

## Postmodernism and Islam

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### ABSTRACT

In this study, from among the different perspectives of philosophy has selected the postmodern of philosophy and relationship with Islam and is trying to determine the relationship between the religious and non-religious perspective. It is clear that the postmodernist he material perspective; In general, this perspective does not consider any certainty in comment to approach and everything considered such as the relative matter. In contrast, there is a perspective of Islam that it is as a divine perspective and all his followers believe it has been sent by God and believed that all orders are definitive and there is no relativistic especially for ethics. The purpose of this article is the Enlightenment about the fact that there is not any contradiction between Islam and postmodernism, because some people, regardless of all issues of these schools of thought, Oppose with this view as unreasonable

**KEYWORDS:** Islam, Postmodernism, Uncertainty, Holographic, Dispersed structures, Social Contract, Self reflexive criticism

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### INTRODUCTION

#### POSTMODERNISM

Postmodernism refers to a cultural, intellectual, and artistic state lacking a clear central hierarchy or organizing principle. However, most Postmodernists doubt that an accurate telling of the past is possible because they blur the difference between facts. Some researchers have considered post-modernism as a philosophy; however, others believe that the justification of the term considered into other forms. Fussrasten (1988) has considered it as the method and the Parker(1992), has considered post-modernism as the perspective. Some researchers have noted some of the features in the realm of art that have been attributed to post-modernism. The issues such as the disappearance of art and daily life, Collapse of the distinction hierarchical system between High levels of mass culture or popular culture, unwanted changes in Eclecticism of techniques and the positions, Art, imitation, Humor and irony, farce, the lack of culture can be repetitious. In the realm of social science, has of ten emphasized the following principles as a philosophy of post-modernism: 1. The person is a myth. 2. Language is shaken 3. Mass narratives are in accessible. Post-modernism does not respect to people as the centerpiece of the social world; the conviction that in the modernism era was the dominant mode of thinking in the West. Human wisdom and rationality (except a san ideological belief) do not have significant roles. Individuals are born and confined their discourse. In the Quran in Sura Al-Fajr verse 3, also has sworn to the right of people and the right of Pairs or plural and Says in the Surah Shura of verse 38: ((And those who obeyed the command of their Lord and established prayer and their affairs are decided by mutual consultation and they spend something out of Our provision in Our way)) Here we see that the Qur'an is not accepted by a person as independent of the social world and even mention the things done by a person in consultation with others and emphasizes to Spend of their wealth to others; However, mention the rights of the individual in the form of ideological logic For example Says in the Surah Israa of verse 84: ((you tell People that everyone will do any thing on its nature and your god is aware of everyone of all the everyone)) and says in the verse 12 of Sura *Alhojarat* ((O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful)) Sometimes post-modernism's emphasis on instincts and desire for hedonism as an important factor for motivating activity of Individuals. In the case, also Qur'an Says in the Surah A'raf of verses 31 and 32 ((O children of Adam, take your

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adornment at every Masjid, and eat and drink, but be not excessive. Indeed, He likes not those who commit excess. Say, "Who has forbidden the adornment of Allah which He has produced for His servants and the good [lawful] things of provision?" Say, "They are for those who believe during the worldly life [but] exclusively for them on the Day of Resurrection." Thus do we detail the verses for a people who know)). In other cases, Quran promises to motivate people to faith and Dowell to beautiful Houri, pure wine, rivers of milk and honey and other things for example, Allah says in the Holy Quran in the Surah Kahf of verse 31: ((Those will have gardens of perpetual residence; beneath them rivers will flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place); Elsewhere, says in the verse 40 to 49 of Surah As-saffat: ((But not the chosen servants of Allah, Those will have a provision determined, Fruits; and they will be honored, In the gardens of pleasure, On thrones facing one another, There will be circulated among them a cup [of wine] from a flowing spring, White and delicious to the drinkers, No bad effect is there in it, nor from it will they be intoxicated, And with them will be women limiting [their] glances, with large, [beautiful] eyes, As if they were [delicate] eggs, well-protected. In these verses we see that the Qur'an is the basic principle of Islam to motivate people expressed the desire to please and pleasure-seeking instincts of man as motivation Postmodernism knows it is the case that a motivating factor in people. So based on the perspective of postmodernism, there personalizes as a definitive factor of Events and his wisdom is known as the motivation for doing unacceptable something. Thus, it can be considered elements of psychoanalysis as supplier weapons to attack the tyranny of logic and reason. It was a period of transition and transformation; the old narrative is not responsive to our curiosity about human knowledge; but other scientific disciplines, including new evidence confirming the formation of narrative and story. *Peter Schwartz and James Ogilvy* in the Stanford Research Institute have discovered how the philosophical aspects of post-modernism. The authors have analyzed and have transformed the field of molecular mechanics, chemistry, and theory of mind, ecology, Theory of evolution, mathematics, philosophy, political science, psychology, religion, and sociology of religion, conscience, sociology, linguistics and art. We can be expressed several examples of cases in which the opposite is in sharp contrast:

#### **Physics: Heisenberg Uncertainty Principle:**

The Heisenberg uncertainty principle is sufficient to reject the idea; According to this principle, every effort which it be performed to assess the elements affect under study Factors. We now know that there are particles that will not act as simple and domains that will not be converted in to other realms. The same principle is it self indicative of the postmodern compatible with Islam; because has accepted God in some communist perspective but they know God as a creature that have no effect on how world affairs; While Islam believes that God is effective to doing anything and is capable in the overall change in world affairs. The Holy Quran says in Surah Ar-Rahmân, verse 29: ((Of Him seeks (its need) every creature in the heavens and on earth: every day in (new) Splendor doth He (shine))). Here, too, postmodernism says that there is not any effective observer in the universe. Thus, the postmodern perspective in this field has been coordinated with Islam and there is no conflict with it.

#### **Chemistry: Theory of Dispersed Systems**

This theory Indicates that the fluctuations of a system, are not merely random errors or deviations from the standard; but rather, disturbances or fluctuations are often the source of new systems.

To understand the significance of this theory, we can mention that in the traditional theory of equilibrium, fluctuations and deviations that were undermined in the statistical averages and are not considered for them the role as change. However, according to this theory, the fluctuations are a major factor in creating a dynamic, changing and evolving. In the regard, Islam is consistent with the postmodern perspective. For example, ignoring the smalls is considered deadly sins or expressed in the Holy Quran in *Surat Az-Zalzalah* that everyone receives the reward and punishment every action. Even the slightest bit of good and evil and will and will not stop the calculation of its lowest. The Holy Quran says in *Surat Az-Zalzalah* of verse 7 and 8 (So whoever does an atom's weight of good will see it and whoever does an atom's weight of evil will see it.

#### **Mathematics: Theory accident or Catastrophe Rene Thom**

Theory of accident is a good example to illustrate the change. This theory is not only assures continuous Simultaneous sectional phenomena; It is able to explain the quantitative and qualitative transformation. This perspective is known as *catastrophe theory* and it believes any time may change the situation as attentively and there is actually a 180 degree change in the terms and conditions ((Mathematicians believe that this view is based on the strongest part of the body of mathematics that developed by Rene Thom. This perspective is searching for examining how changes in the systems of equations to the transformation of the system parameters; When the facts are changed, the answer may mutate from one size to an other size that this named Catastrophe. It has originated

topology and its subject is studying of different types of balances and how to displacement from one equilibrium to equilibrium. In other words, the transformation of the topological nature of a system when there is little uncertainty in the system. Several investigations have been conducted on the use of Catastrophe perspective that includes: Zimen (1976-1974), Balasko 1978, Varian (1981), gasto (1982), Poe (1991), Lockwood (1993), Cobb (1998), Rommel (2000); This fact can explain The situation miracles of the Prophets that Holy Quran states Such as fire extinguishers to Prophet Ibrahim (AS), Transforming the crutches of Moses (AS) Into a serpent that's wall owed sorcery, the resurrection of Jesus Christ, Splitting of the moon by the Prophet Muhammad (PBUH). The Holy Quran says in the Surahal-Qamar of Verse 1: ((The Hour has come near, and the moon has split [in two] and said about the miracles of Moses (PBUH) (( God said take the Crutches)) Moses threw down his Crutches, Crutches became the fearsome dragon and raced in every direction. Here we can say that according the Catastrophe theory, the factors of influencing factors has created the agent of Miracles.

### **Biology: The concept of the elastic or flexibility**

Old the Darwinian Theory have been replaced by a very complex interactive model based on mutual processes. To this method can be added the concept of the elasticity or flexibility was unknown before 1950 in ecology instead of the stability of traditional term in the Environmental and ecological system of course obvious consequence of this theory is that an ecological system can be viable not necessarily a stable system of course It must be said that the phenomenon of elastic is in fact the power to adapt to the environment that Darwin proposed This issue in the natural selection as the fittest selection and eliminate the loss of various species of an animal and remain Species compatible with the environment and Robert Hooke also considered the phenomenon of elastic, perfectly agrees with Darwin's theory of evolution. In this regard it should be pointed that the Qur'an Just accept the phenomenon of evolution and refers to it in various verses; For example, says In Surah Nurverse 45 ((Allah has created every [living] creature from water. And of them are those that move on their bellies and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent)); in surah Al-Furqan of verse 54 says: ((And it is He who has created from water a human being and made him [a relative by] lineage and marriage. And ever is you're Lord competent [concerning creation]; in surah Surat Al-'Anbya' of verse 30 says: ((Have those who disbelieved not considered that the heavens and the earth were a joined entity, and we separated them and made from water every living thing? Then will they not believe?)); In surah Surat Al-E-Imran of verse 59 says: ((Indeed, the example of Jesus to Allah is like that of Adam. He created Him from the dust; then He said to him, "Be," and he was)).

In Surah Al-Hijr of verse 26 says: ((And we did certainly create man out of clay from an altered black mud)); In Surah Nuh of verse 17 says: ((And Allah has caused you to grow from the earth a [progressive] growth)); In Sura Al-Qiyamah of verses 37 to 40 says: ((Had he not been a sperm from semen emitted? Then he was a clinging clot, and [Allah] created [his form] and proportioned [him], and made of him two mates, the male and the female. Is not that [Creator] Able to give life to the dead?)); In Sura Al-A'raf of verse 189 says: It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein. And when it becomes heavy, they both invoke Allah, their Lord, "If you should give us a good [child], we will surely be among the grateful; In Sura Al-'An'am of verse 98 says: And it is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand. In Sura An-Nisa of verse 1 says: ((O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer)); In Sura Al-Anbiya of verse 104 says: ((The Day when We will fold the heaven like the folding of a [written] sheet for the records. As we began the first creation, We will repeat it. [That is] a promise binding upon us. Indeed, we will do it)); In Sura Al-Anbiya of verse 30 says: ((Have those who disbelieved not considered that the heavens and the earth were a joined entity, and we separated them and made from water every living thing? Then will they not believe?)) As you know the smallest part of any living organism is a matter of vital proteins. That each unit consists of one water molecule and two molecules of the amino acid; furthermore, the creation of human and organisms has started the water; more over refers to soil; then said the mixture of water and soil and its transformation and then such as sprouting up a plant from the ground and then Pregnancy the it's pair and their children. An interesting point is that in several verses of the Qur'an, particularly in the first verse Sura An-Nisa Stated creation of man as an individual Neither of the two individuals and In all the verses has used the word of Female and In all these verses have used the female pronoun which cites the female That this phenomenon is related to the evolution; Especially, There are Sura Nisa in the Quran means women; more importantly, it says inverse 189 of Sura Al-A'raf: ((It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein. And when it becomes heavy, they both invoke Allah, their Lord, "If You should give us a good

[child], we will surely be among the grateful. "Clearly, in all things, or at least the female becomes pregnant and not male; Thus it can be concluded that based on the phenomenon of human cloning and parthenogenesis, the first human was a woman that has pregnant without a man; As the in Surah Al-Imran of verse 59, Qur'an says Such as the creation of Isa ibn Maryam (who was born without a father) is Adam These verses show the evolution of organisms

and especially to the human of the water till first person and then the end of the vegetative reproduction and sexual reproduction; Since in the Sura Al - Anbiya of verse 104 refers to intertwine the heavens like the first day that the God refers to them; Issac Asimov also notes in the book of black holes to The fact that the world was beginning has been closed physically to the Cosmic Egg that is scattered by the Big Bang. The concept of evolution does not only include organisms But also involved all of the world's creation and it also knows the Quran has evolved from a closed object to the current world-wide; On the other hand expressly stated in Sura Al'a of verse 2 and 3: *Who created and proportioned and Who destined and [then] guided*: This verse refers to the evolution.

### **Political Theory: Social Contracts:**

In the realm of politics, there is a significant point and Social Contract has replaced authoritarian rule applies; Today the parent Can not be regarded as political legitimacy. All legitimacy has based implicit contracts and has created based on the rule; in this respect, the Qur'an insists on promise kept and the relationship between men and women according to the contractual marriage which is indicated the value of social contract according to the Holy Quran; On the other hand Quran is the only book in which there is a Sura called ((the Council)) the meaning of democracy and In sura Ash-Shuraa of verse 38 says: *((And those who have responded to their lord and established prayer and whose affair is [determined by] consultation among themselves, and from what We have provided them, they spend))* Elsewhere, the Qur'an are enjoined to Muslims to Promise Kept what the people and against God and it's away has considered a great guilty; Moreover, stated in Surah Al-Mâ'idah of Verse 1: *((O you who have believed, fulfill [all] contracts. Lawful for you are the animals of grazing livestock except for that which is recited to you [in this Qur'an] - hunting not being permitted while you are in the state of ihram. Indeed, Allah ordains what He intends))* and says in sorah An- Nisa of verse 148: *((Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing))*; Here has reminded the need to respect the individual and the social contract; it says in sorah As- Saf of verse 3: *((Great is hatred in the sight of Allah that you say what you do not do))*; it says in sorah Al-Mu'minûn of verses 8, 9 and 10 *((And they who are to their trusts and their promises attentive, And they who carefully maintain their prayers, Those are the inheritors))* As you can see, respecting contract have emphasized even though it is rhetorical and avoiding of it causes the wrath of God. Elsewhere and to other forms also emphasized the necessity of creation of the social contract and legitimacy that is associated with marriage; for example it says in Sura An-Nisa of verse 24 : *((And [also prohibited to you are all] married women except those your right hands possess. [This is] the decree of Allah upon you. And lawful to you are [all others] beyond these, [provided] that you seek them [in marriage] with [gifts from] your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever knowing and Wise))* as you can see in this verse has been emphasized on the temporary marriage and paying dowries which has expressed in Shiite But more important than that is the need to the social contract in this communication and first it's reason is the women's rights and other hand, any of the other sides do not think abuse; A sit exists today, some women or men After the establishing a relationship with the other party, they are thought to abuse and since there is no social contract, the individual is been forcing to pay extortion; For example, Bill Clinton's relationship with his Secretary and Past president of the World Bank's relationship With the his hotel servant America. About it if there was a social contract did not create extortion thus, the Qur'an emphasize on the legitimacy of the social contract and Promise Kept Such as postmodernism

### **Linguistic theory:**

The word is formed from the relationship of words in the whole language; For example, Savu shun is a case to illustrate the change in the realm of linguistics. It can not be considered a belief in the rule from top to bottom as absolute religious views but we can consider it as a hierarchical management organization; In the Holy Quran has mentioned several times on this point the holy Books for whatever the ethnic has submitted in the language of the people to realize the full understanding of it and where it emphasized that if the Scriptures was sent to non-Arabic language for the Arab people, they said why not expressed in full and This emphasizes the point that word gets its meaning rather than sound and voice rather the relationship between words of the whole language; for example, The Holy Quranit says in Sura *Fu'oolat* of verse 41: *((Indeed, those who disbelieve in the message after it has come to them... And indeed, it is a mighty Book))* and in the surah *Az-Zukhruf* of verses 2 and 3: *((By the clear Book,*

Indeed, We have made it an Arabic Qur'an that you might understand))in these verses clearly has mentioned full understanding of the Scripture for the Arab people. Schwartz and Ajiluy have described the theory of organizational changes:

**First displacement:** Transition to simplify the complex world:

We were treated as if the world is so collection. We consider the complex elements to a simple sum of simple factors but gradually we realize that systems are configured with its own special dynamic characteristics.

**The second displacement:**

Transition to the hierarchical world to other multi-hierarchical world; the belief that the pyramid and the hierarchical old system has based on natural and social laws, it has replaced with the belief that there is various systems instead of a system. The current Keywords are mutual influence, bilateral constraints and the benefits of both. Which systems are dominant depends on a set of variable factors

**The Third displacement:**

The Transition from the embodied world as the machine world to the holographic world; Imagine of the tensile world is far more complex the world that the levers and sloping surfaces has created in the mind; Using the metaphor of the hologram gradually realize the world that we know that it is continuous and hybrid creation; According to Schwartz and Ajiluy, everything is overlapping network sand each part has information about the entire. The use of Holographic metaphor and Laser images is important due to its exceptional features; to clarify the issue to mention that it cannot be eliminated as part of regular movie video; but are not holograph matter; although in the Holographic has removed a large part of the recorded images; but because the remaining part shave all the information; they can be reconstructed it. This concepts particularly important in the relation to the genetic element that's present in the cell. The Quran also says in the SurahAl-Ma'idah of Verse32((Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors)) and it says in surah Luqman of verse28: ((Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is Hearing and seeing));in the organization, units can also have all the information about the entire. Here as well we see the postmodern perspective is perfectly compatible with Islam; Because Islam says by Quranic language in the Surah Ar-Rahman of verse29: ((Whoever is within the heavens and earth asks Him; every day He is bringing about a matter)); Islam agrees with the view that each part contains information about total; Because Quran says: Who ever kills an individual like it has killed all humanity

**The fourth displacement:** Abandon the idea of a constant world and accepting the world a san unknown and undetermined place. The World and particularly today's social world is not simply predictable or even using the most sophisticated mathematical methods. The misconception that we are doing to predict the behavior of financial markets, it is due to the way we think about the constant world. In this regard, the Quran, remembering that God has guided the world and every creature towards its perfection reflects the belief of the Quran and the subsequent of Islam; according to the Qur'an, God is working the role and work every day

**The fifth displacement:** the transition from the unidirectional belief of cause and effect relationship and Achieving to cause and effect of mutual relationship; many cause and effect relationship is found the resulting jurisprudence of the hedonic(positivist) believes in some form of relationship; it means They thought the relationship between the action and outcome such as a linear But mutual causality indicates that non-linear relationsinside the system; In this case, Quran believe store copra city sostatedInverse17of Sura Al- Mu'min((And We have created above you seven layered heavens, and never have We been of [Our] creation unaware)) and also in the verse40of Sura Al- Mu'min: (([ Allah ] said, "After a little, they will surely become regretful)).

**The Sixth displacements:** the Transition from metaphor of assembly or complex systems and acceptance of metaphor of morphogenesis. For example, formation of planets, stars from galactic waste But before we do not know that these wastes converted into what thing. We need for the formation such as most of the previous elements, uncertainty, and openness; For example, the Quran considers the creation of man from the water; but we do not know where this water becomes a man and other animals. In surah Al-furqan of verse 54 says: And it is He who has created from water a human being and made him [a relative by] lineage and marriage. And ever is your Lord competent [concerning creation] and in surah An- Nur of verse 45 says: ((Have you not considered your Lord - how He extends the shadow, and if He willed, He could have made it stationary? Then we made the sun for it an indication))

**The Seventh displacements:** Transition from stage of Pure Objectivism to contemplation stage. We can not maintain neutrality in its investigation and subjectivism is not a good alternative objectivism; but we must learn to consider phenomena in many dimensions; On the other hand, postmodernism does not regard human thought except those that are ideological idea. The Perspective is also consistent with Islam Because Islam has considered the

celestial ideological ideas as Authenticity. Quranin surah Al-Muminun of verse 40 says: [Allah] said, "After a little, they will surely become regretful

### **Conclusion**

At the end of this paper, it can be concluded that the Heisenberg uncertainty principle there's no neutral observer effect that is compatible with Islam and does not accept in effective God's vision of communism; Theory of disperse structures is consistent with Islam, which is based on the major and small events because Islam considers ignoring the minor offenses as great guilty and also in sura Az- Zalzalah refers to calculating the least bit of good and evil deeds of man; The perspective of the social contract is based on Islamic principles and Quran has the surah that its title is shura or Democracy and in which is ordered to the Prophet((And go ahead it))and in another place he says to Muslims((Shura in Islam and among them)) The result of this is the establishment of a social contract to do. Holographic principle, which says that each component of the system contains the entire information system; so it matches on Islam; because the Quran says: Who ever kills an individual, as he has killed all humanity; On the other hand, Jacques Derrida says: The reader may always understand something less or more than the author's intention of reading a text. The end result suggests that Islam does not conflict with postmodern and even in some issues are compatible with Islam.

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