

# Islamic Foreign Policy Based on Avoiding War

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## ABSTRACT

This paper is an attempt to provide a clear template of the peaceful face of Islam And the ways in which the teachings of the school to create equality and altruism even in battle is presented by Islam Despite the school's efforts to provide its enemies if they are A recent example of this low capacity and inability to cope with school Halle enlightening Muslim communities, particularly in western countries is growing With an overview of some of the teachings of the Holy Quran that the religion does not only focus on the quite peaceful And some of the commands is because Jihad has its own causes and circumstances so that even in those cases where the interests of the enemy. Islam and friendship unlike many advertising against it by people who do stupid and even offered. In addition, this article attempts to highlight religion is the right solution is also derived from the teachings of this school for the sky to observe human rights Battle of the arena has been Hope is a beautiful place.

**KEYWORDS:** Prevention and peace, defensive jihad, jihad primary

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## INTRODUCTION

### 1. Statement of the problem

One important religious studies and religion at the point of conflict is Islam looks at how the war?

Do Muslims treat non-Muslims in the conflict made of rubber or of peace?

Importantly, the project prior to entering into discussions and arguments in order to prove the peaceful nature of Islam is a fact

This point will help the researchers to reach the truth and that more fighting tool used by those who have poor logic and try to gain advantage over others by force and oppression but if the school has benefited from strong reasoning and argument is no longer necessary to use leverage. If the logic of Islam was strong and the weak base was built So issues such as thought, reflection, contemplation and deep focused thinking and science students do not hold To rapid and continuous learning to walk because otherwise the followers of science were most benefited To be unfounded and superstitious religious principles were followed and therefore the highest form of school without fear in his followers these

Issues will encourage Witness and his evidence is clear that the logic is so powerful that the more followers it has a higher degree of scientific reach Basis of their religion rather weak and certainly not seem to believe they are added Naked.

Islam is the logic of what needs to be strong and solid principles to promote the resort to arms and war?

### 2. DISCUSSION AND RESEARCH

A) Dialogue based on logic and reasoning to avoid obstinacy and defiance

One factor is that the conflict is very often caused controversy and Mar'. To speak with a controversial position to insist that the other side will view and discuss the royal obstinacy takes. Discussion based on reason, Islam is the recommended name argument is Islam, the religion of those who for whatever reason do not want to get into a conversation because of their refusal to provide Four times in the Holy Quran says those who do not accept the religion Bring your proof and the Quran is the verse in four "Hat Branch" Is a phrase from:

1- Sure Bazaar verse 111, sure prophets verse 24, Sure Null verse 64, chapter 75 verse stories.

Thus it becomes clear that Islam blindly and without reason to believe advocates impose no It is aimed Anson with his reasons and plans sound principles of religion are the Dialogue And if the reasons given were insufficient to provide reasons were compelling enough by then to accept

Islam as the religion of their {La Kerala fi Dine}( al-Quran Sure Bazaar verse 256), refers to the fact that the foundations of the religion should not be reluctant But must be based on reason and logic and this is indicated by the words of Bin Masque and Bin Yazd, who were the companions of the Prophet And they think that this verse is abrogated verse Safi (Tabors 1671) Because Islam does not intend to accept his principles will never be forced to fight to prove his claim<sup>4</sup>) have mistaken It is principles to be does not want to fight your claim Rabat It was initially intended to provide clarification of the reason is right and wrong based on reason.

As the above verse that goes like (height explained my growing Lathy) (Holy Quran, Surah Bazaar, verse 256) on this subject implies There is no compulsion in the initially do not accept Islam must be based on reason and logic If

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the argument is essentially based on the religion of Islam and Muslims certainly are achieved when the arguments Reach him to accept the religion of Islam will not be accepted Shiite clerics and the fatwas of all this is that emulation is not warranted in the principles of religion (Yazd, 1781) This means that it accepted the judgment of God, the true Islamic religion, right speech, the Messenger of Allah (PBUH) Herat Muhammad (PBUH) should be based on reason and logic and reason rather than blindly and without further proof of the manuscript, verses the illusion that this verse is Nash First vesicular a Sure like repentance, is that hath Mash militants and those who do not adhere to any rules (Holy Quran, Sure of Repentance, verses 8 and 9) You can retaliate or twelfth verse of this chapter, there is a way to deal with the heads of the infidels and the war was Because they do not adhere to any treaty or in the thirteenth verse of this chapter (repent) of those who read it with perjury and trying to drive out the messenger were First time and those who do not fight, they were at war with you?

Therefore, the provisions of these verses it becomes clear that this is due to a clash with hath and atheists They contention that war and the defense of the verse Thirty-Six this chapter (repentance) we read After the war with pagans and atheists the Quran gives to this that may lead them to believe, but it is If you encounter an aggressive defense that the deal is not done nothing shall remain And this is the meaning of the verse that says: (Allah earth disposal and Lola) (Holy Quran, Surah Hajj verse 40) And note that the last verse after verse in which there is a sacred nature of the Exalted says This verse

is also understood to be reluctant to fight the pagans in defense of religion, but it will form the basis Tsars any intellectual ruled that the necessity

defense What if they are not defending anything here spiteful enemies will not And while the above verse in which the Muslims were allowed to defend themselves, were revealed in the second year of Hire For years, even the Muslims were not allowed to defend themselves with armed conflict are pagans So the war with the polytheists, according to many verses it becomes clear that the defense of Islam Darn he reluctantly sell to others And that the above verse that permission Math and war Mall to the oppressed Muslims Shah fortieth verse at the beginning of the next verse came a Sure Hajj Muslims have been unjustly expelled from his homeland by the pagans, is quite clear And you definitely have a defensive war against the pagans of the first to say: This is also the If God in verse twenty-ninth of a Sure of Repentance Scripture gives Tall command is the same as in the verse instead Aptiva, the staff was Alva Which implies that they are going to war and Tall the Board determined that these verses in the books of jurisprudence, jihad is divided into two parts: primary and defense Times appear to be real and substantial difference between the two is not Jihad Islam is not saying who yet sufficient reasons for not following the right religion does not prescribe harsh and violent He reluctantly accepts and seeks to Religion is not the most violent repentance that without God the Holy Qur'an Sure started?

The sixth verse we read earlier in this chapter means that if in the middle of the war, about the legitimacy of the so-called pagan religion of the Muslims refuge investigation of the Prophet (PBUH) made him take refuge And the hope that he decides is up to the Muslims but to let him go back to his safe haven and place of And there in space, far from any threat or fear to accept or reject the decision of accepting religion Byrd This verse is not good and you have no reluctance in accepting religion should be done?

And while the Koran was revealed to the Prophet Omar Sharif repentance until the end of time, there is ample opportunity for research But God has commanded that such a person should be relaxed atmosphere and threatening to accept Islam In addition, many of the verses are on the correct belief will form the basis of Islam Where in the Quran speaks of the righteousness of faith before the issue has been raised With regards to the direction of the heart and inner being is a matter of faith and not at all reluctant to leave However, it is clear that these two versions of the

Sentence s (La reluctantly fi al) are completely baseless Ankh the passage of what was found to be primarily oriented to reasoning and argument that

Islam is trying to blindly follow and obey unreasonable and should be avoided and this suspicion was referring to the many verses that prohibit

the practice of science concerned with covering the hive will also be more specific And second reluctantly fi al-la verse was abrogated and therefore rather reluctant in the religion of Islam and not be happy with the way it works Nor such a thing is possible Talks grudge battle royal and ineffectual man does not lead to the truth, and only causes enmity and malice be added to the field and participants will fight fighting Fume The Islam of the Quran, the Prophet (pub) and asked Muslims to fight those who do not accept the religion of the result but hostilities continued restraint should not And so one of the factors preventing the Islamists fighting the good fight and leave the discussion will be followed by the controversial hostility.

#### B) An example of the Holy Quran:

The following verses are cited as examples of this problem have been studied:

1 - in the Quran: "Say (O Muhammad) Do you talk to us about our Lord

While our actions and you have your actions and devotion to her Mast» (The Holy Quran, Sure of Al-Kaafiroon, verse 6) As you can see in

This verse God states that the Dispute Prevention and leave it to God to

2 - The Qur'an stating that every nation and every man to have faith in his own Bind the bad acting and bad religion the nation suffered another nation is not (The Holy Quran, Sure of Al-Bazaar, verse 134) The result of a battle to prevent. In verse 141 of Sure Bazaar verse is the same distance at least twice more to be considered.

3 - Allah Almighty to Prophet Muhammad (PBUH) said that the discussion of the battles with the unbelievers that God

put view.

4 - Those who do not believe in the Holy Qur'an states: "Say (O Muhammad) to those who do not believe in a manner that disturbed act, act Many we do and so we wait and wait (up to reveal) (Holy Quran, Sure Hood, Verse 121 and 122) In this verse also postpone a final decision on the Day of Judgment who believe in God particularly wanted to battle with non-believers, and do not attempt to memorize God.

5 - To curse and revile as an retaliation is prohibited by the faith and the Desire to avoid the curse of non-believers. (Holy Qur'an, Sure tips, verse 8) Because in many cases it is hard to curse the conflict with the Koran forbids it takes to try to avoid many disputes.

6 - Khan Almighty, on several occasions the Prophet (pub) will be

Addressed, and that he hath, and those who believe not in Allah and to fight with them symptoms. For example, there is a "Adz shit" verse 106 of Sure tips that some others have put into this.

A) Sure Nissan verse 63 and verse 81

B) Sure Meade verse 42

C) 199 d verse Heights

D) Surah Najd verse 29 (Abdul, 1364 AD, Page 456)

7 - includes the Almighty to the Prophet (pub) said: Those who do not believe they had to abandon their Knave Let it be clear that his duty Resurrection (Holy Qur'an, Chapter Zahra, verse 83) This verse is repeated in chapter 42 verse Mar more. Crimea verses that refer to them as examples and verses from the Qur'an as well as the stories of several Stowe Prophet (pub) and the Imams are also frequently seen, All imply that the religion of Islam to think and argue and discuss the importance of data-based argument And refrain from blindly following the data, but the

Dialogue and discussion to this point has Argue that in many cases the source of controversy and conflict should be avoided. And if the evidence was presented, but instead of dealing rationally trying to push the opposite side invalidated position is unfounded Gqtgv not with malice but she said It would not appeal.

C) Sanctions killed unjustly punished hereafter stated that

The second factor that played a key role in preventing bloodshed and strife is, forbidden by the act and the punishment typically expressed legislator Islam to commit the murder and the bleeding has.

Holy Quran for someone to kill another human being unjustly Brand heaviest punishment hereafter considered And stated: "If a person, without the execution or Sadder of the earth, to kill someone Brsandmannnd that has killed all mankind" (Qur'an, Sure M, verse 32) In this verse it is noted that killing one person is like killing all of humanity from the creation of Adam to reach extinction Alma And so kill even one person in the divine wrath will follow. Several narratives described in this verse is that if you kill one person unjustly Hell will be a place where everyone has a place and a renewed commit murder it will be harder for him (Horry mail, 1996, vol 29, pp. 9 and 10) Fear of retribution in the Hereafter is an important factor that plays an important role in preventing bleeding unjustly Importantly, inhibition of endogenous inhibitors is external because people could be Inhibition of endogenous inhibitors is external to hide but always with the same person believe in otherworldly punishment and not hiding it Islam and the addition of exogenous inhibitors is trying to strengthen the underside inhibitors of faith, especially faith in the Resurrection, and the torment of the Hereafter el, taken in front of many evils And the creation of a force that would prevent unpleasant things that will not prevent the escape of its wrote a detail report that escape is not it can fraud.

Islam is not only the killer but also the kind of tyranny the penalties hereafter considered minimal forbidden and considered a crime in punishment hereafter Thus the violator attempted to stop the practice In terms of governance and the rule of the Quran, one can assume that he is clean of any form of tyranny "La biennial confederation " (Holy Quran, Sarah Bazaar, verse 124 And all Shi'a jurists are unanimous that this is a condition to the Imamate of Imam shall at no time committed any Tyranny is the biotic And this for no disagreement among scholars Shi No (Imam Hussein (AS) in his last will, Howe ordered Imam Sagged (AS) said: The child of God does not oppress anyone Avoid shelter. (Collective of writers, No. 2001, pp. 544).It is shown that the Allah Almighty to prohibit any consideration of punishment in the afterlife for those who commit tyranny and oppression can prevent conflict, war and bloodshed, largely among those who believe in Allah and His religion has taken. Islam does not allow Muslim legislator not only cruelty but also of Christians, Jews and Zoroastrians, who are under contract Islamic government has stated that they are forbidden to hurt retribution of the Prophet (PBUH) has said that whoever their Prophet (peace in the form of the book are the obligation) to Rasht It bothers me (Seadog, 1981, Vol 4, p 93) The go Islam considers forbidden to abuse or cruelty to others considering otherworldly punishment for non-Muslims towards peace friends among the most widely provided.

D) To regulate and determine the temporal punishment for murder, unjustly

Another deterrent to stop the bloodshed that God is the one who committed the murder or injury to others, and who shed blood unjustly or Verdun damage to her, the death penalty is the world assumed the name of the Koran says about it: "Velum

Sentence for murder is the death count in terms of crime deterrence its causes, and to refuse blood death or injury to his person unjustly not enter. It causes death and gives life to human life and the cause of many crimes.

Islam is not only for the person who joins Muslims to kill unjustly punished considered mundane, but for those who disbelieve infidel standing in front of the Islamic State is placed into the murk Punishable by a penalty term to determine the type of claims that it is the responsibility of the consensus to believe that if Muslims kill non-Muslims term. Provided that it is not hostile non-Muslim infidels should be punishment from the book to kill obligation of the person who is supposed to punish him. (Hussein factor, BE Provided that it is not hostile non-Muslim infidels should be punishment from the book to kill obligation of the person who is supposed to punish him. Scholars regard Shea Muslims to murder, Murder in the death of the killer or the victim or no role in the decision, but if the non-Muslims, Muslims or non-Muslims about the death penalty is murder standpoint as well as the above passage

Cases, even if the killer is a Muslim and non-Muslim victim Myshvdvly death penalty sentence for falsely implicates Muslims to kill non-Muslims, in any case, will be fixed. Thus it is seen that the death sentence for murder, unjustly put Islam played in front of the bloodshed has been in causes lasting peace and prevent violent relations. E) controlling emotions and prohibits retaliation of violent behavior on the battlefield prejudice that existed between the tribes, especially the Arabic so personal that someone was murdered, the victim's tribe for them to tribal prejudices that it was the killer would strike many as an excuse to retaliate number worked in dust and blood. Throughout the vast history of war between tribes or even different.

Countries took place because of the Holy Quran by saying that retaliation is prohibited tried to avoid many wasteful war can be. death of one or more persons. About The Holy Quran says: "If someone is killed innocent web

For the right to retribution, but he placed Drat so she does not dissipate. (Holy Qur'an, Sure Sara, verse 33) This verse is saying that God orders the death penalty for the killer intended to be Tosh victim's relatives not to assassinate to kill or city and country But Than killer must be punished for their actions as well as those who have contributed to the death penalty, depending on their role should those who are not involved in the murder, abuse should be placed. And this is for the Muslims to kill non, try been in the grip of massive retaliation against the victim's family controls the front by some people to be killed.

The identification of Islam with murder and unlawful killing or mutilating the body to prevent the killer from killing and slaughter many tried Retaliation for the victim's family to feel they are in control of the murderer himself f Its authorized to know any collision. Herat Ali (AS) in his will to his sons Imam Hassan (AS) and Imam Husain (AS) said: The Prophet of the killer Raman bin Milam On him just one shot, for the sentence Because her with a thump of Imam Ali (AS) brought witness from mutilating his body to pieces And fragmentation of mutilating the dead body of the Prophet of God, even to avoid a stray dog (Seined Razz, 1994, letter 47, p 321)

Also be noted here that Islam is trying to control feelings of retaliation Atrocities hearts find to prevent the and let prevent people, even the murderer, whatever his crime It's authorized to know and therefore the punishment of the crime of aggravated cruelty to heart Background So that was observed even in the Hadith of Prophet Muhammad (PBUH) to The tendency worthless piece of the animal's body, such as the prohibition of stray dogs, he said., And the animal's body to pieces with these properties, in the words of Prophet (PBUH) for been prohibited, One way of doing this than with the intellectual and religious The injunction and Might about Islam's legislator The religion did not Talk is prohibited. Directions of such violent behavior are having a negative effect. First, the spirit of cruelty and ruthless acts of violence might increase both providers since this leads to a desire to gain Drayton inspected and crime can Been in the field itself, and secondly providing violent behavior, such as mutilating, fire Had and hatred increase and cause further inflaming the hearts of opponents of the Islam for the hatred En Emmy reaches a peak, you realize that the licensing criteria have already been said, war has provided. The condition that the defense is allowed Piker view of Sharia, the Islamic Defenders put limits to the restriction that they must be considered in its defensive war to And observe these restrictions at war with the infidel, leads to more of the ignited flame wars are not provided, but the purpose of placing these limits, there is war, the peace go Sash.

#### C) Limits war of Islam

Here is just a sample of some of these limitations are noted.

1 - Sinful war four months of the year and needed ceasefire in the conflict between the months of Rajab and zi glade, zip Hajji, and the keepers of the various verses of the Holy Quran verse above implies A Sure Bazaar verse 217 of Sure Tube 2, and 37

2 - The use of pesticides and chemical weapons interpretation of what is now freelance story that it's reached the Holy Prophet Mohammad Smart war hath entered the prohibited use of (Torsi, 1871)

According to the story, some scholars such as i and Bin Indris late prohibited know this, but some jurists, these acts are Maroon taken into account. (Solution, 1971)

3- Killing and killing women, children and Many MEK as prohibited mentioned in books of Islamic jurisprudence can not be offensive to the group of disbelievers Infidels have yet scholars have been based on the traditions of the Imams, express And even if the number of fighters involved in fighting the infidel far and mshrkan assist in the unlawful killing them and issue a consensus among scholars is I.e. the fatwa Namely All jurists Shiite accepted and no one not even one of the scholars than women, children as well And the assumption Many

Help work fighting to be together, to kill them does and this action In the they miss calls (Ardebil, 1890).

4- Lending counting tolerance with Captives Answer war and food to them in this book about the validity of this habit Bobby Ann habits that come with the theme of Ali (AS) said Ethan stir well to the right of prisoners of war is necessary. (Hoer Amelia. 1965).

- Abominate murder and kill infidels and drop of water on them and drowned them out by sending detestable water and ban them from drinking water and putting them into account in the thirst. (Amelia jibe (Said Thane) .2001, vol 2, p 370) Islam is a war where salt not put too and that the war should not be placed Vital too violating (Holy Quran, Surah Bazaar, verse 190) This verse is the fact that Islam, in particular if the war had War is devoid of thought Of logic tried to fight Bleeding

maximum reach is not kill or fight or dispute shall be excess, but it should work perfectly Borders were not at war with the enemy should make any violent behavior towards him was valid, but this is contrary to the Holy Quran For those who believe, lest the enemy, the enemy of justice do not comply with the fairness and respect they need, to make it short. (Quran, Sure M, Verse 8).

Islam is at war and the enemy as far as to observe the limits recommends that the Prophet (PBUH) ordered on behalf of God to the Jews that they are extremely hostile towards Muslims is unfortunately not available in all periods of history, to instruct Who did you order them judge between them with justice and fairness and Equity. (Maede Sura, verse 42)

Thus, the scope for conflict with Islam is trying to prevent its spread and increase the proliferation and advance, can prevent

#### G) Recommend to the brotherhood of all mankind People

In the Holy Quran the Prophet Muhammad (PBUH) as mercy to all the world And "We Lealman Arsenal Ella Brahma" (Holy Quran Prophets, verse 107)s are presented. The Prophet's Song Overall a world with all the different Nationalities that have religious faith, mercy and kindness of friends. Discovered that is capable of useful contextual meaning is emphasized further by the fact that Islam Hi Dean will form the basis of grace. As a general rule General Qur'an advises Muslims to Muslims and non-Muslims should be treated with all human beings peacefully Based liked. The general verdict if the case has been assigned as previously noted, however, that the general order to the extent that Mihas ripe, hand picked the general public is not a reference to the location of the assignment.

Selected Verses implies such Bryan "Llanos Velve Hosni" (Holy Quran, Surah Bazaar, verse 83) In this verse Allah Almighty orders the Muslims and non-Muslims or Muslims of good behavior will be And said Means that enjoyed good talk with people not only need to follow these direction But the point is whether the conduct of any deeds. Witness to the truth of this claim is that the other entries says: "Allah does not forbid you to those of you who did not Tall Dryden you have not expelled from their land, Nikons to speech Please treat them with Val installment. (Holy Quran, Sur Myth, verse 8) In this verse God says that generally favor the non-Muslims from entering Saran did not prohibit God says about the right to respect for his Val installment is not forbidden. It is observed that in general, not just in words but also in favor of both emphasized and speech this verse is about. Yet in another verse came from the virtue of their characteristics is that they like " Vilify An Alas" (Holy Qur'an, Surah Al-Imran, verse 134) This means that the general public including Muslims from non-Muslims and generosity, forgiveness and pardon their errors and do not give a bad penalty. This verse is also noted that the principle of setting Principle and the principle of having passed and having peaceful reconciliation is open and there is another element that "(O Prophet) the most righteous among you are suddenly the bad traits answer them Then suddenly somebody among you that is your enemy, Warm friendship is established. "(Holy Qur'an, Chapter Felt, verse 33) The verses before this verse is the taw hid, the Prophet (pub) and all those who are calling people to Islam and Allah Almighty ordered the Over all adversaries should behave peacefully and with meekness, and patience to deal with them after he wrote a detail report about their abuse This friendly and magnanimous behavior even to the enemy so that they will become warm and sincere friendship.

The speech of the Prophet (PBUH) has been transmitted from the Prophet that he had said to my ashen lea Men Assai Alay (Hussein, 1981, p 144) The Hadith Sharif Prophet (SAW) has advised well with someone who has bad human beings, also known as the Realms of Light. Muslim rule in Article Volt and amnesty for all the bad behavior of people, including Muslims and non-Muslims, as well as being peaceful, although some exceptions to this general rule, and has been assigned.

Characteristics that are essentially the same as the virtue of God from the Qur'an was revealed to him for guidance (Qur'an, Sure Bazaar, verse 2) stated that they " Alafia An Alas" (Holy Qur'an, Surah Al-Imran, verse 134) People are passing it to their attention that this verse is available to Amnesty Vgzsht traits considered public and not only to those Muslims who believe that ,And not only to those who believe Muslims are ,But to all people of different religious different behaviors are associated with the passage And since it was not used in this verse to Muslims who have passed or who believe, but to the general public, so their behavior is ,And other elements that they read about Bead Raman Hashed and ignorant people in the call, I answer it. (Holy Quran, Surah Furan, verse 63) Quran to all Muslims is that many people try to book your return to a state of disbelief over the jealousy of his work, this is done and while he clearly has the right to pardon, but you have to pass their location. (Holy Quran, Surah Bazaar, verse 109)

Vesicular if some Muslims are commanded to read the Scripture, and not

much close not trust them, because they have been expressed over the And corruption of no evil and do not fail to Muslims (Qur'an, Surah Al-Moran, verse 118) Here is the well-known friendship with the Turks precisely because of their If this was not the perversity of their way to offend Muslims were not allowed; ad behavior Islam does not prohibit friendship with him, and it appears Tally this verse and the next verse, it is well known So far as Scripture makes friends with an unbearable

Harassment Not unbearable until much later that they are not exploited and when I went to a lot of them are not exploited, and this is the principle of friendship and forgiveness of previous revelations Consideration this verse is quite clear.

It is clear that the total vesicular originally passed exceptionally well and that friendship and the wisdom and Last exception because the intellectual ruled that If friendship exploited non-human side, this ploy of behavior must change. And therefore God also states that the behavior of the infidels if they change their violent behavior when they And peace building with you, you can peacefully with their own behavior, The verse before this verse means that a Sure Anal verse orders Muslims of thumb is that you can try in military power against the infidels And immediately Sixty-first verse says that if they were peacefully thesis, the behavior you

See them peacefully. After this verse it is clear that the principle of forgiveness and friendship to the disbelievers persist unless they have been in the war.

Islam recommends passage, an amnesty friends with everyone as a basic rule, try to avoid disposing of most of the fighting. Islamic history is full of countless passing of the Prophet (PBUH) and Tehran Imams (AS) and his true followers of his enemies were the enemies and this goes to the point where it was unbearable, unless continued by the enemy and the malice of the word.

### 3. Conclusions and recommendations

Consideration was given to the Selected Verses in Islam and suggested that there are at least five ways to prevent fighting between Muslims and non-Muslims, it is widely known, they include:

- 1 - Dialogue based on logic and reasoning to avoid obstinacy and defiance
- 2 - State sanctioned murder unjustly punished hereafter
- 3 - and the regulation of temporal punishment for murder, unjustly
- 4 - Control and Prohibition of retaliatory feelings of violent behavior on the battlefield
- 5 - Recommend brotherhood and forgiveness to all people.

When it became clear that Islam is a variety of ways to de-stress, then no place would not be a threat the principle in the treatment of offenders and non-Muslims on peace and conflict reconciliation and administration are dedicated to certain conditions It is very difficult to detect Shortly given out

The first sentence of the assignment, there is a need to establish conclusively, it is about a serious exploration of the conditions to be According to the Board, and no matter lest some verses and other verses that Jihad in Islam philosophy said legislation would unduly unfair fight breaks out and the blood be shed.

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