

## Evocations of Imam Ali (AS), in Excerpts of Nahjolbalagheh Sermons and Wisdom

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### ABSTRACT

Literature of Imam Ali (AS), school of aesthetics and art expression. Metaphor, one of the most versatile aesthetic issues, in order to achieve a known meaning, and through the power of imagery, spreads, and a prominent element in the words of the Prophet, the unique features and benefits. Imam Ali (AS) is a multi-dimensional, and the item is out of time and space; that is why they always remain alive and vibrant, and every generation in every period can benefit from it. In this research, the study of metaphor in Nahjolbalagheh sermons and wisdom, his ability on how to convey and explain the motivations and influence speak great words, using an analogy with proper reflection, and will fit. Sermon of the most honest picture of the spirit of Imam Ali (AS) is the most succinct and eloquent metaphor is used, and the wisdom to include Advices concise, and have strong ideas of Imam Ali (AS), we find that the more detailed synopsis of similes, and strenuous use.

**KEYWORDS:** Imam Ali (AS), Nahjolbalagheh, metaphor, speech, wisdom.

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### INTRODUCTION

Noble and exquisite book Nahjolbalagheh that, it is inferior to read Following the Qur'an and the brother of the Quran, scientific, historical and literary, really unparalleled. The Mighty Book of the immensity of the ocean remains the jewel in the chest and a radio wave. Each diver skilled in the excitement of trying to find a way into the deep, and a handful of what is on the chest. Features about Imam Ali (AS), in particular the letters and wisdom in its brevity. This imagery in sermons and wisdom of Nahjolbalagheh, distinctness and its ability to convey, and the influence of the Nahjolbalagheh words, clearly show. In this part of the study, firstly a brief and concise, the biography of Imam Ali (AS), and eloquence, and metaphor, and then, to examine the types of metaphor in excerpts of his sermons and wisdom of the Nahjolbalagheh, we payment.

#### A quick look at the biography of Imam Ali (AS)

Ali ibn Abi Taleb was born on the 13th of Rajab Amolfil year. His first imam of the Shiite sects - they called him Imam Ali (AS) to learn, - and the fourth Caliph of caliphates, his cousin and son in law of the Prophet Mohammad (pbuh). His wife, Fatima and father of Hasan, Hosein and Zeinab and Umm Kulthum is. Ali (AS) when, reading the morning prayer in the mosque of Kufa, and other anecdotal next to the mosque by Abdolrahman ibn Moljem, and with a poisoned sword strike his head. Abdolrahman, the act in order to take revenge on him, Nehru was already dead. Two days later, on 19 or 21 Ramadan 40 AH, coinciding with the 27 January 661 AD, Hazrat Ali (AS) was martyred at the age of 62 or 63 years. (Amin Ameli; 1995: 1.8)

Bodies of the holy Imam Ali (AS) was washed by his sons, and was buried near Kufa. But his grave exhumation and desecration of fear, it was kept hidden. Until the time of Haroon al-Rashid, a few miles from Kufa, where his tomb was found, and there was built a mausoleum. Since then, the area has become a city of Najaf. (Majlesi; 1983: 16/35)

#### Brief overview of the science of speech

The word discovery and appearance and clarity of expression, but the rhetoric scholars such as Jahez, Ibn Rashiq Qirvani, and others, have considered the meaning of the term, and as a

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rhetorical techniques Have been counted, and efforts to the interpretation principles of this science has been given, but somehow it did not specify.. (Abdolrazzagah, 1991: 5)

Religious rhetoric expressed in the definition, the definition Sakkaki have cited, which says, "gave way to a unit of speech recognition, in various forms, is clearly due to excess and deficiency in intellect, it does so through awareness the combination of words to communicate meaning, the error will be avoided."(Quoted from Zeif; 1965: 126)

### **The literal meaning of the term metaphor**

Metaphor literally identical. When it is said: Thing like a thing means something, the object will look like. Jahez likened the same referent is, sometimes it means, as it is exchanged, and sometimes likened means. He is likened to a kind of allegory. With the exception that particular allegory of it. That is not a metaphor, metaphorical, allegorical theme, but each is metaphorical, and general and special relationship between them is absolute. (Ibn Manzoor, 1999: 15/711)

Metaphor in terms of expression, replication between two or more things, because of the characteristics, or traits that are shared between them, the similarity in one direction, or in most respects, but not in all directions, because If similar in all respects, the other two would be, and would be meaningless metaphor. (Shamisa; 1991: 58)

### **Components of the metaphor**

Likened the four pillars, namely: 1. The Anthropomorphic: it is like to be, and we want to describe it. 2. The Anthropomorphic, which does not like the Anthropomorphic it will be like, and it is stronger common trait. The two parties have likened say. 3 particles metaphor: a term that implies the concept of analogy, the similarity with the help of the show. 4. The sub-funds: common trait between the Anthropomorphic and the Anthropomorphic is, or link that joins Anthropomorphic to Anthropomorphic. (Servatian; 1990: 49)

3. Evocations of Imam Ali (AS), in an excerpt from a sermon of Nahjolbalagheh Sermons, most honest impression of the spirit of the Imam (AS) in which, as its heart latent The most fragrant, true piety based on a strong faith in God, and the wonders of creation and perfection of truth and reluctance, to the transient pleasures entrusted action. (Khaghani; 2011: 49)

Sermon No. 3 reads:

Be aware! Ababkr clothe God's reign over the body, while you know, my position towards the Islamic state, such as a stone mill to mill it, it moves away. (Nahjolbalagheh al, 2006: Sermon 3)

Note: In this part of the sermon, there are three types of metaphor, simile status of Imam Ali (AS) to a hub (grinding stone) in the mill. Second, the metaphor of Jesus (AS) to the pole (grinding stone). Third likened caliphate, the grinding stone appearance Imam (AS) is that, without cylinder arrangement, circulating in Asia may not rock, and he is speaking of someone other than himself in their presence, the competence of the office do not have. As with anything, except cylinder mill is able to fulfill its role in the movement.

In this sermon, Anthropomorphic locally, and Anthropomorphic location Pole, the metaphor is studious type.

Sermon No. 6 reads:

Translation: I swear to God I'm not like the hyena, with His deception songs and put him to sleep, then hunt him. (Nahjolbalagheh al, 2006: Sermon 6)

Description: When are known to hunt hyena, Completebourine and harp playing on her nest door, goes to sleep and then close her legs, and her prey.

In this sermon, Anthropomorphic: LA Acona, likened particles: a, Anthropomorphic: Hyena, and is likened to a kind of abstract.

Sermon No. 79 reads:

Translation and astrologer since Necromancer, and Necromancer the wizard, the wizard as infidels, and infidels in hell-fire. Scroll to the name of God. (Nahjolbalagheh al, 2006: Sermon 79)

In this sermon, Anthropomorphic: Astronomer, likened particles: a, Anthropomorphic: Druid, and Anthropomorphic: Druid, likened particles K., Druid Anthropomorphic, and the Anthropomorphic: aher, likened particles: a, Anthropomorphic: Alkafer is.

In the above three similes (Astronomer, is like the Wizard wizard-like sorcerer sorcerer-the unbeliever) is a succinct. All three of the subtrahend are, in this sense that every Anthropomorphic with their Anthropomorphic listed.

Sermon No. 146 reads:

The string position as a leader is strong, united and together the pieces, if the string passing of time, bolts each side scatter and fall, and will not be collected. (Nahjolbalagheh al, 2006: Sermon 146)

Note: Hazrat Ali, the ruler of the place, and Statesman have likened to a string of beads, and connect them together, and you string the beads break apart and scattered.

In this sermon, Anthropomorphic, location of Guardian, Anthropomorphic: Location system, and is likened to a kind of strenuous.

4. Evocations of Imam Ali (AS), the excerpts from the wisdom of the Nahjolbalagheh

Wisdom, advices concise, and have strong ideas, thoughts or personal experiences of the product, and to elucidate all the impromptu speech, and sits comfortably in the minds of the audience, of which the construction is sturdy and steady.

In Wisdom (1) reads:

The temptation of (stroke), as do most of the year, not the back, and not breast as she rides squeeze. (Nahjolbalagheh al, 2006: Wisdom 1)

Note: Imam Ali (AS) says: the male camel intrigue me as a child! That intrigue students in their lives and yours is not greed, as most kids are not the powerful, on which it is mounted, not breast milk squeeze. The phrase, Anthropomorphic: Annette implied pronoun, likened particles: a, Anthropomorphic Son mammal, Not appeared in and not milking udder, and is likened to a detailed and complete pillars.

The Wisdom No. 38 reads:

Translation: beware of false friendship with a person because he is a liar, like a mirage, something far closer to you, to show you around. (Nahjolbalagheh al, 2006: 38 Wisdom)

Note: Imam Ali (AS), a person is a liar likened to a mirage, because the closer he is far away, such as spring water can be seen, if it is not water.

In words, the Anthropomorphic: Liar authentication, likened particles: a, Anthropomorphic: Mirage, means metaphor: You almost run and is near you, and is likened to a detailed and complete pillars.

In Wisdom (54) reads:

Translation: no wealth like wisdom, no poverty like ignorance, and no inheritance as polite and no support, such consultation. (Nahjolbalagheh al, 2006: 54 Wisdom)

In words, the Anthropomorphic: rich, likened particles: a, Anthropomorphic, minded, Anthropomorphic poverty, likened particles: a, Anthropomorphic: Ignorance, Anthropomorphic: Legacy, likened particles: a, Anthropomorphic, literature, Anthropomorphic: Patron, connectives likened K., Anthropomorphic: Consultation, and likened in every four is such a succinct.

The Wisdom No. 119 reads:

Translation: World unlawful because the snake is poisonous, deadly poison into the skin soft, ignorant deluded into it like hell, intelligent and wise to avoid it. (Nahjolbalagheh al, 2006: 119 Wisdom)

Note: Imam Ali (AS), the world has been likened to a snake skin soft and his Apparent fatal. The softness of the worldly pleasures, and its venom to kill its fascination.

In the above expression, Anthropomorphic, world, likened particles: a, Anthropomorphic, Such as live, means metaphor: Living Lin touched and poison Drencher combine, and likened the joint type (Complete pillars) is.

The Wisdom No. 337 reads:

Translation: the caller of the function, the shooter is no arc. (Nahjolbalagheh al, 2006: 337 Wisdom)

The phrase, Anthropomorphic: Bella Unnecessary practice, likening particles: a, Anthropomorphic: Bella chord Al-Ram, and is likened to a kind of abstract. Moreover, in the above, the parties are bound by a singular analogy.

### **The result**

Nahjolbalagheh a collection of sayings of Imam Ali (AS), and contains eloquent and instructive remarks of the honorable, the Great Seal of the word, and the glory of expression and eloquence of his tongue. Metaphor, the major elements of speech in rhetoric, in the proper place and very effective, the Nahjolbalagheh, by making a very loud and expressive, flowing over his tongue, and he was never the metaphorical meanings of path expression, and induction of the leniency has not led purpose, and not far from harmony. Eloquent metaphor that likens the highest levels of effectiveness is, in the words of Imam Ali (AS), a lot can be seen that, tell him to look at the aesthetics of the surrounding phenomena. It is about self-expression, the ability of Imam Ali (AS), eloquent in speech and eloquent. The characteristics of literary art, plus inspiration from revelation, and sense of depth, the issues are the words that speak human words put him at the highest level, and do not ever challenge. Fantasy world of Imam (AS), is so great that, in the description of the phenomenon and has never been lacking in the Word, and the choice of words and the use of the means, apparently, has not caught a loose and wrong, and without to slip in place, most influential and most expressive imagery has to offer.

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