

Geographical and civic development rules and phenomenon's in the Quran

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ABSTRACT

From all Quran sutras 32 of them clearly named with natural phenomenon's. God says: we create every alive thing from water. Today a famous theory in biology says that every creatures on earth basically call were created from ocean water. Put them in the day and day in the night. This law in Geography is described with earth globe axis deviation to its orbit that is about 23 degrees and it cause difference in suns shining. In physics new discoveries there is an energy named resultant energy. According to this law if the things induct equal energies to each other then these things can keep each other without any supports and this law is a reason for keeping earth and space without any staples that is mentioned in the Quran. In Quran the "space" is mentioned as the beneath or blew space. That stars embellish it. So other six spaces are maybe unknown and in the future the science can discover new wonders about them. In physics a theory says that the all creation was a central core in the beginning, the environment pressure to this core caused a chemical reaction that finally caused a physical explosion and distensions in this core. The other parts of the creation were a response to this distension. This theory is the big bang. We have this topic in Anbiasura in Quran: "your creator is who created the earth and spaces from the core" in Bagharehsura we have the characteristics of a good citizen than can improve the life and also the cities stability.

KEY WORDS: geography, Quran, city, earth. Space, civic stable development.

INTRODUCTION

Quran introduces the space as a roof that is stronger than any other roofs. Some scientists believe that it is stronger than steel wall that is very thick and can guard the earth against. The meteorites and sun beam otherwise nothing could live on earth. Geographical thoughts in Quran are mentioned by verbs such as: room, search, look and think, for example God says: say them room on earth and the first sura in it begins with worlds that contains all the creatures, phenomenon's. also there are two other expressions: cohesion and separation. So the creation at first was like a pile of vapor or gas and then an explosion happened and it started to turn around itself caused hot gases and stars. Earth as a natural phenomenon had lots of gifts that are uncountable.

The research questions:

- 1) Qurans view about geography
- 2) Geographical beauties that are mentioned in Quran.
- 3) How is the geographical thought in Quran?

Research method:

in this study for gathering the data and information we used library studies contains: Analyzing the documents and studying the books, magazines, articles and thesis, and then field research is used.

Civic stable development from Qurans view:

In Bagharehsura Quran says: we put the human our deputy on earth. And human can keep Gods gift on earth. So human must try to inhabit the earth and keep this fideism from God and prevent it from destroying[1]. Although these gift are from God but they also are needed for next generations in future: this concept is related to civic stable development exactly. When creating a city or building a city or building giant skyscrapers we should consider all a specks of environment and society. One the important topic in this field is the buildings adjacency that cause a lot of crimes and problems and this topic in Quran: don't be felon on earth and God doesn't like the felons. On the other hand every damages to the earth that caused by man, reflects to him in future. Dams bombing in America, and banning the use of underground water are examples of this issue. The activities that are based on ethics mentioned in Islamic books have useful and important results in environment development. Some writers say: Gods rules determine human's duties about nature. Human should try to inhabit the earth and help other and also prevent destroying and contaminating the earth. According to the holy prophet's city. Our cities should have these criteria's: 1) religion 2) governor or leader 3) thralldom (that contains justice, fairness, devotion). In addition, the people who live in these cities are civil if they follow them. In Quran and in bagharehsura the characteristics of a good citizen are mentioned as below:

- 1) deifying the God;
- 2) having good kind behavior to parents and relatives, poor's, and orphans;

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- 3) having no war against each other;
- 4) they shouldn't somebody from their house;
- 5) to free the slaves;
- 6) praying especially in mosques with the people[2].

Natural characteristics of cities according to Quran are:

- 1) having good weather;
- 2) having suitable facilities for living like. Food and housing;
- 3) having good and fertilizing soil;
- 4) natural views like rivers and trees.

If we study constriction of Iran well find out that there are all the natural characteristics of a city in it that were mentioned in Quran. And also there are the governor's duties such as: to prepare the minimum level of life standards for all, to prepare facilities and job needs for people who are looking for, a job, and stable development[4].

Importance of nature:

the words that are related to the nature in Quran are:

1) space or sky; 2) earth; 3) earths underneath layers according to this category all the phenomenons in the world can belong to nature's basic topics. From all Quransuras 32 of them were named with natural phenomenon's such as: Baghareh, RAD, Alhajr, Nahl, Nour, Kahf, Ankabut, Dokhan, Ehgaf, Azzariat, Tour, Najm, Algamar, Alshams, Hadid, Malek, Maarej, Daha, Oruj, Tareg, Fajr, lail, Alzzoha, Tin, Zelzal, Alasr, Fil, Masad, Falag, and Nass. Moreover, in other suras to warn the people, God uses natural phenomenon's also using of "worlds" in first sura of Quran emphasizes on importance of nature[5].

The word "worlds" in Quran:

This word is about different places and from this point of view is matched with these definitions:

- 1) geography is the science of places;
- 2) geography is the segregation of the places.

It's one of the most tangible natural phenomenon's that was mentioned in Qurans suras with word "earth" but important thing is the newest developed discoveries' were mentioned in Quran. For example think about the creation of earth. According to new theories solar system was in shape of raptor or gas at first and then some chemical reactions, could find a new physical shape[6]. This theory was told in Quran in (Fosselat) sura 14 centuries ago! (And then created the created the sky's while it was like smoke)

the big bang:

in physics there is a theory named big bang and it believes that all the creation was a cameral core at first. The pressure from around areas to this core caused. A chemical reaction and finally caused a physical explosion in it. The other parts of the creation. Were produced in response to this action. In Quran we have this issue in (Anbia) sura: your God is the creature of earth and sky who created it from core and center.

The word "Fetr":

It means creation from inside and center. At first every sphere attracts the gravity that is in its environment and then grows and finally physical changes start and the spheres shape starts to change. Before this explosion the sky and earth were stuck to each other. This issue is in Bagharehsura also we see other related issues in Anbiasura: "Don't they see that skys and earth are stuck and then we separate them and created everything from water?"

Word "Retg" and "fetg":

retg means cohesion and fetg means separation. At first creation was in shape of vapor and after inner explosions, turning around itself and hot gas growth and chemical reactions and physical change it was created. We see in both above suras and other suras that sky is plural and came such as "skys". Andsky is the symbol rain and keeping roof for earth. But why did it come plural? Some says it means the compressed air around the earth.

Seven sky's:

in geography it's categorized to: troposphere, strasphermezospher, unisfere, exosphere, magnospher and solar winds. Others believe seven sky's are the seven plants. But Quran mention the sky as the beneath sky that stars are in it. Hence the other 6 sky's maybe are unknown and will be discovered in future. And also we said that sky is the keeping roof that is stronger than any said that sky is the keeping roof that is stronger than any other roofs.

Rain:

sky is the source of rain and water that gives life for everything. Quran says:

- 1) and we send clean water from sky;
- 2) we send water and give life for everything.

Imam sajjad about these two subjects says: God sends rain from sky to mountain and hill and valley and every places to give life and growth. To them and make them green and doesn't send it like floods to destroy them.

Earth:

earth as a natural phenomenon has a lot of gifts from God. There are some words like carpet in Bagarehsura. Some people think it is the place to rest and relax and it's a big gift. Imamsajjad says: earth is a suitable place for you and your bodies. It is not so hot or so cold to bother you. (Itis about the distance between such and earth). It doesn't small good to bother your brain and nerves or nose. And it's not like water to drown you, it's not too tough for you and your house on it.

How does the earth and sky establish?:

Quran talks about the establishment of earth and other planets and says: we create sky and earth without column. And we find out that the plants are without any columns in the space. In physics new discoveries is energy named resultant

energy. According to this law all things import equal power to each other and they can keep each other without any supports and this is the reason to maintain earth and sky in solar system and powers between them are balanced.

day and night:

We consider day and night and their order from 2 aspects: one is the consecution between them and the other is length of them in both of them when one gets shorter the other becomes longer this issue in Bagharehsura. This law in geography is matched with earth axis to orbit that is about 23 degrees. According to this topic the people who live on north hemisphere feel the short days from begging the fall and long nights and from first day of the winter they feel inverse of that. This difference between day and night cause changes in seasons and this time animals start a new period of life. But the most wonderful thing is the creation of life the base of all this creation is waters even the human. In Quran and in (Anbia) sura God says: we created every life from water. God says that we created everything from water. Today a famous theory in biology believes that all the creatures on earth including plants and animals were first created from water. And then many changes in their cells caused to create o the life[7].

Conclusion:

32 of Qurans suras were named with natural. Phenomenon's. we can image 3types of environment in nature. 1) Sky 2) earth 3) earths underground layers. The importance of nature came many times in Qurans suras. One of the most tangible natural phenomenon's is earth and it came in many suras. The surprising this the relation between Quran suras and new discoveries. For example the creation of earth. It was like vapor at first and changed to a new shape. Quran says: we created everything from water that is matched with a new and famous theory in biology that says everything came out from oceans water. Also Quran talks about day and night and difference between that causes the seasons. The other issue is resultant power that keeps sky and earth without any columns and support. Quran says the sky is the underneath sky and 6 sky's are unknown yet and will be discovered future. The other theory physics talks about big bang and believes that all the creation was a central core at first and pressure from their sides to this core caused a chemical reaction and a physical explosion and created other parts of the life. We have this issue in Quran in Anbia sure

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