

Element Roots of "the Unity of the Holy Quran, Spirituality and Philosophy" Theory of Sheikh Eshragh, with Emphasis on Story Ghorbat Gharbi

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ABSTRACT

The Story of Ghorbat Gharbi literary masterpiece of Sheikh Eshragh (890), in his case, a copy Unmatched, with the themes of divine revelations, the philosophical-mystical journey of man is complete, the theory of "unity, Quran, Spirituality and Philosophy" and, Architecture and design is. However, this theory has more to Qotbodini Shirazi (978) and then, the wisdom of Sadrayi (1959) is alleged, it must be stated that, of his earlier Sohravardi, more than any other Muslim philosophers, influenced by the Quran and Sunnah, these are two of the most important resources in the conduct of his epistemological-philosophical mysticism. In this paper, methods of use and structure of this theory, with emphasis on the true story of Ghorbat Gharbi Four Journeys spiritual mystics and sages, descriptive, explanatory and studied, practiced.

KEYWORDS: Sheikh Eshragh, the story of Ghorbat Gharbi, perfect man, the doctrine of "the unity of the Holy Quran, Spirituality and Philosophy" Four Journeys

INTRODUCTION

The most important epistemological resources Sheikh Shahaboddin (Yahya ibn Habash Ibn Mirek Sohravardi Zanjani), known as Sheikh Eshragh (890), the mystical-philosophical journey, the Holy Quran and Sunnah. Maybe he is trying, with this approach, firstly the space of contemporary society itself, rather than philosophy, somewhat stylized, since many religious philosophy, thought they knew a stranger. Secondly, as philosophers believe that the Koran, like humans, degrees and homes, and to the public, it is allocated. Thirdly, unlike other mystic and Sufi wisdom and philosophy, the mysticism does not, but based on the philosophy of mysticism, explains.

As Professor Shahid Motahari says: "In our literature, sense of humiliation is seen, in a mystic literature, and the literature No mystical [1]. In mysticism, science and reason so degraded, whereas, Islam also accepts the heart, the intellect, not contempt, at the same time, the heart, the love and the journey to acceptance is never there, the intellect and thought, reasoning and logic, humiliate, to reason and to think and reason and rationality, ultimate respect, is attached. Is that, in the Islamic period, and particularly, in recent years, the group found that, for the heart and mind were both respects. Sheikh Shahabodin Sohravardi (Sheikh Eshragh), almost the same way, and Sadrolmotaahellin Shirazi, the more he will, the intellect, and the heart, both the Adherence to the Qur'an, respect, would not like BU, e.g. Dell, humiliate [2], and will not, as some mystics and Sufis, the intellect, humiliate wants it both ways, respect [3]. "

The Story of Ghorbat Gharbi Sheikh Eshragh (890), in his case, a copy Unmatched, with themes philosophical-mystical revelations of the divine in the human journey is complete, the theory of "the unity of the Holy Quran, Spirituality and Philosophy" as-is architecture and design . However, this theory has more to Qotbodini Shirazi (978), and the Wisdom of Sadrayi (1959), Is attributable, As Seyed Jalalodin Ashtiani, in his introduction, the description of Taiyah Ibn Farez, said sum of Claim argument, and considers the content of intuition and Mostafavi Sharia principles, as well as coordinate details of Molla Sadra Sadroddin Mohammad ibn Ebrahim Qavam Shirazi, consistency, and are unique in the Islamic period [4]. However, it must be stated that, of his earlier, more than any other Muslim philosophers, the Quran and Sunnah is affected. The method of his hobbies Sohravardi, illuminative and intuitive. The most important point is that the way he was, and approved by the elders, and the exponents of this school, such as Shamsodin Shahroozi and Qotbodini Shirazi and poles, and they were non-ordinate intellectual debates and special taste and mysticism [5].

Illumination of Sohravardi, it means spiritual sun is shining, which, in many cases with the words East, East, and other, speaks. The purpose of these terms, geographical location, but also the meaning

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of the spiritual sun, and in the West, where the sun is down, and darkness, instead it sits. However, in some cases, also alludes to the east, but his real purpose, they have the same ideas about spiritual light and illumination is [6].

Utilizing descriptive explanation of the implications of revealed (Quran), as a major source of epistemology, and the theory maturing, "unity Quran, Spirituality and Philosophy" Four Journeys to the same emotional, and spiritual mystics and sages in history and philosophical journey - one full of mysticism, such as the creation of unique, story of Ghorbat Gharbi Sheikh Eshragh distinguishes this paper, is considered by other similar studies.

Cause of writing stories Ghorbat Gharbi Sheikh Eshragh

Story of **Ghorbat Gharbi Sohravardi**, and the Conference of the Birds of Avicenna's treatise on mystical experiences, and plan other words, the image. This story has a brief introduction that, while it makes mention Sohravardi on story of Hay Ibn Yaghzan and Salaman and Absal Avicenna [7].

In the preface he says,: But then, as the story of " Hay Ibn Yaghzan " I read, however, include spiritually wonderful words, wonderful and deep Referring to it, devoid of implications I find that most refer to as "tame Cobra "(Naziat / 34), which is a divine book Stock, and in codes of latent philosophers, and in the story" Hello and frameworks "- the story of Hay Ibn Yaghzan the announcer, wearing Cited - come, a mystery That is, the followers of Sufism and owners of Revelation, it is based on, and in his essay "Hay Ibn Yaghzan" also does not exist. But, at the end of the book, which reads as "that one of the people close to him." By the end of the speech. So it was a little bit of that, a novel method, called "the story Qorbat Gharbi" Great deal for some friends, and me, in all my songs, the Lord, is trust [8].

Sohravardi in his work to interpret the mysterious stories, the reader, or to interpreters and commentators have been assigned, and only one, in his treatise, the explanation of the mystery novel, focuses on the essay "The Day the Sufi congregation 'that is, explaining that he meant the "no tricks" is not heaven, detailed interpretation of the heavens, the moon and the sun and the stars [9].

Sohravardi, those who seek wisdom Ashraq is to this principle (observation and intuition) suggests, it's basic principles, wisdom, illumination, rather, its basic principles, introduction, wrote: "First start in wisdom is alienation from the world and Middle Show Divine Lights and so on endlessly for [10]. "Shahid Sheikh, in this short sentence, according to intuition, illumination, explaining the philosophy of the way, the followers of the show [11].

The importance of benefiting from the Quran

Sohravardi's view, any discussion that way, and revealed the Quran, not acknowledged, are useless and should be avoided. In fact, the Koran, the goal of human history, and philosophy, transcendent investigator is clear that, following Ultimate beneficiary, are extremely transformation, not upon the addition of proximity, ie, Complete sets the rational souls, so is alliance with the facts [12].

Ali Imam Ali (AS), the son Ibn Hanafiah, Wills says: "And the recitation of the Koran and you work with it. . . And I know that the degrees of paradise on the verses of the Quran as if the Day of Judgment is said to read the Quran reader and thinner '. Imam said: Degrees of Heaven, the number of verses in the Quran, when the Day of Resurrection, the readers of the Qur'an, it is said, read, and go up. [13]

So the word is that the Quran and the human standard gauge, should truths and mysteries of the revelations, the man who walks, Container the rational soul, the truths and revelations [14].

Sohravardi, in the first chapter of the thesis Kalema Atasavof, about the need to hold fast to the Book and Sunnah, said the first thing, you know, I order, piety towards God Almighty, is, after None, refer to him, has not disappointed, and that, as he puts his trust, Do not linger. Law to maintain the facade that it is the scourge of God, and God does, His servants, to His satisfaction, bidding. Claim that any evidence from Scripture and tradition, does not testify, the other subsidiary rules of nonsense, and the branches of evil speech is. Any one who has grasped the rope Quran, was misleading, and desires well, crash. Do not knowing that, As, force creation of your creation, is incapable of guidance are you, as it deserves you, is impotent? Rather, " _Lord, who gave everything and then created E guidance " (Taha / 50) (He who has created everything, and then shepherded). His power, you created, and His word to you simultaneously [15]. And adds: "the Koran, along with motivation, vitality, and reading subtle thoughts, so that, just talking about you is revealed.[16]" Also, he Interpretation mysticism, of Quran in the book Alvah Emadi, reveals the depth of his attention to this scripture, the teachings of God [17].

Demand and enthusiasm

The seeker of joy and love him all the more right to survival, and is more complete, her travels faster and admire him, popular products, and a true lover, the more there is of love and passion, the

seeker lover, innate and developed, and its origin, love is absolute perfection, and Perfection does not, in fact only God, and it is rooted in love, the love of truth, the essence of love and the love of crumb his Names famous names and attributes, and passes it in all aspects of Congenital the sentence "I treasure is hidden; I wanted to know, and they were created creation in order to know »[18].

So loving, good light, joy and benefit of, the union informed taffeta, and the transition of humanity into darkness, and all the unseen McMahon possible and avoid the area has been exposed to continuous Hazrat Rahman [19]. And so, in Mesbah al Sharia is stated: "If found, please request sweetness and if found according to the request and if the manifestation of knowledge in the hearted love incandescent Wind." And if found, to achieve the desired sweetness, justified, their quality, which is spiritual, joy, and forefather of all, and the sentence: "Of the request and grandfather found something, and percussion of Baba and committees, penetrated "we hope to reach optimal" One moment disappears ", he tried to be too much.

And when seeking good fortune, he was sure, and sea ports in the optimal achievable, and zealots who wanted to take math, and from the physical pleasures, and Turbidity Beast sprang, has found his ideal, and the earned, his beloved. And whenever a mystic, dark modesty, of self tablet, fading, and light of the knowledge of God was manifested in his heart, is a breeze to move the divine love, and divine grace in his heart inspiration, is blowing [20].

Is quoted as Moosa had made two trips, one travel-loving, mirth travel, travel-loving "fire-night", which he said, " Became familiar phase by fire " (Qesas / 29), and it was a joy to travel, " And when Moses came to Meet Us "(Aeraf / 143) Moses was the rapture has lost his head, the Holy Grail and drink the wine of love, the joy of this tradition, relying on the fire, and the wave of Bihar love" Ernie " (Aeraf / 143) arose, the mission and the message was along the streets of Bani Esrail [21].

Journey

Everyone, whether believer or unbeliever Passengers, and come right to survival, but a believer, God is forgiving Jamal Cover are Merciful, and unto the glory of God the Almighty and meets Avenger [22]. The man who after passing the passenger travel, meeting, beauty, and love and glory, and God is angry, and meeting God that some owners wanted to make after urination God's sake, and abuse of the right to through the top of it, are invited [23].

Thus, the Quran, to remind and warn people that, firstly, you Passengers, not the solid, and immovable as a rock that stay behind. " You industrious man to thy passenger Once you meet him " (Ensheghagh / 6) means of travel, and you will not survive in the world, is essential. Secondly, passengers and luggage can not without offspring, travel. Thirdly, the rate of travel, Virtue is " Equipped themselves with the best provision is piety " (Baghareh / 197). So one can not travel, can not, can not, without Added to journey and not the traveler to Allah, piety except her freedom [24].

And in this sense word Almighty "All of them and keep the face of thy Lord of Might and Glory (Rahman / 26 and 27) These worlds homes for human travel, progressing from perigee degree beasts to the height of the degree of the angels and then progressing to the point of their degree lovers about whom the sometimes conflicting Upon Note praising the beauty of the divine presence and facial not invent [25].

Accordingly, in the course of their journey, a way of understanding the needs astray, he is trying to achieve closeness to God, and perfection that God believers ordained for him to sit again. Undoubtedly "Straight Path" and the way that the fundamental purpose, to make people realize, as The Road to Serfdom, " And Worship Me this straight path [26]." (Yasin / 61)

Sheikh Eshragh says: "When I traveled with my brother Asem of the homes beyond the river to the country of Morocco, fished for a variety of birds, green drafters Coast " That is because I was traveling with his brother Asem, from Transoxiana territory west to catch the blood, we are a group of birds green Sea coast [27]. At this stage, no wisdom help him to travel the world, monster world Upper, and the journey, to produce sensible science, and finds its perfection, and his belatedly, since The reason queen and queen of wisdom, acquired The reason.

After the creation of the universe, credibility, you've just created, travel, ascending means of Successful, which may be the highest, which is necessary for the promotion of Kurdish and the universe, as soon as you validate revealed that the right to travel The People did, and higher know ... you come down from the sink know, that it is right, and What only void "So that God is right and that the claim is without falsehood and that God is the great up" (Hajj / 63) [28].

The Koran, like the actor's understanding of the traveling group of sensory science, cognitive science achievement, and then make a rational science, the science of heart intuitively knows that not everyone benefited from it, and only a few people achieve it: "Such as those who have taken without God parents like Ankaboot taken beta and that homes to house Ankaboot if they knew. . . . And optimal cite those people and what eat only worlds"(Ankaboot / 41-43) [29], the faithful representative of light,

and the light travels, and travels light, easy and fast because each veil apart, what obvious sense in light of its weak light curve is rational [30].

Implications Stock divine book, the story of Ghorbat Gharbi

The story of his exile in the Western world knows as a cave, through which the seeker must travel to seek the truth. Dark matter and the beginning of a journey that world, leishmaniasis is caught it, and it lights the East, was the original home, and show it Light part and spiritual understanding [31]. Sheikh implications of illumination, the divine book in the story (by eliminating repeated verse 3) [32], a total of 43 verses seems. who were drowned in their evil works, and thus the anger and rage he was right.

Although some Towers citing treatise, the mystical and divided into six stages [33], some three [34] or four steps are mentioned [35], but here, we are referring to some verses God's way of using and forming theory (union of the Quran, mysticism and philosophy), with emphasis on the true story of the four Journeys spiritual mystics and philosophers, are comparatively examined.

People of Sufism, traveled four swear they were the true owners of reasoning and argument, it was reasonable [36]. Among them is Mollah Sadra, the rational conduct of conduct heart of mystical philosophy, and philosophy of the first things spiritual mystics Four Journeys, divided into four intellectual journeys [37].

Evident from knowledge, wisdom and reasonable after the release of Al-Quran and Kosar clear and Etrat, not only in opposition to divine revelation and inspiration upper was, but it was accompanied by some evidence. The four stages as follows [38]:

First, the process of creating the right, and from diversity to unity;

At this stage, the seeker's right to travel, and "other than God" out of the negation but the negation of the self, and the nature of appointments and tasks unequivocally without notice and credits, is observed [39]. Knows and believes is right [40]. Sufi seeker is the arc of ascent rate [41]. As a philosophy, the course is, the philosophy of Public Affairs, Background knowledge is Divine [42].

Sheikh Eshragh, at this stage of the journey to self-knowledge refers to the process of creating the right. In the fifth chapter of his treatise "Hey kindergarten orchard hearts of hearts" says that the recognition of God's call on their self-understanding, as Imam Mustafa says. "I just followed common law tradition itself her god [43]." And that journey of self Angel be the first to arrive and the self-confidence to know, and then they made the trip [44].

The human soul between the forces of good (light) and evil (darkness) is, So be inspired gore and piety (Shams / 8) if the evil force he says, "then suddenly fall obvious that from him are ruthless, I mean the city of Kairouan [45]" which is meant by the verse, "And when Our messengers came unto Abraham said the glad tidings Were destroyed the people of this village that people were wrong-doers (Ankaboot / 31). And whether the force said: "We were aware when the Step, and we know sons (sheikh Hadi) Ibn Khair Alyamani we [46]" refers to this verse is that "When Jesus perceived their Blasphemy said Ansari of God said to the Apostles Ansar Allah We believe in Allah and I bear witness to the Muslims (Al Emran / 52).

Eventually it will sink in darkness, "We were tied up and locked, and we were in prison, the bottom of the hole that it is not infinite, the universe and dark wells [47]" the implications of these two verses, "AI We have prepared for the unbelievers chains and shackles and Blaze (Ensan / 4)" Where unpack your family from the village of Naha is unjust and it is all empty and well constructed Palace and Off (Hajj / 45). "And that was the end of that dark hole you are on your hands as wide as I have, you were so close to seeing [48]" that is meant by the verse, "Or as the darkness in a vast deep sea fraught with waves of up his waves topped by clouds of darkness on each other if they are removed his hand and was barely see from God did not make him a light from the light of what has (Noor / 40)

Finally, it will be required in the light of the world upper, "So tell us, not caring if The Palace single night deal because [49]" that was the hoopoe of Hole We saw, a bright moonlight night, and the beak Chips which issued from the valley safely. And we said, you've certainly Morning Notify, and is described in a father. So like a We read, where he is called the God of your father you forgiving and Merciful conductor. Crave you we do hope you and your We read, do not pass away, and allusions we do not understand [50]. "The interpretation of these five verses," And lose the bird said to me what I do not see Hoopoe mother was from absentee (Naml / 20)" When he proclaimed ha of beach right spot in the Valley of the blessed tree that O Moses, I am Allah, the Lord of the Worlds (Qesas / 30)" He said he stayed not far surrounded by including not degrade him and come to thee from Sheba with certain news (Naml / 22)," She colored Ilea I were to book cream (Naml / 29)" It is from Solomon, and it is the name of God the Merciful (Nml / 30)

Wayfarer in the world is the world of nature, and of nature and the soul is caught up in veils, when the garlic starts to begin his journey of creating begins, and the veils of the created world is

going, and one of Veils abandoned them, so they have to look beyond the veils have viewed the right verb, and verbs in the verb to merge everything and sees, and acts on his right to appear, and their Wayfarer Truth is well.

The second course of the right to truth;

Well of course to see the names of God, and His Majesty the characters one after the other results, and the names "Greatest" and "great" is evident in this view. In other words, the officials visited the unity and absoluteness inherent and essential attributes Well, Names, Names and Attributes of Majesty and unity with one another, and their separation from the Divine excellence and dialogue is or she actually becomes visible [52]. As is the trend in philosophy, Theology in the sense most notably, dignity and the Divine Names and Attributes [53].

Sheikh Eshragh at this stage of the trip, to see the Divine names and attributes of Allah, inferring Well, that travels from right to right. He says it Inkjet now skirt and say: Thank God that we live Esteem and behold, he was dead after the publication and we To Him Fate [54]. Go as saying: "For him to suggest that we accident the morning comes, the roots will be uprooted." And stay in the ship, and tell him go name of god and stand [55]. Which is meant by these revelations, and is then revived km limit then greets the man's Blasphemy (Hajj / 66) Is that you make the earth Servile in the tracts and eat of His provision and the Resurrection (Molk / 15) And we spent it to him so that the root of these lump Waxed (Hejr / 66) And said Arkpoa course where the name of God and the anchor of the Lord is Forgiving, Merciful. (Hood / 41).

Seeker after receipt of the order, and see the demise of all the verbs in the right tense, begins his second trip, and because of his Haqqani and his traveling "to the right". On his second trip to the wayfarer, and to act in order to conduct other than that, the course is right in the names and attributes, and to pass through the veil of their names and attributes to the demise of all the Names and Attributes of the Essence is right and the receipt becomes an absolute right, and the verbs, adjectives, and their nature is mortal [56].

Third, the process of creating the right;

The course of the manifestations of divine revelation, and Acceptance of the grace God and export quality or appearance of the objects, or persons associated with Allah is the God of the creation moves [57], and there's a God knows [58]. Or appearance of the first issue to the latest issue or appearance [59]. This trend seeker is the arc of descent, with divine authority is carrying. As the history of philosophy is, deeds and load issues related to the general worlds of existence [60].

Sheikh Eshragh at this stage of the journey, moving towards the creation of God, and knows God's creation to occur, the process of creating the right to the truth. He says the sun came over to us, because we got ashore shadow [61]. After the ship and wanted seat are going to visit the Sinai monastery of our Father [62]. After the wave veil between me and the boy, and he was indulging. I know the morning and close us [63]. Which is meant by the verse [64]; a trick bag your god more organic fashion and A not seen how your Lord to extend the shade and if he wants to make it a finger and then the sun made it a guide (Forghan / 45) We saved him and the owners of the ship and made it a sign for the worlds (Ankaboot / 15) He equated to Mount Aasmna of water assay said no today is from God but from the womb and if their was a Wave of Morgan (Hood / 43) They said: O Lot Anna Russell Lord will not you pray your family cut off from the families of the night and you do not pay attention unless your wife a what he suffered the later morning waxing is not a relative (Hood / 81)

Now, if the seeker of his death comes, another journey begins with the visit of right, and travel towards the right mood, and the truth of His creatures and their evolution is obvious. And of course they have their secrets and how knowledge increases. In this journey to the rank of prophecies is that the legislation is not prophecy, because prophecy is indeed aware of the names and attributes and actions of God [65].

Fourth, the process of creating the right mood;

Possible manifestations appear to convey the message of God's revelation, and enforcing his judgment on him some time [66], the vision of unity in diversity is defined, then the divine thinker always "right-oriented" is a thoughtful contrast material, "People-oriented", and all the schools are the foundation of God [67]. At this stage, he let the thirsty desert springs eternal Kosar leads, abundance and distribution of credit Valley lead to true unity [68]. As is the trend in philosophy, soul and resurrection of topics [69].

Then, if the devotee's fourth trip sprang into existence through right move to create the creatures and their profits and losses and how they progress and perfection, the knowledge becomes the main

home, and the apparent precepts and the inner and the names and attributes of nature that's right, the Shariah is the office of a prophet [70].

Sheikh Eshragh at this stage, with the vision of unity in diversity is defined, the process of creating the right mood [71]. He said then that I realized that God's way is the right way I see. And because the distance was cut, and the end came, and "water Boiling tenor [72]." Having said be like. A father you boys, and they like the event you have an event. So they could be brothers [73]. So when I got this I hear and verify hands return took them, and know I was happy, and he also was happy to see me. On mountain [74] on my father and I saw a big old [75] heaven and earth came near, he split up the light [76]. After staring at him and I was amazed, and ran towards him. So hello to me, and I was very close to him prostrate on his blaze burn bright [77]. So when I cry, and got him out of jail Kairouan complaint [78]. I said "good rest, but was forced to imprison pro-western, and yet all of her strap on full [79]." After the speech, he hear, head of intelligence of refuse, and I sigh and groan over, moaning like someone that close on dead, and I was mourning him [80]. Said that once you are born again must roam [81], and but (you) give him the glad tidings of things: one is that now imprison open as tourism, may again be inspected us, and we return on garden. Second run back and get interpolation, and it's such a strange cities give up [82]. "(Jocund) I was told to say that. Then again, said the mountain is Sina [83]"and he got right magnanimity, and high high and light [84], and pest and collapse anything except his pure essence [85].

Which is meant by the verse, And that this straight Sati P followed him and do not follow the ways P differentiate you from him Such is its guardian km Fountain of Faith (Anam / 153), Even if he came to us and said Farr enlightenment where I carry two of each couple and family, but from above it and say of what is safe and secure with him only a few (Hood / 40) They said: O dear that his father is an old man, take his place unto one of us see you from benefactors (Yoosof / 78) him almost heavens and the earth is split asunder and the mountains Hoda (Maryam / 90) Allah light Heavens and the Earth, such as light Kmchkah the lamp in the bottle like a dry planet Stokes of blessed olive tree neither eastern nor western oil is hardly Bi E and if not fire light up light Allah guides to His light whom He will of God and hits Proverbs for the people and God knows everything Shi E (Noor / 35)

In this journey, the seeker finds that the world and man, vain and futile, but also its ultimate destination. In this journey, the question of purgatory and the resurrection and the reality of heaven and hell, and grade and stage of the Wayfarer he is obvious, and since the beginning of the journey of creation, and the creation ends, seeker of all officials and their agree of association and the right guidance and support, and the suffering he has caused fear and panic way through and so is not breach [86]. This place belongs to the divine prophets, and witnesses the matter with the company after finding the right people to come back, so they know their oneness with the universe. The main purpose of sending prophets, indeed, lead to eternal source of guidance, and restore the distribution and abundance of true unity. Anyone who wants to be the prophetic office, should the "Four Journeys" is over, and the fourth trip Is allowed path to democracy valley caravan journey to the realm of necessity to the realm of possibility to assume [87].

Sheikh Eshragh says the man is unable to travel within itself, and the interpretation of their inner secrets are concerned, his interpretation of East messages to the world, the wisdom of illumination are not possible [88]. An important part of my life since I took on the trip, but unfortunately someone, I was a native intuition, or the Unseen look like testimony to the believer. What is common among people in science centers and science achievement that can be achieved through argument but intuitive knowledge is obtained through purification, and in the light of the knowledge of God can be seen is the rare [89].

Conclusions

What of his own at the school that had the intention of scoring, mapping has revealed that the human being, in exile western world (material world) caught up to the east by the map of the universe, the oriental world or universe is the result Kingdom, lust and sensual escape from prison. Path that must be crossed in order to escape from the darkness into the light of the world, the human soul is, therefore, self-knowledge and awareness of the key role of the human being, wisdom, illumination plays in perception. Human soul emanated from God, Light of Lights, and indeed, the light field, but spent some time in the universe is dark matter. Introspection and depth of the human conscience and done penance in this way, the release from prison of the material world, and sent him into the world of light is possible [90].

Quran and Sunnah, Sheikh of the major sources of illumination in the conduct of philosophical-epistemological mysticism. He Quran like humans, have a degree and knows houses, and the public, the head of each. And asks the intellect and the heart, both in respect to following the Quran. The use

of source revealed, Sheikh Shahid limited to mystical works, but in some philosophical works, the idea is wise to invoke the divine revelations. In the method, hobbies, illuminative and your intuition is trying to coordinate discussions with the rational and mystical special taste and, therefore, the doctrine of "the unity of the Holy Quran, Spirituality and Philosophy" and its architecture and design. The story is typical of Ghorbat Gharbi, which can be the heart of Conduct Four Journeys spiritual Sufi mystic, was implemented.

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45. Na suddenly fell in «unjust village people» I mean the city of Kairouan
46. When he felt the folk we have given them, and suddenly we are the children of the famous Sheikh Yamani Balhadi Good Son.
47. Took us, in our takers bound with chains and shackles of iron, and locked us in concave wells endless thick.
48. And was in the bottom of the well «darkness on each other» (Noor / 40) brought us out if we see our hands did not sulk.
49. Told us: Do not you have to wing over armed palace if been
50. As we have seen Hoopoe income from the alcove for granted on the night of Moonlight, and in its beak patch issued «Beach right wad in the blessed spot of the tree.» (Qesas / 30) and said to us: I am surrounded by generally and «of Sheba news sure» (Naml / 22).
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52. Javadi Amoli Abdollah, sociologist of religion, Mohammad Reza Mostafapoor research, publishing Asra Qom, Fifth Edition 2008, p 44
53. Shahid motahari, Morteza., Collected Works, Qom, Sadra Publications, vol. 5, p. 28
54. Shaking your tail, and say: Praise be to God, who after the occasional our nation «and the Resurrection» (Malek / 15).
55. And ordered to flashing where P «to root out these lump Waxed » (stone / 66) and ride in the ship, and Say «In the name of God be done and anchor» (Hood / 41).
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61. And became the sun over our heads as we got to the tip of the shadow..
62. Rode our ship and us are being «in waves like mountains» and we Nrom climb Mount Sina developed, so we visit the silo Father.
63. And between me and if I have «Wave was from Amorgin " (Hood / 45).
64. And I knew that a national «later morning is not a relative waxing (Hood / 81)
65. Imam Khomeini Ruhollah, morning invocation description, publication of the Institute for Compilation and Publication of Imam Khomeini, Tehran, Second Edition 2009, p 156
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70. Imam Khomeini Ruhollah, morning invocation description, publication of the Institute for Compilation and Publication of Imam Khomeini, Tehran, Second Edition 2009, p 156
71. Received and for God's sake, «that this road straight." (Anam / 153).
72. And what the distance was cut off and the road became extinct «Farr and enlightenment " (Hood / 88).
73. Quasi-K said, you are the sons of one father, and took them like, understand your brothers.
74. When I heard and investigated, they embraced; rejoiced them and rejoiced me; and stepped up the mountain,.
75. And I saw the «father is an old man» (Yosof / 78).
76. Almost the heavens and the earth split of the Transfiguration of light. (Maryam / 90).
77. Stayed lackluster puzzled him, and him, greet, so I prostrated to him and I almost politically annihilated in bright light.
78. Good while I cried and complained about him from imprisonment Kairouan.
79. Said to me, «Well done! Eliminated, but you are. Do not need to see the western confinement, and that the restriction after what has stopped fully »
80. When I heard his words, and flew mental flagrant screaming supervisor perdition, and besought him
81. He said, «The lute Necessary now
82. And I two things: one is that if you went back to prison, you can E Al. to us and to our committee climb whenever you want. And the second you get rid of the last to leaving Western for the whole country never
83. Rejoiced what he said. Then he said to me, «I know that this Mount Sina
84. And we are all his servants, by E and quote from it, and his greatest pomp and glory his highest and light, and is above the ultraviolet light and the light and the light above and never, and each is reflected Shi
85. And «E Hulk everything except the face.» (Qesas / 88).
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