

Split of Generations from Anecdote to Reality

Esfandior Yagobi¹, Masoud Darabi², Zohreh Roghanian³
Shoja Negahdary⁴, Sahar Bazrafshan⁵

¹Islamic Azad University, Miandab Branch, Iran

²Islamic Azad University, Dehaghan Branch, Iran

³Farhangian University, Shahid Maghsoudi Pardis, Hamedan, Iran

⁴Islamic Azad University, Shushtar Branch, Iran

⁵Islamic Azad University, Hamedan Branch, Iran

ABSTRACT

Values are the most inner Layer of human personality and desire knowing of inner realities of every one is related to knowing of values and their views to values.

Values as Forming of behavioral messages of people have the most confirmation in their doings.

In individual and psychical aspect it is, the most source for understanding and knowing of themselves and in social aspect, there are some believes and views that person gain them in society – acceptance process, And harmony himself with realities, manners and norms of society.

In society between two generation (mothers and daughters) than most social values exist differences. If this differences go out from some boundaries, making problem that must take special attention. Different values and views between generations make gap between task previous generation and new generation.

This action cause eating between meals in pillar of social life. The problem of research begin from here and there have special important and need more and serious studies that was taken for it.

Topical, local and time realm of this research in 2006 was collected between pre – university students of miandoab, The aim of this article is analyze and investigation of different views of two generation than social values.

And theatrical frame from Englhat theory and the manner of research are measurement and used of sintic observation and interview technique The result of this research show that the sight of two generation than necessity of continue of education mar rage. Divorce Piety, occupation of women out of the home, relation of not intimate girl and boy pervious of mar rage, veil and effect of age distance, economical degree using of media, education of mothers, residence, standard satisfaction of daughter are different from each. There and their concepts are changeable.

KEYWORDS: family, generation, gap between generations, historical investigation of gap generation, opposite of generation

1. INTRODUCTION

Human civilization in the course of its last date left numerous changes and revolution behind itself that among them on one hasn't the effect of industrial revolution of European in social changes. In whole industrial revolution is the revolution that had wide changes in all of the social orders and disciplines.

In such process, the family order isn't exceptional of changes and even changes the views of the member of the family than social problems and phenomenon's. Although this changes deranged the existence order of sunnah societies and make distressed and disturbance in society, but most of social groups of such society eagerly going to meet this phenomenon and they are people who want to appear their Tailents and have free hand (meaning escape from press and band of authoritarian sunnah and order).

Is in spite of all that, change Traditions of industry in addition to social changes in nature relation of human with social environment, in family felt more than other orders [1].

With formation of unclean family in effect of change in making of family and losses of family had changed every day with culmination of industry. The authority of father declined. The father isn't the absolute ruler of the family; his words aren't over others words.

Same times it is clear that most of the children knowing more than. He isn't the only supporter of family. The children, more or less have income, and simply don't listen to all orders of father. The mother isn't the example of daughters, event serious command of marriage and selection of consort isn't in the control of parents. This, the children who usually select consorts, occupation and future of themselves. All of the changes in family effect of three most important elements that refer them in bellow:

- 1) Industrial revolution.
- 2) Grow and development of structure and civil and scientifically centers.

*Corresponding Author: Esfandior Yagobi, Islamic Azad University, Miandab Branch, Iran.

*Responsible for coordinating: Zohreh Roghanian, Farhangian University, Shahid Maghsoudi Pardis, Hamedan, Iran.

3) Grow and development of media [2].

Statement of problem:

The world in the beginning of its third Toughest in most aspects of social and hummanic domain, observed deep changes. These changes not only exist in tools manner, and program but exist in thought and view of human in himself and around world. Complex nature and speed of world changes have a manner that acceleration of this change is not comparable with last decades. Such progressive accelerate not only occure in tools and technologies. But also

in nature of human and cause new changes in education and training, the end of scent though sand had obvious changes based on knowledge – knowing, disturbance and several years revolution and without record growing of people foe 6 milliard people in 1999 contain contradictory meaning and hints, But most people think that the end of second though sand empire without any event.

In effect of changes of knowledge knowing order the question that arise for every one is why 6 new generation seeing with doubt to ancestors findings and family as a first training order to some extent accept the and logic forcing changes? Weather our families in third thousand that was named electronic era have exceptions of new generation and the exceptions of pervious decades or he could adapt himself with condition and needs of day and harmony the opposite of between two generation than social values?

Why views of new generation than social values are different from old generations If social condition and time situational could be the important element in general differences? Training orders to some extent are successful in training of new generation for society that appears.

Every tougher know that every behavior in edged situation have special views of itself but training orders how explain the converting of different view to opposite [3].

The importance of problem:

new requirement of industrial changes in relation to expert knowledge different technical skills. Continues deployment of division of social work, changes of values and behavioral examples, changes in social situation, creation of pauerful tendency make inevitable the sciatic orders and industrial society from foundation principal and changes of manner and examples so sciatic orders and centers in industrial society from aspect of goals, construction and working from in compare of non – industrial societies are different.

Industry with abundance product of different goods reguire abundance line and from most points impose similar tact's, values and patterns. Tact's, values and attends. From beginning of industrially revolution now, industrial civilization presents not only consumption of similar good, but with-it present the thoughts, values, customs. Views and even similar social and political behavior special from media in all of the world. Numerous and different cultures with special elements and national inheritance wanted not only for consumption of similar goods but for having similar minds. We can observe the external tradition of this continuous stress in some global similarity in dressing, nutrition, music, make up, sport and behavioral examples and its pretention is in extent that marshal make lohan connection since clear – sighted mate it base of it s well – known theatric and reasoning that all of the cultures with loosing of special of themselves with vanity and similarities of them, convert the earth Korea to global hamlet. With growing and development of media values, local culture and gaining of society became fain – colored and deployed the global culture [4].

Since growing of sponce and social development guarantee the life on human but change the in structure of family and development of medina, change the social values, behavioral example and new social generation meaning that creation of social values for future generation faci8ng with difficult for social value of life. In such situation, view differences for social opposite and adapt threat between two generation the theoretical [5].

literature of research:

Theoretical concepts topic:

Historical investigation of concept of view of generation the gap of generation is explaining the white differences of social culture, political and economical standard between a young generation and their ancestors.

According to meaning of dictionary, the gap of the generation occur when adult and young people don't understand cache other for different customs behavior, view and ideas. This term for first time was current in 1960, in western countries and explains the differences between children and their parents, of coure although the differences between generations always exist, but in this period the difference between two generation that last periods, increase the main differences in relation to are taste and tact, model consumption of narcotic dvugs and politic tat this situation may be increase without record because it increase young generation. Since nowadays young people that previously have effective and powerful felt and nowadays generation against social norms have tendency to refractoriness that compare to pervious young are much. What make distance between parents and children? Whether young generation is headstrong or old generation isn't aware to every day information? The obvious examples that exist in relate to generation differences are Rak (Drum of battle) 1 and sol 2 that is

popular between young people and adult's hate of it while the long hair of young people in mind of their parents is as a social abnormal.

In American universities exist numerous protests against Vietnam war but their parents were protectors of second world war. The sunnah customs, declined completely via sexual revolution. The consumption of narcotic drugs was increase between young and most the fallen in antimoral slimy boring of many infants in this period cause much sensitive to indentify and personality of generations. The whole idea of the young people was that no one except live over 30 years. This sensity state such: If I was dies before I get old.

The effect of reproduction of infant was so much that times magazine in 1966 introduce all of the generation as the man of second year. In 1980 and 1990 decades much differences come into existence between generation and parents, most of time severity and correction continue until 1960 and children from non – human and non – ethical behavior. This situation convert to important element in (cultural war) debate, first conflict of generation was propounded as a validation to two debates in 1960. The quiet and rest generation were as a group that had such rest and quiet role. But, in spite of differences between generations there was fringy and friendship between generations and sexual relations.

In 1968, Rab was astonished in effect of mental stress that his parents impose to him and tought with himself whether we say correct or our parents and so lock the door and write a letter and decied to put it in a box and open it after years the letter was such: my dear rob. I don't know you remember this letter or not, but please reed it carely [6].

I write because resently there was a gap of and difference of moved view between me and my parents. I guess that it was the gap generation that I hear a bout it.

I want to know why the gap creat as growing of people they forget most of things that knew in their ages. This letter is so move that a young person with much sence try to study the social phenomens longly. So Rab found that new technology in each are cause view differences between two generation that if parents cant gain harmony with children, the generation diffivences convert to conflict generation. So parents must understand the suitation of their children, so shouldn't except that their children tought as their parents in the young age [7].

The effective elements in view changes:

Today society that enter new ear of world communication, has effective role in acceptance of views.

Social acceptance orders is one of the desire ways by political local world and militarial orders for basis of social views in today societies. If enter to small category of effective mechanisms tor view chafing Prussia as TV or radio, will see that this two media figure as impovtant tools for making view, change or about turn. From aspect of most of military rulers, non – ruler valets of inner media are as effective ptramid in improving view of government. Beside this process some of rulens believe that such Medias are destroying the native views but must attention that a crystahzation and rise, the media figure as external and internal searches and the basis of structal changes views are Medias. Kort, lovin believe that when views formed in society, it effects from tseveral stress.

In theory interpret this problem as analiziz of space power. There are some stresses that show off the views strong and avoid of its change.

Each view has a acute state and is as a flood that some times has a strong crust around itself and want to protect him with the strong crust.

Now when you search the place of change and wanted to create change the first work do you is that cleave the crust. K. loved insists to this point and must do two things for cleaving of the crust.

1: receiving the data

2: using of satisfying manners beside the parents. Grandfathers, school, combatic classes dance and creating the phenomena are releave their views in the formation of views: coevals groups the media studied the important vale in limit age of new generation.

In the case of young and lad people there aren't much information except of things the police and courts notice to them and the craning information from this order present documents that are unsymmetrical from the lad groups. Because refer to activities that aren't capable for legal pursuance.

Croblach in studding of related literature to this topic, see that misdemeanant and ruddiness are tools for renegeance against adult society that prevent from abdication special basis, in pre – indusrial society the organization manners of new generation settle for formal recognition, although the young, groups meet as a beneath earth grouping.

As a social phenomen, its groups go out over the view differences boundaries and if say correctly, convert to a social problem. This problem other then media and friend groups are related to social and economical categories.

Morsin kosinsay that the younging too much values. That in effect of finnarcial power of the family try to separate their performance from others and have a special place.

In this society becavse of growing and development of scintic orders and medias, the new generation spent most of time for watching TV, satilate, video and internet, that in shate of it becoming familiar with views and

behaviors of the younger of all of the world and try to be in harmony with them and because of imitative relation between parents and their children they try to protect and control them, until, the children in effect of continuous behavior with them could learn the ways of living and could have better life in society and don't reject from society. So the society has much impedance between two generations, media and social category for the view and behavioral harmony [8].

Generation gap theory:

Most of the theorists in base of social knowing referred to view and value changes in effect of changes of modern society that how social values in effect of changes, changed and lose their real nature. With emergence of modern and social development the material values convert to moral values and have the exchange value. So in basis of the introduction that said in modern and industrial society in effect of different elements. There is obvious differences between social views and values economical, political and cultural that in basis of these differences, the scientists.

Divide to three groups in analyze of this phenomenon that each of them state their sight in basis of view and social analysis. In basis of changes, the nature of modern and industrial values, the analyze of values in development and industrial society in basis of scientist view that the changes between values was natural or the society faces with crisis divided to three groups.

People that believed the "deep Gap" problem.

In the other side of the spectrum. They people that believe the deep Gap as an imagination. And believe that this is a rumour and incorrectly imposed to people the third view that exist between the mid point of two sights and believe the selection difference and adherence between generations [9].

Theory of Gap generation in Iran:

There are different sights about the problem of generation Gap in Iran. We divide them to 4 categories:

- 1- The sight that defend from the existence gap generation in Iran
- 2- The sight that believe the generation differences not gap generation
- 3- The sight that knew the problem as a cultural gap not generation Gap
- 4- The sight that has hope to this theory that if the current situation can't managed correctly, could have the potential of widening to generation differences.

The first view:

Some of the social toughers believed that there are gap generation in Iran and gradually becoming much. They believe say that in one side the modern and wide economical changes, the process of worldly. Population changes the effect of best parts and Islamic revolution in one hand and lack of replying of the political, social order to changes in other hand are the elements of creation of such problem in Iran and believe that the generation gap divide to gap:

- 1- Pessimistic
- 2- Optimistic

The first group: are effective of revolution values and they knew this Gap as identity crisis, and assess this gap as history and national culture.

The second group: they knew this gap as basis and necessary.
Change for society.

The second sight:

The sight of people that believe the gap generation. In this group we can set some of the viewers and psychologists and some of the researchers and social toughers. The first group believe that the generation difference is biologic and psychology knowing phenomenon. The second group believe that, although there are differences between.

Young generation and other generation: but cannot convey of it as gap generation. In any case each of the groups, the different generation [10].

The third sight:

The third sight are people that knew the main problem as cultural gap not generation gap.

In this case we say that gap generation isn't a social problem but is a biological problem and as a result of age exigency. But instead of it, there are cultural gap that explain the difference between generations. For this in the condition of cultural gap not for basis of age, in basis of ancient and modern it divide to two groups and in each group old and young people set beside each other, but perhaps the cause of detraction of young in each to the groups, as are as a result at linked of cultural and generation gap.

The fourth sight:

some of the social tougher with hope of the pheneman of gap phenomen believe that if the current condition don't managed correctly.

Have the potential of difference generation.

This tougher with respect to revolution condition in Iran and problem revolution of generation in insisting to values and flexibility of them to new changes, bel: eve that if this flexibility continue, the phenomen of generation gap occure, this group can not vote to exsiccance or lock of gap generation but with condition of Iran and other social revolution the existence of gap generation is possible [11].

Theoretical fram:

For making clear the view differences of two generation the close theory for theoretical fram are the search of zimel and Inghart. With respect to zimel theory human learn most of the social value from their first years and make it internal.

But with every day changes and its seed in making internal of the social values affected people with difficulty. Becoming social is a collection that people make internal their values norms and view with help of family school and media [12].

In sun rah societies, human live with limit stretches of social groups, such groups are partenirship or family groups that grapes the behavior of the people and pursue all of him personality.

So, in such society individual with undisting us hed dependencies joint to society that in sunnah societies family and partnershis are the important element in making social the children. But with development of societies beside the order as a first social acceptance order, emerge other orders that like a family , train the new generation , in pervious societies the family was the role of training , but in todays society, because of social changes of values norms and teansit of it from generation to other generation taking place that the basis of all of the changes in industrial society and rune since of 17 decently in eurepan is worthy that differenate the today'ssociety comepletly. Because with invention of print much changes creat in riew and behavior of people to life . with entering of Radio.TV , campoture, internert and satilate, the life of people had changes that learn their values norms and even wiews from media [13].

Since medias have much presence in families so have much effect in making social acceptantce the people and can creat distance between parents and childrens in their veiews in social values.

Becoming social, is equality of individual with social values, norms and views, that take place with elements such as school, society , family and media and their effect are different in different society, in sunnah social family has the most effect in making social but in modern society, education and media have important role in making acceptance and making inner the values norms and views [14].

Todays social orders with publication of new value order loose sunnal values and cause technology in society.

The modern societies with new phenomen train the new personality for society in todays modern society new generation want analyse the social phenomenon for basis of intellect. Meaning that todays generation like pervious generation don't accept all of the pervious things. Todays generation want to clean nyth and clean imagination until could clear future ways with knowing of main crust. Such information in new generation are basis of changes in knowledge knowing are ruler of visdom in human behyaivor .

In the basis of Inghart throphy main skill views and values are mood of culture and differen societies from each other that view of people in different societies to abortion divorce marrage are effect from changes for this values and norms of old society changed and have new view between new generation. This cultural changes specify the rute of development society and reflect its economical security because for industrial revolution and pretention of porotestan movement in west. The security of economical security unlike old generation completely was ready and up and down values are in the head of society values [15].

Inghart for making – clear their sight to pretention of upard down values in new generation state this two theory

- 1- Race theory.
- 2- Social theory.

The race theory express this origion that as as result of economical grow in western countrie.

Young groups and new generation have less important to economical and sincerely devoted to old groups that taste the flavor of lack of security and despite it young powers show interest to qulity of life. The social theory intensifies the race thery and believe that not only individual values and values of society don't reavll the changes but the gchanges of values are abdominal. This change comes in sight in vast scale when a young generation replace with an old generation. Inghart detine the society in basis of social and economical changes in cultural changes in from of different generation.

Consequently he believes that cultural changes cause differences in generation [16].

Basis of methodology:

Method of search:

for investigation of effective social elements to two changes of generation than social values are knowing the sight of each of them using of documental and survey ways [17].

Documental ways are as non – reaction and non – obtrusive ways because when using of ways like interview and observation the problem of collecting information limits that in this way require to information from pervious findings. Since the necessary information for sutudy have value only in way of direct reference to the volume of example and statial society [18].

so, the best way for gaining information is measurmentel (survey).survey is collecting of information that with map as scintitic ways explain or is the analiziz of the relation between changes .survey was conducted in wide scale and is opposite of labrotory experiments that it, saim is smallscale and because the simple change are basis of cases comparing ,the survey way has basis aspect in marsh opinion ,survey isn't the special tecknik in collecting of information although they using of questionnaire. But other tecknikssuch as deep interview, observation, the analyze of continent was used [19].

Statistical society:

statistical society of this research involve all of the mothers and their daughters in pre-university section educate in the basis of human since, mathematic and physic and work, learning for this per- university section was selected that student of this section enjoy from opinions and views and because the view other student then social phenomen don't in form and in most sutation depend on family because don't enjoy from view and thought indpeence. Mean while all of students in pre - university in each of groups with mothers were 1106 [20].

Sample volume:

Example volume for gaining the example volume in this research we take some basis hypostasis:

A: suppose that half of the people in statistical society have different wives with their mother's then social values that define if with (p).

B: the other hypostasis is that other half of people in statically society doesn't have that feature. This means that their views with mother than social values haven't different and display it with.

C: select the judgment level with 95% accuracy and the size of I with extreme freedom size is eguile to 1/96

D: the fourth hypothesis is that was selected in basis of whole of the statistical population and percentage of it. With respect to above hypothesis we use of Cochran formula for specifying the example volume.

In 1106 statistical society are 553 student and 553 mother that in basis of Cochran formul was study the 226 student and 226 mother as example volume of research and gaining final volume for 500 volume example was harmony with help of advisor and guidance masters [21].

Cochran formula [22].

$$n = \frac{t^2 \cdot p \cdot q}{d^2} \div \left(1 + \frac{1}{N} \left(\frac{t^2 \cdot p \cdot q}{d^2} \right) \right)$$

Investigation of research hypothesis:

Hypothesis 1: the relation of generation distance and view differences of them to social values

Table of coefficient correction hypothesis 1

Approxsing	Value	age distance of mothers pirson
0/001	0/646	14 - 25
0/025	0/589	Espirman
	52	number of observation
0/013	0/469	Pirson
0/0139	0/458	Espirman 21 – 25
	56	number of observation
0/044	0/342	Pirson
0/048	0/292	Espirman 26 – 30
	44	number of observation
0/324	/142	Pirson
0/493	/114	Espirman 31 – 35
	57	number of observation
/483	/196	Pirson
/500	/189	Espirman
	15	number of observation

We can say with 25% accuracy that in the level of a = 0/05 with age distances of distances of them, in differences Of views between two generation exist meaning full valuation. We can result in the basis of table

that the age distances between two generation make clear the views between them to social values even we can say that in age distances of 21 – 25 and 31 – 35 we observe the gap view analysis of the table show tat in each group exist meaningful view tan social values. So we increasing the age distance will increase the view differences them social values.

Hypothesis 2: the relation of place of living and view difference in two generation that social value:

Table of coefficient correction hypothesis 2

The table of Coefficient of 2 hypotesis correction:	Approx. sing	value	Place of
	0/00	0/821	Person living
	0/00	0/811	Espirman city
		0/164	Number of observation
	0/289	0/422	Person
	0/268	0/446	Espirman section
		8	Number to observation
	0/132	0/32	Person
	0/125	0/312	Espirman section
		52	Number to observation

With 95 % accuracy we can say that the view differences between two generation them social values in a= 0/05 level are meaningful between urban Families. Means that with help of the above table result that the difference in place to living lead to difference to view of generation.

Because the families that live city than rural families have meaningful different meaning that social values between mothers and thir daughters and even we can say that there exist gap view. While in rural families weren't differences between them so the type of place of living can lead to view differences of two generation than social values.

Hypothesis 3: the relation between standard using of media and view difference of 2 generation than social values:

Table of coefficient correction hypothesis 3

The table of Coefficient of 3 hypotesis correction:	Approx.sing	value	Using of media
	0/125	0/123	Person living
	0/234	0/175	Espirman (never)
		76	Number of ob...
	0/035	0/391	Person
	0/046	0/319	Espirman less them 2 hover
		86	Number to on
	0/00	0/605	Person
	0/00	0/602	Espirman 3 - 4
		50	Number to ob
	0/00	0/639	Person
	0/00	0/602	Espirman less5 - 6
		12	Number to ob
	Hr	DRH	result

We can say with 95 % of view differences of two generation than social values in a = 0/05 level, among families that their mother and daughter don't use of madia for 2 hour is meaningful. This means that the mother and daughters that in basis of table set in first and second level. And have different meaningful views than social values and even we can say that never use of TV and observe gap view between them with their daughters. But in families that using of TV for 3 – 4 or 5 – 6 there aren't no view differences that social value. So we result that more use of media have little view than social values vice versa.

Hypothesis 4: the relation between education of mothers and different views of two generation than social values:

Table of coefficient correction hypothesis 4

The table of Coefficient of 4 hypotesis	Approx.sing	value	Standard education
	0/426	0/396	Person Espirman illiterate)
	0/547	0/421	Number of ob...
		180	
	0/002	0/522	Person diploma
	0/001	0/562	Espirman
		33	Number to ob
	0/00	0/622	Person master
	0/00	0/644	Espirman of are
		4	Number to ob
	0/00	0	Person above
	0/00	0	Espirman matter of
		1	Number art
	H	≅ H'	

With two generation than social values in illiterate mothers are meaningful. In basis of table the illiterate mothers have meaningful view differences with their daughters than social values and even we observe gap generation between illiterate mothers and their daughters but we don't observe any gap view among mothers diploma, master of are and above it degree and their daughters. So we result that when the mother was in close education to their daughters have less view differences.

hypothesis 5: the relation between economic situation of family and view differences than social values.

Table of coefficient correction hypothesis 5

The table of Coefficient of correction of	Approx.sing	value	Place of
5 hypotesis	0/415	0/123	Person living
	0/398	0/129	Espirman low
5 hypotesis	0/013	0/590	Number of ob
	0/009	0/671	Pierson
5 hypotesis	0/00	0/745	Espirman medim
	0/00	0/712	Number to ob
5 hypotesis	0/00	0/712	Pierson
	0/00	0/712	Espirman .high
5 hypotesis	0/00	0/712	Number to ob
	0/00	0/712	Number to ob

We can say with 95% accuracy that different view between two generation than social values in $\alpha=0/05$ level are meaning full in families that have media and less economic basis. With analyze of above table the families that have much basis don't have meaningful view differences. The are one type of harmony from economic situation than social values. But the families that exist in low situation not reveal the view difference but have view gap. So we result that there are meaningful deep relation between economical basis and view differences of two generation than social values.

hypothesis 6: the relation am any satisfying of daughters farm family and view difference of two generation:

Table of coefficient correction hypothesis 6

The table of coeificers of Correction of 6 Hypothesis:	Approx	Value	Stand satisfaction
Hypothesis:	/541	/123	Persian
	/478	/179	Spearman disseat
Hypothesis:	/069	/345	N
	/012	/399	Persian without
Hypothesis:	/000	/879	espirman
	/000	/843	N
Hypothesis:	/000	/879	Persian sati ...
	/000	/843	espirman
Hypothesis:	/000	/879	Persian sati ...
	/000	/843	espirman

We can say with 95 % accuracy that view differences to two generation that social values in $\alpha=0/05$ level many daughters that are dissatisfy from behavior of portent are meaningful, in basis of above table the daughter that are satisfy frame mothers not only have view differences but have one type to harmony.

With social values so we result that much satisfaction from have less view differences. So there are deep and meaningful relation between the felt of satisfaction of daughters and view harmony of them with their mothers. Even we can among daughter that doesn't satisfy from parent's behavior have gap view.

The table of correlation coefficient of the attitudes of the two generation.

Table of coefficient correction hypothesis 7

The table of coeeficines of Correction between views of Two generation	Measuring the opoinn of moth		Coefficient correction
Two generation	/533	1	Measurig o. m
	/000	0	Pearson
Two generation	224	224	Sigt 2. tailed
	224	224	n
Two generation	/514	1/00	m.of. d
	/000	0	pearson sig (20)
Two generation	224	224	N
	224	224	N
Two generation	/514	1/00	m. f. d
	/00	0	KENALS
Two generation	224	224	Sig (20)
	224	224	N
Two generation	551	/514	m. f. d
	000	/00	SPENMAN
Two generation	224	224	Sig (20)
	224	224	N
Two generation	1/000	1/000	m. f. d
	/0	/000	SPENMAN

	224	224	Sig (20) N	
	1/000 /0 224	/551 /000 224	m. f. d SPENMAN N	
99 % accuracy	% 99 ACCRUCY	R=533	PERSON KANDAL	Meaningful correction
99 % accuracy	99 % ACCTUCY	R=551	Espenan RJ ≥ H0	Meaningful correction

For investigation of whether there are meaningful correction between mother and their daughters that wloe of the social value except from education economical basis, rural and viban families or not? With attention to analyze of about table we can say that in all the above correction, the 99 % H. reject and H 99 % with accuracy, approved so that are meaningful correction between two generation than social values of miandoab city.

Finding and results of research:

Study on social phenomen, ground changes analyze of quantitative data with using of analiziz of data, are the most important research for better resulting. It is natural that every generation in each section of time has special view and identity that we can not compare two generation with different condition. Because the effect of exchange interference deranged the effect of changes. In the basis of survey stvey studies that take place on view of two generation than social values with respect to effect of ground changes such as age distance , place of living media education of parents economical basis in family and satisfaction of daughter from family on the view of two generation than social values such as relation between not intimate girl and boy working of women in society divorce marriage education were gained so we result anecdote. Some of the tougher anoaly that age distance is proposed distance is proposed for differences of two generation. They believe that the view difference with respect age distance is natural, so what means the gap and opposite of generation?

This study in miandoab city in basis of statistical analyze and control of other elements and measuring of direct effect of ground changes on depend change say the reality that is worthy of every one.

With respect to analyze of statistical data from study result that there are deep view gap that social value that new phenomena like self - consuming and moral crisis of children are opposite of it.

Undesirable cycle between generation gap and social problems, Cause social tougher seeing a remedy for deching of it for decking the gap between two generation With presentation of logic way with causality and effective ways lead them to understanding of each other.

Proposals:

Search proposals:

since the view is a complex and several dimensional, this reseach propose that next study cxtered on one of the dimation of gap generation and that dimation research on one of the other section because the effective elements on different views and values are similar but the intensity of element on gap dimation is different . one of the suggested topics on future studies is the view of adults and parents in work field partnership and regard of citizen rights in social eras as a value. We recommended that next researches take place in a special civic rural or tribes envirement and them take a compretion between societies like city or mrod rural and tribes city or tribes. We suggested that next researches be from different thechniles like longly or searching because much changes effect on other and making default in analyze.

execution suggestion:

with respect to change view of two generation that social values that referred research in with having tendency to managing of social and cultural changes and controlling of crisis from different views of generation should interest to thoughts and view generation and with good relation to new generation using of groups orders or social organization the society acceptance process that has its effective from education order and media and trying of family and has important role in joint of generation thought that this process in society must be active and make it subtle in new society family and responsible shouldn't consider teenager as agitator on culture of society but respect to views and looks like them .

If this work face witch unexprince make distance and Deeping of gap generation. Making less the resulting difficulties and generation should be on effect of education in social life education income occupation media are most important elemer s in view differences , so decadence should have special attention to reducing of view differences attention to society acceptance for all generation and providing enentering field to new section from responsibilities of managers in miandoab the view differences between to generation is based on research finding in gap view. So the manger and resposibles of west Azarbaigan and miandoab city must contact specialized with cultural changes.

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