

Allegorical Conceivable of the Quran in the Tafsir Al-Mizan

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ABSTRACT

One of the main issues and complex, it captures off the Quran Sciences Quran is a Tight, understandable and accessible to ordinary people, but Analogically that digest the thought and life worthy of human Elite (firmly in science), and despite the shadow of others they can, the grace of eternal watch. The root of this argument lies in the Qur'an itself, Sura Al-Emran verse refers to the seventh. Late Allameh Tabatabai, different theories of scientists has been quoted on the allegorical, and confusing the issue in a "firm and similar", the debate surrounding the meaning of "interpretation" as the main reason for the discrepancy is explained. His allegorical Quran to be solved, in the light of Quran verses firmly believe, and our responsibility to do more, to understand more than he knows the feeling, her many accomplishments achieved greater returns interpretation.

In this paper, using the method of forming the views of Allameh Tabatabai, the possibility Conceivable Quran allegorical method, explained and discussed.

KEYWORDS: Conceivable, Firm, Similarly, Interpretation, Allameh Tabatabai, Interpretation of the Quran

INTRODUCTION

Is similar firm, one of the main discussion, yet sophisticated, the sciences of the Qur'an. The root of this argument lies in the Qur'an itself, Sura Al-Emran verse refers to the seventh¹, and a general description of the communications firm, and knows many similar verses. Despite the similarity in the verse of the Quran to, causing him Kzhdlan abuse and seduction, and is interpreted makers².

Sturdy and allegorical terms in the Qur'an can be divided into three:

1. All the verses of the holy book, sturdy, " Book tightened its verses " (Hood / 1), ie, all of the disorder is strong and expressive and emphatic³. The aim of the book is based and non-porous and invalidity⁴. This is not the sort of discussion.

2. All the verses of the holy book, is allegorical, "A God got the best modern book similar cystic " (Zomar / 23), which are all signs of the order and expression, and to end up being taught and no disadvantage, are similar⁵. The meaning of the verses of the Quran is monotonous, in accents sweet and beautiful style and extraordinary power of expression, and the whole Quran is the same boat⁶. This is not the sort discussed.

3. divine verses, divided into two parts tightly and allegorical, " _Which is sent down to you the Book of it are verses umpires or the book and other isomers " (Al-Emran / 7), the meaning of the word "tenacious" revelations that involve between a principles of the Quran, and the allegorical meaning of the great doubt, if the probability of multi-word or Action - is ambiguous, and the object is hidden. As stated in Surah Baqareh: " The cow similarity us " (Baqareh / 70), cow slaughter orders were issued, are a source of confusion for our children of Israel were, it is not clear intent to kill an ordinary cow, or the agenda behind it, lies a secret that we are not aware of it.(7) The meaning of the word "allegorical" verses, their meanings by other signs are clear.[8] This sort discussed.[9]

Allameh different views on the subject, says: If the string to search for these differences, the interpreters of Islam and the Prophet's companions, and followers are obtained, and as far as we know, there is less interpretive that, even close by saying that we have mentioned, let alone the fact that it is entirely consistent with. The main reason for this deviation is that the debate on the "firm and similar" to talk about the meaning of "interpretation", have phlegm, and this has led to differences in the conclusion of a strange problem with the quality of discussion, and conclusion of the way down.[10]

Allegorical in dictionaries

Similar to the root-like, like, like the Similarthe like and like one, and it is wrong. Like thing paced, which means two things together, and were similar.[11] As it says in the Quran: " And brought

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him similar " (Baqareh / 25), (the fruits of Paradise are the fruits of the world, although it is very different taste). [12] Similar verse, verse means that, [13]in some respects,[14] is similar to the other. And inferred meanings, none of which can be understood, does not rise to the cause of sentences and words, their meaning is complex and different possibilities, it is about them, so that the aim of the not known, homologous say. [15]Therefore, a similar word, the word is common Movable and succinct; the term is unclear if this expression, the meaning is Superseded, the Movable, and in the case of multiple meanings, as the same is true, it is inconclusive say, [17]like the term "Upper" in the verse: "Did not find water After the team Upper good" (Nesa / 43), which means it absolutely clear on the ground, or the pure soil.[18]

Allegorical in terms of the Qur'an science

Muslim commentators have long expressed similar opinions have been certain that, in general it can be said that a similar verse, verse, which is its referent, not solid, and it was not meant to be confused, the You may have a few signified that they are similar. And through it, the number of identified and signified its true, at first view, is not clear, these signs should be strong signs that the tenets of the same verses refer to clarify the meaning and their Signified, ie another strong signified the first verse, the listener and the listener is clear, but the real proof of his verse is similar, in terms of the preliminary hearing is not clear,[19] and may be confused with other meanings and examples. This similarity is left to its own devices, refer to when it tightly, and in that case, the firm is also a similar verse.[20]

Some researchers, who are critical to the scholar, the allegorical elusive issues, and have interpreted incomprehensible, and the analysis of "absence of external evidence of verbal denotation" allegorical understanding of it, have introduced the human perception. As it is said, to the "allegorical" the most likely, and have confidence that their external evidence, and how to implement them outside is unknown to us, and will remain unknown[21]. In other words, the outer of which is unknown to us. The answer to this objection is that, he, in answer to the latter, does have a unique interpretation of the allegorical, says that the first requirement of the promise, there are verses in the Quran, which signified their true Alike, and for the people is unknown and only God knows who they are, and the theological meaning is vague sense of arrival, no word count, let alone the eloquent words that, with his rhetorical eloquence Thdy and announced to the world its superiority. Secondly, the promised proof of the Qur'an, because not all would argue verse, Crimea Will they not ponder the Qur'an and if it had been from other than Allah, they would have found therein much discrepancy "(Nesa / 82) One of the reasons that the Quran is not the word of man is that the verses (with strong disagreement with the times and the circumstances are right now coincides descent), there is no difference in meaning and reference, and any difference in terms of effects on the body, by meditating on the verses fix it.

If the quantity is large and the allegorical verses, the Qur'an Muslims have the absolute right to be different, and dispute resolution to be that way, does not mean to say that their appearance, but also the meaning of other meanings, one of except God not aware, this implies that the height difference never, Quran is not the word of man.[22]

The relationship between the summarized and similar, and the differences between the two

Some researchers homologous relationship with vague (Synopsis), such as general and specific Absolute known, so that vague, general, and similarly, in particular, any confusion with similar, but not every vaguely similar.[23]

The succinct and similar differences in factors lies. Similarity factors such as smoking or Homonym strangeness, etc., but a sense of elation and inaccessibility of the facts that it speaks words, due to the similarity. The concept of God and truth, for the approximation of the opinion expressed in tangible form. Also, similar words in verses Typically, the concept of no ambiguity, what causes uncertainty in attributing them to God.[24]

Since the sign, the main reason for the difference between the scholars discussed the issue of confusion between "strong and similar", meaning "interpretation" states, as well as the two issues separately and explained that, these differences cause the will provide.[25] So here is essential, and similar and different interpretation of the relationship between the two aspects, the scholar's view on this problem.

Relationship between interpretation and similar, and the differences between the two

Interpretation in terms of clause (First), is meant to refer or return. (Each thing construed First and money): means the object is returned, and (The first thing to him): ie, [26]it is returned to him, and

(First talk and interpreted), namely: Engineered and of »and (first and interpreted): that it be interpreted. [27] This material, which is when the Tfyl, meaning it will return. Thus, "analogous interpretation", the reference to refer to the corresponding verse, and "interpretation of the Qur'an" means the chapters and the main source, it is taken from the Quran.[28]

But the interpretation of the term, in the later scholars of jurisprudence, theology, tradition and mysticism, etc., means that "the meaning of the dominating term return, meaning Superseded for the reason that, with the meaning Superseded is." This requires the development of specific criteria, in breach of the meaning Superseded dominating sense of place. Otherwise interpretation is impossible. Thus, the interpretation of two issues should be considered:

1. stating that the term likely means the claim is accepted.
2. The stated reason for deviating from the literal meaning (dominating), which means there Superseded.[29]

Allama views on interpretation

Allama says commentators word for "interpretation" many things that have been mentioned, the most celebrated is that "interpretation of the meaning of the term appears to be the opposite." This is common sense, as well as between the latter, the term "interpretation" Although it was originally meant to see, but the truth is contrary to appearances, has a secondary meaning, but the meaning is not acceptable for interpretation because, firstly, the use of in spite of its interpretation of the meaning of the word, a word which, after the revelation of the Quran was found, and there is no reason that the concept of "interpretation" is mentioned 16 times in the Qur'an, the meaning is contrary to appearance, but if you look at the application this word, meditate on the Quran is clear that none of the commentators mean for interpretation have mentioned, there is no cost to full health, although some of them are partially correct.

Secondly, to the promise that the meaning of interpretation, contrary to the apparent meaning is that, in the Qur'an, there is a range of meanings, signs appear with opposite meanings, and this appears as opposed to the absolute right of the Qur'an has caused intrigue in religion and misleading the people. Return this statement is that the difference between the verses of the Qur'an there, but by discouraging some of the verses, the apparent meaning and returning them to a sense that the public understand the meaning, not perceived high It does not.

If we have committed ourselves difference in the Qur'an, it is argued that the Quran itself, will be canceled, in Surah Nesa verse 82 says: "Why do not meditate on the Qur'an, as if the sight of anyone except God, significant differences were observed in the Quran. "[30]

Note that if this is to resolve differences between the two verses, one verse to another verse, the word "interpretation", and we mean to say other than the sense that it implies otherwise, and it means someone other than Allah and His firm in science] does not know. In this case, the verse, the meaning is, in general, the authority shall be void, because it's such an interpretation in other words, they can do, even speech that clearly lie, and We can not seem to say otherwise, and they will correct the speaker means that we do not understand!

Thus, if we want this kind of dispute resolution, we Qur'an, unlike Spoken verse is passed. (Nesa / 82), as argued in this verse, the Qur'an states that, subject to public communication and discussion and contemplate, and there is a verse in the Quran, which means that, contrary to the apparent meaning of the Arabic language, or include slip and mystery, while our "interpretation" of his eventful, these facts the plant has been forgotten.

Verbal who believe, above the conflicting views of different states, and immune from error and error and forgetfulness, and the border matured over time, not evolutionary, so it can not theological "interpretation", and meaning that even in the case of false statements and canceled it as being "interpretation" that !.

Now, we first consider the scholar's interpretation of the meaning defined, and then the particular style of interpretation, the affidavit and verses explain:

"Interpretation" means an external reality is the fact that the statements of the Qur'an, such as preaching and theology, and it is documented. The truth, the whole Quran is both strong and similar, and therefore, "interpretation" of verse, besides being similar, and refer to the firm.

"Interpretation" is not only similar verses, all interpretation of the Quran; the firm, its interpretation, the interpretation is similar. Not literal interpretation of such concepts and meanings, the term implies, but rather, the objective of which is transcendental, words, twisting around on it. God is the objective, that is very high and great high foreign, shall render the words, somewhat closer to our

minds. The words, sentences, "like" that is, to explain the close of the story, so that the proper understanding of the listener is brought.

By the book demonstrates that we have made it an Arabic Quran, that the wisdom, and the "Mother of the Book I" To us, the tall and the base is correct. (Zokhrof / 4)[31]

Given the context of this verse and other verses, Stipulation and implicitly defines this sense, it's clear that the Quran in Arabic verbal, has a long and venerable authority in heaven and beyond the general understanding that, to approach to communicate, so accordingly, and the fact excellent and superior understanding of the public entity, called the "interpretation" is read, and this is about the whole Quran, ranging from concrete and similar.[32]

Philosophy of Allegorical in the Quran

Philosophy and the Making of the similarity in the Quran, one of two things; in other words, education that inspires the Holy Quran has two categories:

First, higher education, and the sense of the sentence if the public is out and out, [33]your thought not exceed the limits of the sensible, and not to the world of metaphysics, telling the other hand, each of the senses, and understand that the person human being, but through his mental data, which educated lifetime is possible.[34] The normal understanding here, stops and is unsure whether Meaning somatic sensory judgment? For example, in Surah Fajr says: Your Lord is ever lurking.[35] Your Lord is coming. [36] These two verses in mind that humankind into tangible, mean is concluded that such attributes and properties of objects, but when we see the principle that says, in this case, the judgment of the body is finished, meaning comes first, the mind goes away.

The debate about education and immaterial and missing all of the senses, and of the Holy Quran is not, and the other scriptures, the teachings of which are excellent, secure and distorting the debate "divine" philosophy also, current and profuse [37]. And as the Lord says: " This is a statement to the people and the guidance and an admonition for the cautious " (Al Emran / 137), religion and guidance for all people, as a result of all these meanings (communication between people, the general direction of the subject, the all humans, possible interpretation of the Qur'an), hand in hand, proves that expression is an example of the Qur'an, and to bringing the truth to the public communication of the information they have gone mental. This refers to the Quran in another language: God sent down water from the sky, the water itself was plain enough. Again says: We have made it an Arabic Quran, that ye may understand it, the Mother of the Book I, to us, is tall and well grounded[38].

These two verses, the Qur'an states that education is very high, and every talent, it is understood and understands it[39]; so is the allegorical Quran. Failure of the listener, not the word of God.[40]

So Allameh believe that, a word about the teachings of the Quran revelation tricks, no more examples, education trick there signs must be placed in different formats, and with various examples suggest, to some, others to interpret and explain.[41] Due to the difference clear example of that, they are examples of his arrest,[42] is between a truth and meaning, and purpose of delivering them, get the facts.[43]

The second category are those which, depending on the social honor and minor orders. This section consists of the Quran, the abrogating and the abrogated. Abrogated verses of the change is material, relevant legislation, and the fact that the Quran was revealed, the order (despite the abrogating and abrogated in the Qur'an, and the gradual revelation of the Quran) resulted in the Qur'an "similarity "to exist, although the similarity referred by" similar "to" tight " _And returns " abrogating "to" obsolete "will be resolved.[44]

Follow the signs similar

Allah says: "Those who want to stress and distortion of the truth, they follow similar verses.[45]" Explaining the sense to say: this verse, the Qur'an is considered to have been considered in two groups:

Group I) deviants in search of intrigue and confuse people,[46] to follow a similar verses of the Qur'an and interpretation that have already been signs without evidence for such interpretation that God despises . Similar signs were placed on a sectarian basis because that is God's body, other groups were allowed to algebra, group assignment incline, some believe that they are not infallible prophets, and of them is guilty of the Services tribe to glory to God to say, he did not attribute, and sixth characters believe that the Qur'an attributes to God, but that, in humans, even in the nature of the waste, and other groups that were involved in other Deviations of that it was all a game, similar to the communications firm not Returned verses, verses similar to this firm is dominant.

About religion and tribe, said the legislation provisions, to the way it is, because God's servants to be filed, if the receipt was found closer to God, a way must be crossed in its way, because sole purpose of reaching the truth, however, is in any way, others say no and leave the task to unlawful acts, to achieve perfection, and it makes no sense to reach the man on the right, and the duty to remain open perfection.

Although we know, the promise of the Holy Prophet (God bless him and his family), and the rules and practice of Islamic and other policies, to be valid, and one of the Muslims to the argument that, in the filed or to perfection reached, it is not excluded, and shirk that, after the death of the Prophet started, during the period of Islamic rulings, void and daily updates to governments, in terms of partially restored, and no rendered null and void, there is no limit, except null and void the users of the same name that religion is not religion, but for the good of the world and the human being corrected, and this is our judgment that the rule of Sharia, religion has been more effective for human modification.

Finally, the work of the hands up to the point where, some say only to the laws of religion, by implementing the reform of the world, and the world can not accept religious policy, and can not digest, requiring state another rule is that it Likes civilization, and not performing. From the higher to the extent that, say, primarily to religious programs and act on it, it is pure hearts, and be directed towards thinking and good will, and today the hearts towards social education to serve the people guided by was no longer to clear up by the likes of ablution and prayer, fasting does.[47]

Group 2) are those, of firm and they are solid, and the signs are firm, and they do not follow the similar.[48] The rules are the foundation of religion, and the investigation of law and facts, the fundamentals have earned it, and when you encounter text that appears to be contrary to the principles of religion, it is clear that the text, the correct interpretation is that, in light of the teachings and basic principles, it must be achieved [49]

So firmly in science, against mistreatment Siege people with verses, the Holy Quran is the most appropriate approach. In the first stage, upon surrender of the Qran- your firm, and Isomers- are announced, and secondly because of the acceptance of his resignation, the God of the Qur'an is expressed.[50]

Nevertheless it is clear that the meaning of "follow the signs similar to" follow "practical", not "ideological, it does not mean that similar signs indecent and bad faith, but the intention is that, in practice, signs similar to applying, and in search of intrigue, and follow the signs to interpretation, is reprehensible. Implies that the blame, if that, of similar verses follow, without reference to the corresponding verse in the communications firm. But if someone signs similar to the signs referred firm, and similar verses meant to understand, and follow, in fact, from "stable" to follow, not "similar".[51]

Authority allegorical

Authority allegorical book, meaning the capability and accuracy allegorical reference to the Qur'an, as a deduction and reasoning. In the allegorical verses of the Quran, is not proof in itself and can not be appealing to them, there is no difference between basic and news, that all things which, without recourse to tradition and reason can not be similar verses fast, [52]and make sure they understand the meaning of the word "His firm in science", who, because of a vague word that means is unclear, alone can not be the basis of the argument, except to aid interpretation and its interpretation, the infallible Imams (peace be upon them), the word becomes clear and reliable.[53]

Different views of the allegorical

Among Islamic scholars, the meaning of the firm and the corresponding difference is strange, and the words of inquiry may be about twenty words, the problem was. What the commentators actually, the advent of so far established and trusted, it is sturdy, there are verses that are intended meaning is clear, and the other does not mean wrong place, in these verses to be believed, and the action In similar signs, revelations that does not mean their appearance, and their interpretation of their real meaning, but does not know God, and not man's way, in these verses to be believed, but to follow and act on them Stop and should be avoided.[54]

Important theories in allegorical interpretation

1. The human minds in the world, have failed to understand the meaning that the legislator, in other words, God has a precise meaning is not clear. [55] The promise is that, among the Sunni

scholars and renowned of the congregation, and the promise is famous among, except that they believe that a similar interpretation of the verses of the Holy Prophet (God bless him and his family) and the Imams of The household (peace be upon them) are know, but the allegorical interpretation of the public who are not believers, knowing it must refer to God and the Prophet and the Imams Hoda.

The promise with the practice established and trusted among most commentators, some of the text of the verse: "And which was revealed to you the Book of it are verses of the umpires or the book and other isomers As for those in whose hearts aberration and follow what the similarity of it in order to sedition and in order to be interpreted and construed knows what only God and firmly grounded in science. "(Al Emran / 7) and the method does not imply compliance with other verses of the Quran, because:

First, the Holy Quran verses to describe He signified for diagnosis, there is no way to get there, apart from the Quran, with characters such as light and guidance, and describes the expression, never being dumb signs expressing their real meaning, no compromise. besides these two, verse: Would surely Quran and if it had been from other than Allah, they would have found therein much discrepancy "(Nesa / 82) meditate on the Quran that any dispute shall, if necessary, as the words of a famous verse homologous has not resolved his dispute with any contemplative.

Secondly, it is necessary for the word, the word "interpretation" in verse, the opposite appears to be the meaning signified meaning, and is dedicated to similar verses, while both the story is false. Because "interpretation" in the tradition of the Qur'an, such as significant and signified that is, literally, the implication is literal, and all analogous interpretation of Quranic verses are both strong and not only similar verses. Third verse the word "absolute right Verses", the sentence "When my Mother of the Book", describe, and signified is that the verses of the court, to contain the Mothers book, and all the rest of the verses relate to them and their accessories, and to express the fact that, verse similar of the signified and wish to return to court verse, the verse refers to impeachment similar, the absolute right to reject them, and to The aid absolute right to find their true meaning.[56]

Thus the Qur'an, verse does not have any access to the real meaning, and the verses of the Quran or the immediate Have strong, such as secured or through Have strong, such as allegorical. This verse from the public, "Will they not ponder the Qur'an, or are their hearts locked " (Mohammad / 24) and the verse: Will they not ponder the Qur'an and if it had been from other than Allah, they would have found therein much discrepancy "(Nesa / 82) can be used[57]

2. similar signs should be referred to the absolute right, but not the absolute right to interpret.

The author of the commentary " The statement curricula ", is of the opinion that strong signs of similar signs are dominant, and the allegorical reference to the firm, the only conclusion that can be reached, certainly signified no apparent signs of similar meaning, but not What meaning can be determined from them.

In other words, the signs of the emergence of the first verse of similar solid excretion, and any statements about the meaning and purpose to not lose it.[58] In his opinion, knowledge Similarly, the monopoly firm in knowledge-Prophet (God bless him and his family), and Infallible Imams (peace be upon them) is __.[59] And everyone should be similar to the interpretation of signs, to put them in the interpretation of these verses, compiled go.[60]

Allama criticism expressed in the words to say: Although some of our great thinkers and scholars, "the allegorical reference to the firm, and the interpretation of the Qur'an" non-innocent, the limits and extent of the referral, the late filings are Tabatabai[61]. But it must be stated that, "penetrating" the Arabic word meaning "proof" and "influence" is.[62] This means that the Who are firmly in science, science and knowledge is deep and genuine. And thanks to the kindness and grace of God, go further than the thought and thought, and insight into the realities of the world with the eyes of faith, and God certainly have found. [63]On this occasion, Quran, some Jewish scholars who have extensive data about their religion, "firmly in science" and called on them says: "But in science are firm believers believe in them and what was revealed to you and what was revealed before you, and residents prayer and zakat and believers in Allah and the Last Day, those great reward"(Nesa / 162)

In this verse, those who have a broad and deep knowledge about the Bible and sign the seal of the prophet (pbuh), see the "firm in knowledge" has been called. And descriptions of Jewish scholars, to describe this show is that it is a broad concept that all thinkers and scholars who, in the field of science and traditional knowledge are deep, are included. [64]So firmly rooted in science and are not limited to certain individuals, but scientists with practical, on account of religion are moving and his knowledge, the facts are fully Shariah, are firmly rooted in knowledge [65], and "interpretation "know.[66]

If infallible Imams (peace be upon them), some of their traditions are firmly rooted in science have read all of the implementation of the individual is unique, the special luminosity.[67] As in

enough of Imam Baqer (AS), is quoted as saying: "There are people who are firm in science, knowledge can not be divided.[68]" Allameh says the tradition in accordance with the verse is true, because the verse, "the penetration of science", located in front of those in whose hearts is deviation. Siegel, Perforce penetration in the same science that science is not subject to dispute and uncertainty.[69]

In short, "firmly rooted in knowledge", according to the consciousness of the rules of law, and according to the understanding of religious frameworks, and precise criteria, they can be of similar facts and realities, and the dangerous question to obtain, and to express their own sense of right and proper.[70]

3. The corresponding verses refer to the communications firm, to interpret. Allameh including interpreters who, on this leg squeezes. He writes: The Qur'an is such that some of the signs, revelations, another interpretation, so according to this expression, allegorical should be interpreted, that the verse is tight.

Examples of this interpretation, the verse of "To Lord headmistress" (Qiyamat / 23) is that verse is similar, but when the verse "Not as something like" (Shovra / 11), and verse "Not aware of the eyes" (Anam / 103) may be given, it becomes clear that the meaning of "up to God" is not a matter of seeing tangible by the eye. Because God, in Surah Najm the heart of a proven see, has said: "What a lie heart, what an opinion against what he sees ... I have the opinion of the verses of the great Lord" (Najm / 11: 18) indicates that the heart has its own interest, not to think of it, because the idea is to acknowledge and mental components, and visibility is awarded to individual foreign objects. After it became clear that this vision is the heart of one of particular interest, attention and other cognitive or sensory and physical and mental abilities. This is an example of a similar interpretation by the firm, in the same manner as other allegorical interpretation.[71]

Conclusion

What is a research scientist, it is necessary to consider at this stage is that this issue has been controversial from the outset that, without the confusion was wrong, that is the question see Alike the tight (The or Furthermore, the concept of homologous), and the question of interpretation, the confusion is.[72] (Almizan: 76/3)

No one from the beginning to the end of the Quran, carefully, without doubt, one passage is not found, the "referent" is not, and is not talking to their meaning, and the meaning and purpose is not clear. There is no verse, unless imply its referent, but the signified, or the same referent, who is familiar with the word, does not doubt in it, or a reference to some to some other error, but all these meanings are combined, it is clear, and it is true and real purpose and meaning, and there will be no indication otherwise.

Of course its true meaning, to be sure, the tenets of the Quran, such as Creator, Unity, mission of the prophets, religion commandments, resurrection, and so alien, but are consistent with these principles, and principles requires special meaning, and the result is the same meaning, and among all the various possible referent, the real meaning specified. After some verses, explains the other part, and some of the verses of the root and the other verses.

No one is so good accuracy, and the verse (Surah Al 'Emran, verse 7) to examine, do not doubt that the concept of a "stable", the underlying tenets of the Quran verses, and the meaning of "allegorical" revelations that the meaning of those principles is clear [73]. And therefore everyone is Conceivable.

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