

Aryan Jamshid and Sami Soleyman

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ABSTRACT

Jamshid is Indo-Iranian character that create the result of various developments from myths world to epic and to its role in developing and expand of Aryan civilization and holiness among them In myths is as one of gods and in epics as one of the great kings and in order to bow, awe, and preserve the sanctity of his name and remember is integrated some of the leading stories Sami prophets in him. As with exploring epic characters of Jamshid with some Sami prophets such as Soleyman can be achieved the similarities between them that this issue is related collective common unconscious of human, the old pattern, influenced by cultural and political status of Islam.

KEYWORDS: Jamshid - Soleyman - Shahnameh - The Prophet - Sami - Myths - Epic - The Similarities.

INTRODUCTION

Iranian culture is a fusion of Western Asian culture and Indo-Iranian Aryan culture, Aryans after migrated to Iranian plateau bring stories and traditions of their Indo-Iranian ancestors who lived in one place together, one of this myths was related to Jamshid, from common gods of the Indo-Iranian that due to religious thought in Iranian culture from the divine authority had reached kingdom authority.

Farmer's natives of the Iranian plateau were partly under the influence of Mesopotamian culture. Arians gradually influence this native culture and gradually influenced the culture of Mesopotamian and many of the myths of this land was incorporated with their mythology and major works of their mythological characters ascribed to themselves mythology and this interaction continued and in book of Zoroastrianism, Christianity and Judaism were written to after the advent of Islam that was difficult other stories and addressing myths and stories of Iranian past, Zoroastrianism, thus for maintaining many traditions and myths were recorded to name of Israel prophets until today that there isn't access to the original sources, to separate and to put limit each of these characters is more difficult but according to the Bible of Quran is not any distortion, there is slight possibility separation of mythological and heroic characters actions of Iranian and Sami.

One of evolution basic of persian mythology is integration problem; in this way sometimes fabulous variety of mythological characters create in a particular person or a particular god. Obvious example of this development is seen in the story of Jamshid, in this case of, that many prophets actions and circumstances of Sami is integrated him that can be achieve to similarities with further explore between her and some of them such as Noah, Davood, Mousa, and in particular Soleyman.

Jamshid & Soleyman

Prophet Soleyman:

Prophet Soleyman is from holy prophets that his name mentioned in verse 102 of Sura Baqara, 167 Sura Nesa, 84 sura Anam, 87 & 79 & 81 sura Anbiae, 12 sura 12, 30 & 34 sura Sad & verses 15, 16, 17, 18, 20, 36 & 46 sura Naml.

"According to the Holy Quran verses, Soleyman was one of prophets that were commanded on jinn and humankind, his merchant ships moved by wind, he held the molten copper and by force of demons built huge buildings and altar and images".

Also he built Jerusalem that his father had intended to build it; some of demons went down into the depths of the seas by his command and gained priceless pearls from the deep waters of the deep.

Pursuant to Sura Naml Soleyman was known with the logic of birds and other animals and with the power of imagination can understand the state of the animals.

Soleyman had such physique that after his death when was leaning on his crutches days, nobody hadn't dared close to him to God's command a termite ate his stick and he fell and his worldly power and glory ended" (with tabloid: khazaeli, 1992:386-388).

Soleyman in Torah

Soleyman hasn't prophecy position in Torah. he is forth son of Davood from "Bot Shabae", "Natan Nabi" called him to God's command "Soleyman" means full of health; it was during his reign full of peace and tranquility.

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Soleyman with the guidance Natan and insist on "Bot Shabae" became his successor when Davood was alive, He governed for forty years and in the fourth year of his Kingdom finished building Jerusalem. Soleyman was a just and wise kingdom that his wisdom and justice was widespread in all the neighboring countries. According to Torah, Soleyman is caused God wrath due to married with alien women and in the dream, him was inspired that his sons will disappear Israel country (Ibid: 388-390).

Soleyman in Myths:

In Myths Soleyman is the powerful kingdom that were governing over all creatures, he had mirror that he saw the whole world in it, he also had ring that was dominate fairy, monsters and demons, one of the demons called "Ghatfir" get this ring during event, Ghatfir come to the throne instead Soleyman and Soleyman was homeless to engage in fishing, Asef Barkhia, minister of Soleyman after being found issue ring of Soleyman thrown into the sea and prophet God achieved again to the ring and was govern on jinn and humankind; According to stories Soleyman was owner of city and a rug that wind take it wherever he wanted, he was also owner of bed of pure gold and he had big table that division chiefs sat around it (Ibid:390-393).

Similarities of Jamshid and Soleyman:

1- Peace period of Jamshid and Soleyman:

According to Zoroastrian narratives, Shahnameh and Sami stories, Jamshid and Soleyman's reign period was full of peace and joy, In the period of Soleyman's reign was not cruelty even an ant and the people of his time had grace and mercy of God and when King Jamshid was not cold, nor heat, nor old, nor death, nor jealous of Dave (Soroosh Yašt (eleventh yašt), set 7) (Razi, 2000, 343-344). And in the time Shahnameh Jamshid's Kingdom was peaceful world (Shahnameh, vol 2/326).

2- Absolute Sovereignty:

According to Quranic verses, narratives of Zoroastrianism and Shahnameh, Jamshid and Soleyman had absolute sovereignty and were govern Dave and fairy, and birds and jinn and humankind: It is stated in the Quran

1. And Soleyman armies from the group the jinn and humankind, and birds obey him according to command of their chiefs (Namal/17).

According to avesta : "Jamshid was overcome on Demons, peoples, magic, fairy, tyrannical princes ..." (soroosh yašt),(eleventh yašt,set7)(razi,2000:343-344).

And according to Shahnameh poems, also period of monarchy Jamshid, world was without conflict and war and birds and fairy and Dave follow his command (Shahnameh, vol1/362).

3- Throne of Kingdom

In Holy Quran and the traditions of Zoroastrian and Ferdoosi Shahnameh, Jamshid and Soleyman is owner of throne of kingdom that monsters go them wherever they wanted, It is stated in verse 12 of Surah Saba:

2. We subdued wind For Soleyman that Morning went to course a month and the evening course a month and copper springs (metal) made for him and a group of jinn who worked facing him by permission of their god and each of them that disobey our command thus burning retribution (Saba,12).

"According to Sámi mythology, the bed of Soleyman was pure gold; in front of bed was these two lions, and above it were placed two vultures because Soleyman came on the bed, lions jump and like real lions that stand ready to attack and vultures flew over his head." (Khazaeli, 1992:393).

In traditions states that Soleyman had rug or city that he and their armies were riding on it and birds stood on his head and his bed were shadow and monsters and wind move his rug every side that Soleyman wanted.

The owner of Belami history books knows Soleyman as owner of rug or city that the wind was carrying it:

Soleyman had rug or city that he and their armies were riding on it and birds stood on his head and his bed were shadow and the wind that was subjected, its bed and commercial ships moved every side that Soleyman wanted (Yahaghi, 2000:253).

And according to Shahnameh, Jamshid built inlay bed whenever Dave wanted it take and takes from earth on across the sky (shahnameh, vol 1/404-405).

4- Golden ring and damascene scepter

In Qur'anic stories, narratives of Zoroastrianism and Shahnameh, Jamshid and Soleyman was owner of golden ring and damascene scepter that govern jinn and humankind with it, golden ring and damascene scepter are signs of the power and kingdom instrument that all strongmen and kings to govern and continue their kingdom need it.

"According to Sami mythology, Prophet Soleyman had seal that favored angel between Hebron and Jerusalem given him. According to some narratives, Hava hidden this Seal in the mouth, when she get outside of paradise and bring it and inherited from Hava to Soleyman "(Khazaeli, 1992:390-391).

This ring had four signets that two signets in brass rings and another two signets was placed in an iron ring. Soleyman ruled with the brass ring on fairy and with an iron ring on demons and monsters, this ring indicate the name of the Great God when was to Soleyman finger, King of the world was under his signet and wild and humans were under his command. But after get domination into Ghatfir,soleyman Lose his domination and the throne reach to this devil and then with grace of God and the helping Barkhia, Minister Soleyman, Soleyman reach to the throne once again (Khazaeli,1992:383-386).

According to the interpretation, Soleyman Sami mythology had stick addition to the ring. It is stated in histories and interpretations:” When the building of Jerusalem, Soleyman was two months in there and prays and every time are growing tree from his altar, one day a tree is called "Kharoub" speak with him, Soleyman ask : what can you do? It says: destruction of Jerusalem... Soleyman made stick from the tree and it would rely on stick in a prayer time” (Balami, 1992:63).

And but Golden ring and damascene scepter in Avesta, So Vandidad, Ahura Mazda for developing the world and protection and safe guarding the world to Jamshid gave a gold ring and damascene scepter, so when to monarchy Jam, pass winter three hundred and earth was full of flocks, quadruped, people, and the people didn't locate on this earth after Ahura Mazda aware to bright face Jam...

"Then the jam went to clear toward midday (South) sun way, he expand this earth to sovrarar zarin and aba ashtara “(Vandidad,second fargard, items8) (Dooskhah,2006,vol2:666-667).

Shahnameh Jamshid was the king of the seven countries. He also had the ruling birds and fairy and Dave like Soleyman and from the Ferdowsi were called swords God and sometimes pearl and had splendor and ring that had rule world people (shahnameh, vol1/352).

5 - High palaces:

According to the Quran, the traditions of Zoroastrianism Shahnameh Soleyman and Jamshid were owner of High palace that was made by monsters.

In verse 13 of Surah Saba:

3. It monsters for him what he wanted from mansion and palace and a great temples and large dishes such as pools and designs examples and large pots that were laid on the ground, making them, now, dynasty Davood thank and praise God and though the few of my servants who have thank (saba/13).

According to Qur'anic stories Soleyman had the molten copper and with force of demons and monsters built huge buildings; demons built images sanctuary and statue and were placed bowls such as a pool and large pots (Saba, 13). Also according to God's interpretation Soleyman finish also built of Jerusalem that his father was intended to do it (Khazaeli, 1992:387).

Jamshid High Palace in Avesta:

Jamshid high palace in Avesta and Zoroastrian traditions is varjamkard that Jamshid it in the face of bitter cold and dark markous or malakous and built to command of Ahura Mazda in Persia and in the basement (Vandidad,Fargard II, paragraph 32).

High palaces Jamshid in Shahnameh:

In Ferdowsi Shahnameh, Jamshid was owner of high palace and bathes that were made by monsters (shahnameh, vol1/390-393).

In Ferdowsi Shahnameh, Jamshid was owner of high palace and bathes from siltstone and chalk that were made by monsters

6-Celebrate Norouz:

According to Sami traditions, the Zoroastrian and the Shahnama, Celebrate Norouz is attributed to Jamshid and Soleyman.

“According to Sami traditions like Soleyman of Davood son, he lost his ring and thus lose his reign but after forty days found again his ring and returned king and command to him, birds gathered around him and that was called new day and New Year and staged celebrations (razi,2004:63).

Norouz assignments to Jamshid can be due to induced confused Soleyman and Jamshid traditions. Norouz is Ancient Iranians celebration and this celebration is attributed to great Indo-Iranian king, Jamshid, and due to Norouz assignment to Soleyman is the result of confused the two traditions as Minister Jamshid has been named Barkhia.

7 - Fulfillment of Jamshid and Soleyman's prayer:

According to the Quran and the traditions of Zoroastrian, prayer of Jamshid and Solomon was answered from god; in Quran Prophet Soleyman asked God:

God forgive me territory that does not deserve anyone after me.

God gave Soleyman territory that didn't give anyone to him.

Accordance with paragraphs 25-27, aban yasht, Jamshid had good herd owner to achieve their demands at the top of the mountain “hukarxa” stallion hundred, a thousand bulls and ten thousand sheep sacrificed to the goddess Venus and requested that:” give me the good fortune of a very powerful arbwisuraa, that I have the best ruled of all countries, all monsters, people, wizards, fairy, tyrannical rulers, Tyrannical princes and from monsters the assets and profits, fat and herds take pleasure and fame, then Aredevisour Anahita thanks to him and he gives always happiness to righteous and person that sacrifice “zoohar”(Send water and fire)(Christensen,2007:298-299).

Also read yasht 15 that Jamshid is also a victim "vayu" because among descendants became the most charismatic and during his reign, animals and people during his reign were non-death, waters and plants non-dried and a food is unfailling.

And he accepts his request so that "in reign of brave Jam, not cold, not hot, not old, not death, not envy the monsters created. In time of king people increased his so ground became narrow. Jamshid request from god that land extend and God commanded him to Alborz mountains that are Ghaf and on earth is widespread,

go and command to mountain that land expand Three hundred thousand miles every side and he did so” (ibid:299-239,408).

8- Fulfilling Jewels Crimea:

From other similarities Jamshid and Soleyman is fulfilling jewels Crimea. According to Sami mythology, fulfilling jewels Crimea is attributed to Soleyman. Accordingly, a group of demons to command of the Soleyman sinking sea bottom and Dive and swim emerge to the bottom of the sea with precious pearls and also based on Shahnameh poems Jamshid after meeting bath and high palace did ruby mining, Amber, gold and silver (shahnameh,vol 1/395-397).

9- Building ship:

Other common actions Jamshid and Soleyman are to build merchant ships and war. According to Sami mythology, Soleyman was the owner of merchant ships and war that moved determined destinations by the wind. Based on the Shahnameh poems building ships and passing through variety lands and seas is considered one of the most important functions Jamshid (Shahnameh, Vol1/401).

10 - Religion station:

Other commonalities Soleyman and Jamshid in Qur’anic narratives, Zoroastrianism, and Shahnameh are religion station.

Kingdom and the prophet Soleyman: not mentioned to the prophet Solomon in Torah book but in the Quran, Soleyman is among the prophets. He was ruling on seven regions and has the vast kingdom. Based on the Shahnameh, Jamshid as addition kingdom, also he was the religious station (Shahnameh,vol 1/364).

CONCLUSION AND DISCUSSION

Jamshid is common characters of Indo-Iranian that effects of different changes social, political, cultural and most importantly religious and harmony with wisdom orally and continually by musicians come from epic world to myth. Reflecting in character of Jamshid and Sami prophets include Soleyman, can achieve to commonality and the differential between the two, this should be search few case, first according to Carl Gustav Jung view because human inherited many common and structural features from their ancestors. Many of the ancestors ancient myth human kept in collective unconscious and person to person is cited and obviously there is commonality in variety nations stories, another problem related to ancient is pattern that repeated in most of nations mythology, in addition, it should be considered that every nation has tried that all inventions and the actions of the human race attributed to their ancestors and great heroes of epic and mythological attributed to their race, another important issue in similarities the myths and legends is influence a nations from another nation that is true about similarities of Aryanist Kings and Sami prophets, another problem is that after advent of Islam because to address Zoroastrianism would be difficult, many stories and legends of Iranian ancestors for the preservation was recorded to called the tribe of Israel prophets.

But now according to the names of some from these prophets including Soleyman except the Torah mentioned in the Bible of the Quran with regard to that the Torah books were distorted and considering that Avesta is 1/36 the original Avesta and this book is certainly distorted and imagination and view secretary and transmitters wanted and unwanted has entered it and with respect to this important case that the Quran is not distorted in any way. It should say that some common actions that are registered in the name of Sami prophets and Jamshid, is as their actions.

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