

Essay in the Second Heart of the Qur'an

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ABSTRACT

According to a hadith from Imam Jafar Sadeq (AS), the Qur'an also appear to have hidden. The appearance of the text that is before us, but inside it is the interpretation of Scripture. Ibn Arabic, one of the commentators who, more than any other commentators on the interpretation of Scripture is discussed in the interpretation of literary texts, the first step should be the emblems and symbols in the text collection and analysis, the relationship with the archetypal meanings, we explain the collective psyche of mankind in this paper Essay in the heart of the Qur'an, it is up to the view of Ibn Arabic, to paraphrase the words of the tree, look at the Quran. The tree represents the path is, the lower the tree, the link with the supernatural world upright and firm, and durable and robust tree that comes to mind is the cause that the human psyche is a dynamic tree code. by considering the science of interpretation, the pedigree of the stories of Moses, Jonah, Mary is not only the tree, but there is a hint of covert human growth, which exists as seed trees are alive with the sun, grows, until the fruit reaches its perfection and knowledge of God.

KEYWORDS: password, gloss, Quran, genealogy, excellence.

INTRODUCTION

Many papers around the heart of the Qur'an there, all with strong and documentary evidence suggests that, in addition to the appearance of the Quran, the inner profound. Imam Sadeq (AS) narrative in which, it says: Book God on four things: the gateway, and signal and subtleties and facts. The phrase of the factors and signal properties and subtleties of the parents and the facts of the prophets' (Majlesi, 2002, Vol. 99: 20) but there has been less true heart of the Qur'an as the objective is to get to Intangible depth, and depth of unique text, follow the Quran.

According to tradition, we can accept that, far from the heart of the Qur'an is understandable. Allameh Tabatabayi of those who, in explaining the apparent and the hidden, inner spirit, but apparently knows no meaning apart, and the appearance and interior with surfaces knows a fact that the capacity of the public's perception of reality is different. In the interpretation of literary texts, the first step should emblems and symbols contained in the text and find the meanings associated with their analysis, the archetypal man we explain the collective psyche.

The tree represents the path is, the lower tree to bind the supernatural world. Upright and firm, and durable and strong tree, the mind that causes the tree is the key dynamics of the human psyche. Ibn Arabi, the Great finds the perfect man, has its roots in the earth is fixed and its branches reaching into the sky song.

In this paper) query in the context of the Qur'an (the word "tree" and its meanings, such as palm concrete examples in various verses in different positions, decoding, and the heart of the afternoon, the verses asked we rely on interpretation of the Quran, it seems Purpose the tree, it only appears with his usual features, but it mentions a secret, we find the existence of human development, as the tree of life, a seed begins to grow, the foliage sits at times, human life is true that there is nothing seed force him to contemplate, and nurtures the soul of him, little by little, by train grow, and eventually to its perfection, is the knowledge and wisdom of God. surely with this view, trees that Moses sees the fire, not a single tree, which Moses himself, reached perfection, Moses in the fire of divine love he finds within himself, kills tab. palm that she does not lean, its existence is that, with patience alone is the sequel to the perfection of himself, he ordered that, after a long journey and endure great austerity In this article we will examine some of these, the drop in the ocean deep reach of the Quran.

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Codes and symbols in text interpretation

Allameh Tabatabayi of those who, on the Identification, it is not apparent and the hidden meaning apart, but apparently the soul knows, Allameh Tabatabayi appearance and inner reality of have knows that the capacity of the public's perception of reality is different. They cite the verses that indicate degrees of action different people, and different actions leading to the attainment of these different conceptions, of a truth, he explained the meaning of the sequence of internal and external, on the analogy between a lord, water request does this apply, in an area also belongs to water to satisfy your need is personal, and at times another level), the third (the demand, meaning the desire perfection of existence(Tabatabai, 1996, vol. 1: 44 to 49) .

Seyed Mohammad Hosein Fazlolah also has the same appearance and inner meaning, not two, but along a meaning. There are two senses of the word, but also a sense that, over time moving from past to future, so that in line with the property that, at all stages of people's time and is, there is along the details on the meaning of a verse that is related to age and fall times, a universal meaning that flows over time, and the same backend Quran (Fazlolah, 1992: 21).

That is the heart of interpretation in this story Fazil ibn Yasar said: I asked Abu Jafar said, this novel: What of AIX and only her back and belly. He said, his back and stomach construed downloaded, it is going and what it was not, as the sun is being conducted and the moon, whenever something came of it be construed to be dead as the living. God said Tear and Come) knows what interpreted, but firmly grounded we teach (Majlesi, 2002, vol. 99: 94).

Harmony and inner meaning of the conflict, with the apparent meaning of the condition of receipt of mystical meanings of the Quran, but each in its own area are discussed that the mental development of human society, gradually recognized the Qur'an, however, that his conduct comprehensive and eternal present, all the people to meditate and discover unknown relationships reveal his source, he sang.

The first step in the interpretation of literary texts should be obvious and hidden codes and symbols available in the literature to find, and psychological analysis of the codes associated with the implications of archetypal patterns in our collective psyche Explaining Human. Highlight verses to find the username and password, you must provide a definition of the term, it is easier to recognize, and be able to analyze it to others.

Code

Password is something alive and full of life. Password best possible expression of what is unknowable, it is not yet known another approach, more complete reduces their knowledge.

This code is an image of reality or the universe, matter and spirit, heaven and earth, and forms the facts occurred, for example, or Fixed Lords of the tangible realities, linking together.

The Word of God, and the allegorical interpretation of the signs of Allah) or scientific explanation, interpretation, and understanding the hidden meanings of the word of God and know the priesthood and divination (common to all nations and has spread, and the logic of scientific explanation and it is a sign points the way. Ramsay thought the chicken light, Boundless space flight, and the gates of the soul and the human mind to the vast horizons, and thus opens the bringer of freedom.

There is a sense of mystery unexplained, because on the one hand, all the key stages of human experience, from the remotest period has already been included and maintained, and therefore knowledge of semiotics, the archeology of the human psyche is indeed, on the other hand code by the bond of common sense, in the world of thought and opinion, and in particular the connection of opposites and persecutions of the opposition, and Jostle and very rich source of conflict and thus credit for thinking and reflection through the Symmetry. Thus, the key is the underlying dichotomy double or twin Electrodes whose complementary, and each symbol is at least possible, be interpreted two ways, and often the opposite, the full meaning of the symbol shall interpret them, together with the (Sattari, 1993: 43).

Symbol

Symbol vector abstract concepts, the image provoked a momentary sensory perception, but a symbol of the soul and spirit of the game takes place sits and His perception requires a pause.

Symbols Depths are images that are repeated often in a literary text, the depth and power of the symbol and its meaning forgiven (Fotoohi, 2006: 49).

The symbolic image of the entrance gate to the inner world, and the world beyond reason. Symbol, mover, and the contact to the outside world of the five senses, and the world beyond the range of tones. Thus, as a passageway, and a gateway for entry into the world. The respondent's passage, the passage means the world to the world of sense.) (Ibid., 2006: 180).

A virtual symbol that signifies something other than itself, since this is similar to the metaphor. Substitution of one word to refer other is metaphor, and metaphors serve a term in the sense other is, but the icon is, the source of concepts and ideas, the alternative is not a word. Metaphors can be paraphrased (ibid., 2006: 184). Is evident metaphor lies so that interpretation makes it impossible, but a symbol of the vastness and complexity of semantic Interpretations several turns (Ahmadi, 2012: 367).

Symbol interpretation, password and pedigree in Quran text

To analyze the verses of the Quran tree symbol, you must define the word "pedigree" from it. Ibn Manzoor, defines a tree: tree: One tree pool on the trees and the trees and the trees, and society Many Mohave nothing whatsoever: Horace. Trees and foliage of the plant: What has the leg and said: trees, all that poison himself (Arab Language, Vol. 4: 394) and all that and lift, it has trees. Trees and tree and plant trees: raise the drooping branches of (Arab Language, Vol. 4: 396)

What is the tree of contention and conflict? Conflict of Tashajar say that about two hostile or discounts, such as leaves and branches are mixed together. ""There your god and do not even believe in Ruled on you including tree (Nesa / 65), the following oath your god, believers not to keep you in his dispute ruling (Qarashi, 1992, Vol. 4: 6) in Nahjolbalagheh sermons were 326 " People fought and hearts ".

"Said he met two categories Charge Brahma. And everything goes against each other has Act and Hater, and named after trees, trees to enter some Osama in some, and this is said to Mar women Timberlands, to Chap sticks Howdah some in Bed's investigation that in this article: is grown and Olla and mint Gholson and papers appeared, be it physical or mental (Mostafavi, 1981, Vol. 19: 6.)

Translation: it is said that the two groups collide, and the spear her one disputes that. and at the root of the matter is something that grows and enlarges the branches and foliage appears, no matter what material or spiritual (arbor a tree, and the tree or pedigree Trees collection, stemma, list the names of ancestors, who, as is written in Arabic, "tree" they say. pedigree intellectual spirit that starts from a root, and is divided into two branches. the two branches, each branch divided. thus the rational division is growing branches that are on the fruits. (Ghazali: 85) Now, after the definition of the word genealogy, family trees discuss the symbolic meanings.

Tree symbol

Tree of life symbol, which is in constant evolution and development, this credit is constantly on the verge of renewal and New to. Ring by observing that, in cross section of a tree appears, and each graph is a tree of life, which can deferent Seasons number of trees around the world, behind assigned. (Bokor, 2012: 21).

When talking tree comes from the words of the tree of life, awakening tree, the tree of knowledge, cosmic tree, toppled trees and eat on. During extreme example of the image, as a tree view mirror all man and his deepest desires. The tree in the context of mythology, religion, the arts and literature of diverse cultures.

God in the Garden of Eden or Paradise on Earth among all species showy tree, the Tree of Heaven), the tree of life and the tree of knowledge (of the earth grow. Paradise is located in the center of the tree of life, and is a symbol of regeneration and return to the park early. In while the tree of knowledge represents transparency, good and evil, and in some traditions, memories of the first man and his descent fruit of the tree of life, will be immortalized. Tree of Life, the Tree of Life in the Bible, and in the wisdom tree had become Christians.

In the Buddhist culture, the word that reached enlightenment tree, under which Buddha became enlightened and the tree is a symbol of a great awakening, hard dive into the deep roots. In Islamic culture, is spoken of Tooba tree, fig and olive trees are sacred, and are respected.

Because tree roots in the earth, and the heavens are the branches and leaves, symbolizing the ascent of the earth, and climbing a tree, a symbol of transition from ground level to the next level, and climb into the sky gods. The tree is a symbol of fertility, wisdom. Due to permanent changes in your tree, symbol of life, and self-manifestation is her Ascent to the sky.

Three-level tree in the world, connects together. Basement with his roots, and forged deep roots go constantly, and its stem and branches below the surface of the earth, and the heights of the upper wing and beak, which, by the light of heaven drawn up. Among its roots creep reptiles, birds in the branches and foliage bounce. Lower the tree, with links to the supernatural world, and brings together all four elements: water flows in her vegetable syrup, mix the soil through their roots, and leaves the air feeds the fire of her Friction is obtained. (Shovalieh, 1999: 187-188).

The tree represents the normal route, the approach of those who, from the visible to the invisible moved. Thus, the tree reminds column (Ladders), Jacob. The Shia Esmailieh Muslims, the soil and feed on the tree, and the sky goes seventh sign of the truth, the eternal return to the stage, where the mystic appearance of duality is going on, and the truth is exponential, where they crossed creature and the Creator, and to achieve genuine unity.

Mirchaelyadeh says if the tree is full of sacred force, so that the upright because grows, it loses its leaves, and to bring them back, so alive, repeatedly dies and is born again be. Boozi the tree, under which Buddha became enlightened, the cosmic tree is a tree of life. The iconography of the tree itself is Buda sign, tree roots Boozi Brahma, Shiva the stem and its branches are Vishnu. The old way of the world's supply. (Ibid: 189-192).

Upright and firm, and durable and robust tree that comes to mind, cause, that tree is the key dynamics of the human psyche. Tree of life such as environment, which is a dramatic flourish, and what Depth, and the testator who meet certain what the truth Stowe (Bokor, 2012: 26-27).

Ibn Arabi, in one of his writings Great, the man knows his roots in the earth is fixed, and its branches reaching into the sky song. Of physical components of its roots, and his branches, his spiritual realities, and the collective expression of the inherent one especially true with the "I am Allah, the Lord of the Worlds" is continuous, and it comes from. In his other writings, in world thought that, with the flight of the creation of the universe, and it is the essence one calls pedigree. After understanding the symbolic meaning of the tree, its objective is now to the examples presented in the stories of the Quran, to decode the words, maybe the size of our thinking capacity, the depth of the endless, just follow the Quran literally a world of infinite words.

A) Adam and a tree Mole

(Satan whispered to him said: O Adam, did you point out to you the mole tree and the king does not wear) · Taha / 120 the story of Adam and Eve, the two looking Immortality and immortality which, emanating a sense of perfectionism Human, and fallen into the trap of Satan a very difficult path, in the fall. His desire for immortality after seed emergence, following the true sun, the soil will begin to grow back. Constantly seeking the answer to the question becomes, to some extent, the growth has been built, a tree, branches and leaves the internal forces contrast, the dead and jumbled together, sometimes wisdom, sometimes self-esteem, sense prevailed until the moment the , put them in a new direction. Now the existence of tree growth path, lost and stopped to open branches and leaves of a conflict of powers, this time to sink in the third horn, the horn is breathtaking, penance, and both suffer from many of the world, the sun and wind and heat, by passing through repentance and penance guided by Gabriel at Mount Arafat, the tree has been built into the self and ultimately reach their excellence and perfection.

B) Moses, "Fire " in the "tree"

(Give advocated from the beach in the valley right spot Alhambra from the tree that O Moses! I am Allah, the Lord of the Worlds))· Qesas / 30)

"When he had finished Moses term ie amounts to perfection, which is a shorter term and walked with his family from the entire power to the Jerusalem side Mustapha for all so that you do Amana and not behind him and one of them, and got his Queen of contact for training in jihad and surveillance without cost Anise by phase developed a secret that is the completeness of the heart to the upgrading of the fire of the Holy Spirit and the horizon is shown that inspired him to the prophets inspired him in any spot Alhambra: Kamala heart shrine called secret of the same

tree sacred to you, I am the God of Moses and the denominator is the call and the yard in the qualities Far view and the listener is God (Tafsir Ibn Arabic, 2002, vol. 2: 122).

Taken out of context: When Moses came to the fullest extent of the authority which is the heart of the park, in the highest degree Existence heard a voice that said, Anna's Annie ... and this mortal as the attributes of God. Here is a speaker and listener, and God (p. Talented people and cue words, "Moses made over the fire tree, saw the fire of love in his heart, Soda saw a very sharp fire burning king very violent very fearless. The group discussions rather than theological, and philosophical kind of devotion and self-esteem, and of whom Moses had achieved a degree of closeness. The fire and the wood, for these things, other than its apparent meaning. Tree in the garden was married, The Corner love the earth, and the heavens Safwat was his Horn. Was in your return and closeness to Allah. His was a breeze and B. Bloom, his fruit. Anna was the straw A God (Seyedi, 2010: 211).

As Moses the tree

He heard the voice of God, who has blessed

I heard the tree, that I am God

Words, the light was

(Molavi, Mathnawi II Office / 2894 and 2895)

What is wisdom, Moses could see the fire in the tree, and the tree your god hear the voice of John Moses?, Does this tree is not encrypted, after enduring many hardships, being grown for seed, stem and leaves of knowledge, existence knowledge taken to heaven, where he came to fruition, it will assemble the fire of divine love in his heart, and he gained recognition and voice your god growth from within, finding themselves heard. The tree is a symbol of perfection Moses.

J. Yoonos and Tree, from Pumpkin

And grow AS Tree of Pumpkin (Assaffat / 146)

We read the story of Jonah, when God commanded the fish, Jonah thrown to the beach, then we stated above, he grew a tree of gourd to take it as food, and he eclipsed his branch . By decoding the symbols used, it can be seen, the fish Jonah being, after a long odyssey, in the Sea of its thinking, knowing it is the sequel to the beach. , and finally to load their understanding and knowledge of God sits.

K. The Maryam and Palm trunk

Her labor to the trunk O said Whitney died before this and you forgotten (Maryam / 23) and shake the trunk of The Palm You fall fresh ripe dates (Maryam / 25)

After a few times of Mary, as labor pains came and asked, his time on earth doth worship and Zohhad it, and righteous, and theologians who were at Jerusalem, be ashamed. So it was out of town, and went into the desert. Because inertia pain perished in the desert, and the labor intensity came, and the shade of a palm tree seat shriveled. Since inertia meeting, he was separated from Jesus and Mary, his time on earth entity. God's own power source is good and wholesome water, next to the palm tree created shriveled, and the water was flowing to Mary and Jesus himself, the fountain of water washed the.

Then Jibril descended and said to him, or Mary! Wag the dried palm trees, to see what it is. Mary then wiggle it dried palm tree, palm trees living at it, and leaf green and forth (Neishaboori, 2003: 522).

Ibn Arabi interprets the verse as follows: God's command to Mary, the tree being grown to rely wait. A tree that is connected to the Holy Spirit, and with lush real life, after being damaged by austerity. And now the tree down with force Wave thinking, and see the fruits of the true teachings, such as fresh dates admiral (Ibn Arabic, 2002, Vol. 2: 9). So here means the palm, its existence is Mary, Seed surrender to the will of God on the earth), carrying Jesus (sown, branches and leaves of austerity when stretched, dried, but now because of patience, he refused, despite the hardships, and patience, the tree being the force of his thought, drink, and grew, and the time has come when the command is the fresh fruit of the knowledge God assemble and come to God and salvation.

H_ Wizards and trunks of palm trees

Believed in him before his permission for a large km which Alms said Flatten magic hands km and Argil of odds and Asian km in the trunks of palm trees (Taha / 71)

The story also says that, like magic came, before Haman called them, and said, Moses has such proof, and it selected four hundred four thousand men, who were aware folks, he said, we are all rejected, and as Moses had made, we will continue to build. Then they made tons of cane, and a pile of rope. After all the walking they are empty, and the mercurial together and were filled, and the sling and mercurial nature that, because that move and go beat him. Because everything made, when it came into being, who were given the promise (Neishaboori, 2003: 180).

The Magic came out, and place the sand was warm, loving, and there were rise. Moses said but you are lying. Throw them. Rod and sling them. He was so magic that, because the heat of the sun and sand stream is heated to reach the rope, mercurial plaster, and fill in the Canes came to the movement, and thought that is created, and everyone knew that, among wire water. After performing miracles, and prostrate witches against the God of Moses, Pharaoh's curse threatened her, and said, my hands and my feet, and I found this on Guardian Date (Neishaboori, 2003: 183-185).

Patience is palm tree symbol. Because of the trees, takes a long time to reach fruition. Patience is one of the industries and areas that man has the opportunity to be the contradiction between his inner thoughts, a balance has to reach excellence. It seems, the palm tree is mentioned in the story, Mary patience during the difficult and lonely, God Then they would not. And wizards who, in the face of threats such as pharaoh Perfidious that the mutilation of the patient are threatened, to eventually reach perfection and excellence....

Muhammad (PBUH) and Sedratolmontaha

Sidra"(Weight profession)as it often scholars and commentators have said a word, a tree full of leaves and shadows, and the interpretation of the" Sedratolmontaha "refers to a tree full of leaves and shadow which, at the height of the heavens, but in the end the ascent of the angels and the souls of the martyrs, and of the prophets, and the human actions, where the angels of God not consider it further, and the spirit of the journey of ascension, when it came to a halt. About Sedratolmontaha, although there is a clear explanation of the Qur'an, and Islamic traditions describe various news but, come on, and the fact that the choice of the term as a metaphor, and to stenosis is and short words, we express these great facts. The Tafsir al-Mizan, the Sedratolmontaha these: Whether the tree is a tree? Sedrah what the Word of God is something that interpretation did not have, like the building of God, this is the place to be ambiguous, and pointed to speak. That confirms the sentence: "The faint Sidra what collapses ", which is where the word is obscure. The narratives are interpreted, the tree that is above the seventh heaven, and God's actions, so it goes up. 4) [Tabatabai, Seyed Mohammad Hosein, Almizan translation, Hamadani Moosavi, Seyed Mohammad Baqer, vol 19, p 49).

According to Muslim tradition, lotus, symbol of the size of the time and place. In the Qur'an, the Holy Prophet (PBUH) great sign of God's own view ... close ... Sedratolmontaha, Sedratolmontaha was wearing at the moment, what is wearable. The Muslim mystics, Sedrah Almnty subject of much discussion, it is considered the end of the next world, that creature, even those closest to God, it can not go ahead. According to tradition, the Holy Prophet Gabriel leave at that point, and he turns out, how to go ahead alone Sedratolmontaha. It should be noted that, Sedrah, sometimes of Wight, across a desert. Do not say that, Sedratolmontaha eve of the unknown? (Knight, 1999: 560-561). There is also the place to show the excellence of the best tree is used.

V_ believer's under trees

(Allah 'for believers when Avalon under the tree knew what was in their hearts revealed Alana them and opened soon) (Fath / 18)

"Those who Avalon this allegiance is the result of the previous intake Testament covenant on the subjects at the start of instinct and it was pledge allegiance, pledge allegiance to God, because the Prophet had exhausted its existence and realize God in himself and his qualities and his actions what passed him and attributed to him has been issued for God and attributed to him,

pledge allegiance to God, and we say it but as a result of the Charter of the instinct because if nationality were not authentic and appropriate them and found him to this pledge to the absence of intimacy and love preclusion her nationality, she Aftertime safety and survival on the origin of serenity guide (Ibn Arabic, 2002, vol. 2: 271).

That place looks like a man, be drunk with wine knowledge, as perfect, and finally reaches its end, the soul of Muhammad, who wore his (your messenger came from the your spirits). (Blessed is he who believes in me) · racing and secure the formation of his time. State which is beyond the state of others. The result was that their self-knowledge, self-knowledge obtained Muhammad. And the result was that the soul of Muhammad, by the knowledge of nature's foot print. "Just got my shipping right," This is significant. Anyone who has seen me has seen God, and that Muhammad is wise not punctual. God, how is it used? (Those who swear allegiance to thee God) knowledge Noor Muhammad Ali Closed be achieved and allegiance. The job seeker in this world and the Hereafter, all the (Today I have perfected your religion)(Maedeh / 3)He says the blessing of knowing you Perfection Find Catching up result, knowledge of Muhammad (PBUH) that is specific to you and the public inclusion is that(The God of the Believers as sent them a Messenger from themselves). (Almahzani, 2010: 56-58).

There is also the Chief way to know God, understanding and self-knowledge knows prophet. And someone says that, to his knowledge is achieved, the tree of the knowledge that little by little, he developed over a long period of training, the homage to the messenger, the messenger lead him to salvation.

Conclusion

According to a hadith from Imam Jafar Sadeq (AS), the Qur'an also appears to have hidden. The appearance of the text that is before us, but inside it is the interpretation of Scripture. Ibn Arabic among commentators that, more than any other commentators on the interpretation of Scripture is discussed. In the interpretation of literary texts, the first step should emblems and symbols in the text to find and analyze their relationship with archetypal meanings, we explain the collective psyche of mankind. In this paper, aimed essay at the heart of the Qur'an, it is up to the view of Ibn Arabic, to paraphrase the words of the Quran discuss tree. The tree symbolizes life, is in constant evolution and development. Tree Three levels are connected to the world. . The tree represents the path is, the lower tree to bind the supernatural world. Upright and firm, and durable and strong tree, the mind that causes the tree is the key dynamics of the human psyche.

Tree because of his appearance, is rooted in the earth and the sky, a symbol of evolution. A human being is like a tree, his life starts from a seed, as the Sun of Truth, to cause the seed to the ground - there, his life started to grow over time to find the light and rain, all day long and louder, the more its branches, and as far away as the time to sit down, ask what kind of soil raises her light, and brings to mind, to step in - Free long enough, and risky to put thoughts like contrasting foliage, which comes and goes up top, has finally reached its full strength, bear. And we know what the result of this tree, his knowledge and his God.

Ibn Arabi, the Great finds the perfect man, has its roots in the earth is fixed and its branches, the sky song. From this perspective, with an emphasis on interpretation of the Quran, it seems, the tree is not a tree with his appearance, but also refers to the existence of hidden human is that, his life started from seed thoughts, thinking rooted in the earth. , grown and trimming grows of understanding, until they reached the end of the time sitting knowledge creator.

Perhaps, enjoying the tree symbol in the story of Adam and Eve, Moses, and Muhammad Yoonos (SAW)big goal, in secret, the purpose of using it in addition to playing a role in the story, the depth and profundity of the text only in the Qur'an .

Moses tree during a long journey, full of ups and downs after cold night, when the heat of the fire led to the families of the people, to bear it, and then it would appear that, in the language of divine love find her. Mary tree when the fruit that she is pregnant after enduring hardship, loneliness, rejection by the people, to the perfection of his being out on the town, the walks, the branches and foliage of the hardships of life straw, dry and weary, the timing is connected to God arrives, he finds the command to rely on themselves, and then flip itself over already Dates to taste divine knowledge. There Jonah, like fish, the pore is, after much searching, the body was tired and weak to endure austerity beach fact is, God with this interpretation) we head to the top

of the tree of gourd to grow (in a way Jonah to reach hidden tree, refers to the perfection and excellence of its existence. in the second place, the tree under which the Prophet of Islam allegiance, they are excellent companions who, with knowledge of the teachings of the prophet to come, the messenger of Allah contract close, as well as the Pharaoh's sorcerers, threatening to hang the trunk of a palm tree, palm seems to refer to the existence of witches is grown, the fruit of the tree of divine miracle of existence, to grow and mature in contrast Perfidious like Pharaoh chose the right. there was nothing anywhere in the park was begun, and examples of such pedigree

It was used, in addition to significant transfer, limitless depths of the Word as well as take pictures. Among the reasons for the uniqueness of the Quran, that is immortal. This means that at any time and place, is operable. Maybe because it uses the same symbols that arise from unconscious human is, human, despite the passage of time, and location differences, the essence is the same, and knowing he was lost and God alone, is the one to seal the lost that, it was achieved excellence.

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