

Meaning of the word "Sincerity" in the Quran

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ABSTRACT

The Sincerity is the greatest moral virtues that a man close to the Lord and Creator, the majesty of Sincerity and honesty, virtue, which is enough for a man's character, identity and social status she shows, and the gains in where the Quran is truthful person, both row and the order of the prophets, and puts Righteous, and the dignity and greatness brings integrity, and humanity is at the heart of this case, to achieve the highest degree of piety and divine revelation will.

This research has tried to explain the meaning of Sincerity in the Quran, and relying on the interpretation, the act Honest, consequences of their actions and characteristics, is studied in the context of the Quran.

KEYWORDS: Quran, Sincerity, semantics, interpretation.

INTRODUCTION

Qur'an is a divine instrument, and if the above is based on a divine and human thoughts, his plans for universal human conduct, and permanent and unique miracle that all the scholars just begun to admire her. Quran in his speech, the names of individuals, groups which, because of its desirable features, special loving kindness of God, in his words, they will learn to apply some of these groups are, God patterned them and introduce epitome of perfection, and they recommended human path, and in the sight of God to have such dignity that God has called them with the name of the prophets, the martyrs and the righteous says (Nesa / 69)

And those who obey Allah and His Messenger, and those that God has bestowed upon them the perfect loving kindness, the prophets, the martyrs, and the righteous in heaven they are, how good are the procession.

Someone who is honest, clean and tidy virtues that are the essence of nature, accustomed to the virtues and migration of breath, the Vices the authority received, and worthy of the title is pretty true. Backed honesty, faith in man's heart, because honestly believe that the world, because faith and sincerity as a tree, the fruit of the tree, as John penetrate deep faith, honesty and consequently will lead to salvation to follow. This research attempts to focus on the literal Sincerity and commentary commentator comments on this post honest, consequences and features Honest applied to the vibe explain.

2. The literal meaning of the term Sincerity

"True" match words with reality, according to the speaker's belief. (Ennis et al., 1960: The following terms Sincerity)

In the Almonjad it against false and has said so and so did his promise or Feast. (Maaloof, 1973: The following terms Sincerity) Ragheb in Mofradat in their use of the word is Sincerity in the situation, and especially to the news and I knew the verses Like (And to believe God told ((Nesa / 122) and (the newly truer than God)(Nesa / 87) use.

And "apply" to conquer the economy, and a strong sense of strength, and true word of this to be true is called, has the inherent ability to remain immortal, and against the "false" which lacks the innate ability. (Shrbasi Mesri, 2000: 63), and a loyal friend called that, based on their friendship, and "loyal" hyperbole concubine of the "true" meaning someone who is honest, he is abundant, but someone says that, do not lie, and say that the act of someone loyal, acknowledges his speech (see Ragheb, 2008, the following terms Sincerity), loyal to the rank of provincial superior, and inferior to the prophecy. (Moin, 2000: 2143) Arabs solid wood and smooth and straight, and smooth and tight and right arrow " Sincerity " they say, and the money to give reward to those who need it, "charity" call, (Maaloof, 2001: 920) and for the money, you will spend in Allah's way, which is called charity,

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this was due to its durability, and forever will remain stable, as the verse (What you have to run out and what God remains) (Nahl / 96) confirms.

Arab honesty described as follows: "Equality speak with one mind, and it's something that will." Apart from the definition of any word, not entirely true, for example, if a person is a hypocrite to say: "Muhammad the Messenger of God", this statement is true, in fact, because it corresponded to reality, but at the same time is a lie, because contrary to the belief the speaker is on the basis of the Qur'an to the Prophet (SAW) said: "when the hypocrites come unto thee, say: We bear witness that you are the Messenger of God and knows God, thou art indeed His messenger, and Allah testifies that, people bearish two faces. (See Shrbasi Mesri, 2000: 63)

Hypocrites say: " Testify that the Messenger of Allah ", the certificate of the right direction, but they are liars and false appearances of the speech, but to what is in their hearts and in foul, is hiding.

Khajeh Abdollah Ansari, defines Sincerity: "It is true that, in the mind of the speaker is consistent with what is outside" (Ansari, 1995: 57) A total of "Sincerity" can be speech, behavior, methods, intentions, and moral nature which, pursuant to and in accordance with the system are coordinated and that, based on the right. (See Qarashi, 1999, 4/116).

3. Shall of Sincerity

Undoubtedly, all the people of Sincerity and sincerity, not a degree, some go so far as that, but it actually is not governed by God, from inside and outside the command of God, not egoistic desires and inclinations they have, in this way and that a person cannot draw, he makes them subservient. (Motahari, 2005: 80)

And the same is true of the lowest levels, the heart does not object to the language and the language of the heart. (Faiz Kashani, 1998: 75) is worthy of man with God is truthful, who before entering the prayer says (And turned my face to Him Who created the heavens and the Earth) way, but in his heart he is not concerned or when he says (I just adore) Dell personal passion is so not true.

The second stage of Sincerity is the Sincerity of the faith, the faith of the above apply, because the spirit is good practice, it might be a good person because, thanks to the nature of God is holy time, or to the intentions of the heart task it is, as the Quran says (Baghareh / 284), and if what is in your minds, reveal or hide your God, for it is calculated after all who wants to give, and who will chastise and hath power over all things.

So good, including cases in which, once the sacred nature of the question of God, and reward and punishment, he says, the Sincerity of the faith, which means that it has been cleaned of impurities, and only in order to be pleasing to God.

The third stage of honesty, Sincerity is the determination, the determination of the decision to do good work, will not always coincide with the act itself, sometimes before the action takes place, for example says: If God gives me financial part of it to give alms, this decision is sometimes referred to as a weakness and uncertainty, the opposite is true in the Quran about the covenant of the LORD Almighty, with Adam and determination he says: (Taha / 115), and certainly made a covenant with Adam before, but it's {_Firm }, {rest} Lost and found her determination. So a lot of Sincerity, integrity, determination.

The fourth stage of the case, to fulfill its decision, the decision-hearted man, because it promises no hardship, but when the time for action arrives, the man wants to make its decision, desires and passions excited come, and the decision will be forgotten, and the opposite is true for the decision, and so the Quran from those who remain faithful to their covenant with the word "_Believe " mentioned, and with the indefinite word "men" big, they express the dignity and majesty says (parties / 23) of the believers are men who, what did covenanted with God. Highest and rarest of the Sincerity, the Sincerity of the faith, each of ethics, such as fear, hope, devotion, affection, trust and other Thankful moral perfection and Sincerity, and the one who is true, in fact they would otherwise People not least, the statement of faith, devotion, love and trust are, while in fact they have not achieved, and when the exam is tough, but some do not remain on their promise, as Imam Hosein (aS) stated: "_Ebbed people and the world, and religion licking tongues Photon received Madera livelihoods If probed Baal lane Say Algernon " (Majlesi, 1982: 198/10) and (Maqaram, 2006: 199).

Quran enjoying the style of the palace, the true believers are those who, believe in Allah and His Messenger, and do not doubt it, and with a nominal sentence implies that emphasize and re-emphasize the pronoun, knows their real true (The believers are those who believe in Allah and His

Messenger, and then did not Vertebra and strive with their wealth and themselves in the way of Allah those are honest) (Hojarat / 15)

4. Truthful evidence in the Quran

The Quran has been honest in various aspects, and they can be considered for various instances, one of the examples of the prophets, verse 119 of Surah Maedah observer true is true, says: (God said this day benefit truthful sincerity) (Maedah / 119) Honest meaning of this verse from the Quran, prophets because they were in the world today, and to fulfill the word of Resurrection they will be definite and certain. (See: Teflisi, 1999: 168)

Honest second aspect of the Quran, the migrants are: (Hashr / 8) this property is for immigrants, driven from their land and their property, while satisfying God's grace and demand, and Allah and His Messenger are supported.

What is meant by "Honest " In this verse, the verse that early settlers, for the grace of God and His Messenger have abandoned their home and possessions, and hardly migrate away from their ancestral homeland, John bought?

Another example of "Honest" residents in the Qur'an that, with their wealth and their lives in defense of Islam. (Hojarat / 15) and the property of their lives, they were in the way of Allah, those who are honest.

Honest fourth aspect of believers who, in their appearance and the inner one, the essence Testaments believe with the heart, and their words and actions, to confirm their faith, unlike hypocrites who declare their faith, but at heart to what they say, and do not believe that Allah will grant the believers a reward, and punish the hypocrites. (That Allah may reward Truth for their Truth and punish the Hypocrites ((Ahzab / 24), proves objective and honest in the Quran in verse (repentance / 119) O you who believe! Be piety, and (always) with your Honest. Fakhr Razi in the Mafatih Algheib, then Introductory says the fallible is obligatory to follow someone who is innocent, and those are not infallible, God in the Quran them "true" is called, and the meaning of each fixed time, so at any time must be innocent. But it is infallible, Fakhr Razi does not accept certain specific instances, but the whole nation knows innocent. (See Fakhr Razi, 2000: 16/167)

It is clear that, Fakhr Razi has failed, verse implies that there are innocent in every age and time, deny, and for the opinion of the followers of Ahlol Beyt (AS) refuses to talk about all the innocent, or in other words "Consensus Nation ", to the world. In criticizing this regard it should be noted that, firstly, where all nations have agreed on the issues is limited, while with "Honest" of a public duty, in all times and places, and in all things. Second, no Arabic, during the descent of this verse the word "Honest" is the sum of the nation do not understand, so it's true that we are honest, there is no error in his words and deeds. This verse of the holy Prophet (pbuh), the first and the Imam (AS), then he is included.

Evidence of this interpretation, it is widespread among public leaders, to mention a few examples will suffice: Hafez Soleyman Qndoozi Hanafi, in " Springs affection " Salman Farsi quotes, when the verse(O ye who believe, fear Allah and be with the truthful) repentance / 119) was revealed, Salman asked: O messenger of God, the meaning of the verse is general or specific?

The Prophet said, but those assigned to the Are ordered, all believers are but "Honest" for my brother Ali (AS), and after him until the Day of Judgment Assay.

Hakem Haskani on " Evidence of the download 'Abdollah Ibn Omar in the following (And be with the truthful) says the Mohammad and his family " The Honest "Mohammad and his household.

Sioti in "Aldor Mansoor" Ibn Abbas narrated that the verse (Fear Allah and be with the truthful) say: "However, Ali ibn Abi Taleb", ie not with Ali ibn Abi Taleb.

Sheikh Toosi in interpreting this verse says: People who say certainly right, infallible and sometimes innocent, the error that is lying. If someone says is meant to last sentence, Justice Queen's everywhere and it is true to say that the wording may have to carry the Sincerity, and approximation and allow them the time is right, cannot be Sincerity, tolerance and approximation where that is, the Sincerity cannot be found, such as the direction of the Qibla that shall attempt to close the Reference true, is true piety and righteousness must be given to the saints (AS), who are the real honest and up ratings and thought and taught their sentence, another sync is not correct. (Toosi, 2000 p: 521)

Many commentators of absolute verse that have used the recipe contains all the Muslims in every place and every time, and since the absolute Imam Sadeq (AS), signifies that at any time should, the leader is innocent, and interpretation of the collected concubine "Honest", at all times,

rather than a group, in a specific time, just as they are told, every time people have to follow the prophets, and the prophets, the concept that is not, at any time there are many prophets, but it means that, from time to time become a follower of the Prophet, and said people should do their homework, the scholars and clerics of them, each one follower universe, and mimic their time. (See Makarem Shirazi, 1998: 9/5)

5. Characteristics of truthful

Quran noble qualities, to "Honest" states, and express these qualities imply that the "true", the words that have analogical sense, the man to the extent that they have completed the same the same is true of completed, can be found in verse 177 of Sura Baqareh, says (Not righteousness that they turn away your faces before the east and the west of the mainland, but believed in God and the Last Day and the angels and the book And the Prophets, and brought the money, for the love of kin and the orphans and the needy and the wayfarer and questioners in Necks and established prayer and brought Zakat and Moon Bedim if covenant and steadfast in Albia's and thin and while Valor of those who believe, and those are the dutiful (Baghareh / 177)

The most comprehensive verse verses, because the most important principles of faith, which has been expressed in a practical and moral. The Tafsir al-Mizan narrated that the Messenger of Allah, said: Whoever does this verse, his faith is complete. (Tabatabai, 1972 Q: 1/431)

The first feature is Absence a negative trait, and that is on the east side and the west, and to perform the acts and statements, behavior and human action has no effect, useless, and criteria for evaluating the integrity of individuals, and not faith good level of integrity, honesty is the speech and utterance, as Imam Sadeq (AS) said, to know good or bad person, bowing and prostrating his long fret, because it is his habit, and if you leave it creepy but also the right look like and pay He borrowed. (Qomi, 1994: 2/18)

The verse goes on to attribute a good fifteen, in three parts: faith, practice and ethics contribute.

In faith, the question of faith in God, the angels, the prophets, and the scriptures mentioned judgment, and action in matters of worship such as prayer, pay the Zakat, the freed slaves, patience and perseverance in the face of difficulties, mentioned in the Arena it is, in part to deliver moral and forsaking the material, and pity the poor has spoken.

Faith in God, humility leads to the right and not to give in to their idolatrous. Faith in the resurrection, whereby the breadth of vision and ambitious. Belief in angels is a sign of faith in supernatural entities. Belief in the prophets, revelation and faith in the guidance, in history, and the human being in this world, and the plan was abandoned. Spend an expression of cooperation and altruism, and a direct link to God in prayer and zakat, planning, problem solving and deliver the poor, strengthening communication and patience, a human being forged. (Maraghi, 1987, 1/178)

From what is stated in this verse, we can conclude that honest in word only, but also the Sincerity of faith and practice and ethics.

6. The position of true and honest

Which lies opposite, moving in the opposite direction of nature, the true nature of the attributes of a good and pure God's favor. So as long as human nature remains human, and not changed, honest people speak calmly, and no tremor, slurred speech, of expression is not found, but a liar when he speaks, anxious and sometimes stuttering can be caught, and be confounded.

The promotion applies to works of the human rank, the rank of the divine prophets, and have not sent any messenger from God, unless the trait of honesty, it was a total benefit, Imam Jafar Sadeq (AS) says: (Qomi, 1994: 2/18) to send a prophet of God, but with good character, honesty and pay a loan.

In virtue of honesty and Sincerity, suffice to God in praise of his office, praises his honesty, and it says, God is true?, and describe the Hazrat Ismael (AS) in the Qur'an, the integrity of the mission of the prophet is welcome: (I remember in the book Ishmael that he was sincere promise and was a messenger prophet) (Maryam / 54)

The most important of the Sincerity is that it is comprehensive, Tabatabai in Tafsir al-Mizan says: "Honesty is the mood of all the virtues, in the science and practice in the place, because honesty is an adjective, with all values and moral virtues such as modesty, courage, wisdom and justice is why man cannot be separated from her faith and promise and practice, (see Tabatabai, 1993: 1, 429)

So if a man is honest, these are the words of faith and practice overlap, so one does not work, but what he says and does not say except what he believes. Compared to other desirable traits of honesty, and human acts worthy of a higher vision of prayer, fasting, zakat and hajj takes, Prophet (SAW) men said: in excess of prayer, fasting, Hajj, Zakat and noise worship night, some people do not see, but to see the Sincerity and fulfill their trust, and Imam Ali (as) it is a sign of faith: it is a sign of faith, there is Sincerity to harm you, to lie Because you have the benefit of prior restraint "(Nahjolbalagheh, aphorisms, No. 458)

Apply effects and great benefits in this world and the hereafter, and that, for each of which a few examples will suffice, the Sincerity is that the world works, strings tightly the friendship between people, the people of the character and the imposing gives glory. Commander of the Faithful in the hadith says: (Tamimi Amedi, No data: 2/876)

The Sincerity, because frankness acquires three things: trust people, attract love and friendship and grandeur, and character.

Honesty causes, community stability and comfort, and better able to achieve the lofty goals of the steps, and to serve its people. (See Teyebi shabestari, No data: 13)

Interpretations of the Quran, on the work of the eternal Sincerity, rare or unique interpretations, the Quran says: (Maedeh / 119) This is the day the Lord said, indeed the truthful will profit them, for they are gardens which, under which rivers flow, to abide therein forever, forever, God is pleased with them and they are pleased with Him, the great salvation.

Honest Sincerity in the world, doomsday Acceleration to their help, and to whom it is due, on the one hand, and the blessings of heaven, and its eternal benefit, and the higher the satisfaction of God blessed them, and their satisfaction are from God. Phrase "great Victory " (The Great Salvation), it shows that, as honest great extent, and perhaps it is because all the good deeds can be called "honesty", summarized, and in other words the key to all goodness and sincerity.

Expression (God bless them and they with him) four times in the Quran, the accuracy of the greatness and dignity of people would agree that this phrase is used on them. In one word of immigrants, and followers of the Ansar (Tobeh / 100) and elsewhere speak of Hezbollah (Mojadeleh / 22), and the third speech of the people. (Bayenah / 8) and in the verse (Maedeh / 119), speaking of true, then we can conclude that, the dignity of honest ratings immigrants, Ansar followers into one of Hezbollah and are not wild.

THE RESULT

In this study, one can obtain the following results:

1. The word "Sincerity", which means strength and strong, and true statement of the case is called for, and the innate ability to remain immortal, and against the "false" is no inherent capability and will not last.
2. The Sincerity, however, more to talk about, but we can say that word, deed, good technique, and moral nature which, pursuant to and in accordance with the coordinate system of the universe, based on the right.
3. The Qur'an is true analogical concepts first and apply the lowest level consistent with the language of the heart, and the highest and rarest much Sincerity, honesty is the official religion. Each of the characters, such as fear, hope, devotion, affection, trust and other Shaker moral perfection, and the Sincerity, and the one who is true, in fact reach them.
4. The most striking example of "Honest" in the Qur'an, the Prophet and the Imams after him, from any error in words and deeds are protected.
5. Honesty, trust people, attract love and friendship, the true grandeur and stability of society, the world is seeking, and the effects that can be heavenly paradise, and perpetuate its blessings and to please God, and the parent company prophets and named.

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