

## A study of the evolution of the family system in Iran

Samsam Mehdipour

Master's degree, high school teacher of social sciences (sociology)  
Department Name: Education and training, Iran

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### ABSTRACT

This article is to try to be brief and transient picture of the evolution of the family system in Iran was investigated. Descriptive and analytical research method and is based on documents and library. The main objective of this study that is Some of the factors affecting Transformation of our family history compared. In this Research, first we study the family Institution from a different perspective And then the family kinds its functions have been studied. in continue to study the family system in different historical periods been pay And finally, some of the factors as independent variables, on Transformation of the family system as a dependent variable studied which Their relationship can be According to historical documents and research findings as below stated.

Growing urbanization, use of contraceptives (family planning), greater freedom for women, women's entry into the labor market, marriage age, the tendency of people to divorce, family consumption and reduce support function families are among the factors that affect the evolution of family systems have historically crucial role.

**KEYWORDS:** Family, Function, Transformational, Extended Family, Nuclear Family

### INTRODUCTION

The family is one of the basic institutions for most sociologists are agreed tier institutions.

The family, the fundamental unit of society and is the main focus of growth and excellence And ideological and idealized in the formation of healthy family agreed the main causes of human evolution and growth, Hence The provision of facilities to achieve this goal is the responsibility of parents.

The family is the natural base to preserve national traditions, religious and ethnic guardian of civilization and scientific best practices and training of children and society should support.

Support and education of children as parents if applicable and useful task that the two have a long-lasting alliance and a string of strong ties between spouses guarantee.

Derived from the perspective of sociology and demography families can be studied at two levels, one micro and one macro. Since the family members examined the relationship between micro-level studies. From another viewpoint, because the relationship between the family and other social institutions such as the economy, politics, etc. is examined at a macro level studies. Thus, affect and change family institution in human history that not is no secret to anyone.

#### 1. Family history:

When the family comes the question of when there is the institution? Certainly the family of human dynamics, life history and human life on the planet is the size. As the verse suggests that says:

[1] "يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ"

We created you from a male and a female and made you tribes and has branch offices Surely you know the best is to open our Piety (verse 13 of Sura of the hojarat holy Quran). The family song than the other groups show.

According to human well-being, family life, as the source of life, family, spouses of men and women who make up the family. Man doing his work in the community need to live a healthy environment for growth promotion tools and commands of Islam and other religions of the world God's wise and Fayyad source of revelation for the guidance of mankind and the problems he has been issued a religious decree that antzar problems can be resolved by reference to religious sources of healthy family is a case in point.

The principles and theories of different religions and Islamic to marriage problem and reproduction have more important because the emphasis of Islam on the generation of the righteous and the increased proliferation of the underlying population, «ان الارض يرثها عبادى الصالحون» [1]

\* **Corresponding Author:** Samsam Mehdipour, Master's degree, high school teacher of social sciences (sociology), Department Name: Education and training, Iran. E-mail: [samsammahdipoor@yahoo.com](mailto:samsammahdipoor@yahoo.com)

But if a society in terms of material and intellectual have ability Yi people worthy and fruitful for the community and honor the Islamic Education is can the generation increase advertise. Otherwise the basic foundation and building the important social Would collapse and eventually topple causing irreparable damage to the family system and consequently the whole social system will be.

## 2. The definition of family in the Holy Quran:

The Holy Family is defined as:

The family is a social unit, which aims to the Holy Quran, provides mental health for the three categories, wife, husband, parents and children. The idea is to create a readiness to confront and deal with social phenomena. In verse 74 of Sura-Furqan says:

"وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا فُرَّةً أَعْيُنَ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا" [1]

And those who say unto us wives and offspring the joy of our eyes, and our battalion leader of the righteous. This verse emphasizes the importance of family and the song refers to the formation of human samples, as healthy and bright ties Righteous presents the ideal family.

Single parent families within the community from birth children are raised as a template for their role in improving the human condition and the meaning of family in the same fact. Leaders look religion, beliefs, way of life, habits, desires and goals of parents are the most important factors affecting children. Social collaboration is considered to be effective in children.

## 3. Family and religion:

Religion and family are social institutions with other institutions such as education, economics and politics can provide part of the social needs and for the survival and stability of society, plays a role. The famous American sociologist Parsons's functionalist claim that if all human values and social norms to uphold the social order is established and there is no problem and would not harm in the community.

Interaction of religion and family strengthening, and health can bring the family and the disintegration of the family and its members reduce deviations. Anthropologists have argued that, because we've never been able to find a community where there is no religion, so religion as a social institution with specific functions that the lack of it hurt the survival of society. Religion prohibits anti-social behavior and ways of re-offenders integration offers. In this way, the religion, the social system at no cost and without law enforcement official, is protected from many dangers and healthy social life with other humans with kindness and consideration allows. The social system is coherent and consistent. So we can say that faith is the social aspect.

French sociologist Emile Durkheim in his famous study called "suicide" to analyze the influence of religion on the suicide of individuals with regard to the different types of families and social groups studied. For him, religion is the cause of social cohesion and family and then committed suicide in the family of believers and the religious commandments, which occurs less than families with weak religious belief. He concluded that suicide in Catholic families because much of the church, far less than occurs Protestant families [2].

Harry Alperin their studies inspired by Durkheim's theory of religion that explains the four main function of religion to the family and the community:

(A) discipline is (to capture the soul, virtue and piety that makes).

(B) the consistency (with ceremonies and ties).

(C) life (with the transfer of social values to the next generation).

(D) is happy (with the hope and peace that inspires a sense of loss and the meaning of death and solve).

Knowledge, attitude and practice to religion in the great poets of our country are very important, so that the great Iranian epic poet Ferdowsi's in speech in praise of the Prophet in Shahnameh says:

Science and Religion will leave you and must seek redemption

If you do not want to grieve

You do not want the poor to be permanent

The Prophet speech act Your heart The darkness of eraser

Those rules are fully internalized and religious orders, even if no one monitors them not to follow it because they think it is a violation of internal rules for those who have it inconvenient. Show [2].

Motahari pillars of human communities, ethics and law. Law and ethics will support and backing of law and morality is only religion. In his book Islam is education: "It is certain that religion, at least as a support for human ethics is necessary. Schools are traditionally more religious morality has any relevance that the faith was weak actually seen that man is turned morally degenerate "

#### **4. Family legal thought:**

Rights in the family is in the territory of morality and religion that is called the government's role is limited to ensuring that the ethical rules of family and legislators in setting family rules, not freedom, The goal of Islamic law derived from Islamic jurisprudence is rich maintain good of the family and children and wants the focus of emotional and training to protect against selfishness, though at the cost of reducing personal freedom, as a fundamental unit of Islamic society is the family and the purpose of the law is to protect its sanctity and the stability of family relationships.

It is not compatible with the rights and provisions of the imperative nature of family and work rules in order in the family is negligible. If we followed the law and replace it with our traditions to fall away, the family made hollow.

Of course, the role of law in family matters should not be denied. For those who do not surrender to any logic but forcefully, about these rights can only provide a minimum of order and justice established. But what is sometimes considered to be the most imperfect tool should be applied in the first step of the family and its problems.

#### **5. Family and Society:**

Kinship and family, usually in the new community are considered as natural facts and despite the examples in our time, especially in Western societies is visible Society can not simply accept that a brother and sister, two brothers, two sisters, two friends, two grandfather or grandmother to a child (girl or boy) are great.

Of course, we know that if a child raised by a single parent (inbred or adopted child) who is not surprised. When the image is complete with the child's parents are also present.

Even in our day and age, living alone, outside the family circle seems more possible than ever, Most adults prefer to be at the end of daily working hours and hours go into the family remained until the next day to spend there. Society has created us in such a way that only a few expiration may decide not to marry and found a family [3].

That is the definition of the family unit, family or social life, the most basic cell of society, composed of men and women who may have children together. Marriage and family is certain to be accepted by society and the rights and duties of individuals in relation to each other household characteristics considered [4].

concept of the family is a global phenomenon. There are families everywhere, because it demands a response that is common to all mankind. Human life begins at home, even when the family is made up of two of the mother and child. In a typical family of mother, father, brothers and sisters, is composed of a network of social relationships, and the fact that the unit is of great importance in human life, sociologists have called it as a social institution. While construction and many family functions may vary from society to society, However, the point that it is still true that society is made up of families and the majority of the population lives in the family begin. Historians formed the first family groups and the role of its members write:

"The whole family lived in a cave or a large Cottage. Men had to hunt, fish, and made tools. She also brought a round edible herb. Children aged three to four years to help women did. food was divided from the whole family. women Circles by animal skin to the fat Shave, and then cut it with a knife and the clothes looked stone. the skin of the animal, food storage, and Horn its bones, it was all the family "[3].

"Confucius" was the family as the basis of government and "Auguste Comte" No one should believe that family and social unit of expanding society (sociology) should be.

"Charles Horton cooley" American sociologist family first and most ideal example for the first group knew, the group that it is the task of preserving and protecting the human being and the creator of the most beautiful human feelings known.

The concept of family is a social group that is dedicated to sexual relations between men and women is legitimate, Reproduction is possible in a legitimate way, The community is responsible for the care and development of children, The particular species and the establishment and strengthening of strong passions, and the family is an economic unit and minimum power consumption.

#### **6. Family Features:**

The family is a social institution with :

- A. The presence of different relatives
- B. different tasks
- C. reciprocal rights
- D. personal relationships (often close)
- E. common interests
- F. pursue certain goals
- G. Contact Consecutive

## H. The relative stability

### 7. Family status:

When the called person in their family lives, means that a person is born, grows, its needs, emotional stillness becomes sick or healthy, fun loving Winning, Marriage and harmonious fusion of both the spirit and the goals are noble, The first and most stable position and to transfer the database to the new generations of the cultural elements that the position of the family, all family members have talents to flourish.

This statement reflected the position of the family in Islam that the Prophet (Prayers) said:

(ما بنى بناء في الاسلام احب الى الله من التزويج)

That is, in Islam any more pleasant Building and is more popular than building marriages and families [5].

"Rosen Baum" From Germany approaches proposed for the families that are

1. The structure of the family to deal with some social failure.
2. The family is responsible for passing on cultural heritage to the next generation.
3. The family of cultural development through intellectual communication between family members.
4. The family is responsible for identity development in adolescence identity is shaped and formed part of the family identity is emerging.

The "Rosen Baum" the reputation of the family is the most common:

1. small family is very Intimate .
2. The socialization of the next generation of the most fundamental task of the family.

### 8. Family kinds:

Study on the evolution of family forms in contemporary societies around the world, shows that the family is working, construction, Member Relations, way of living and strength, variety and diverse forms have been seen. According to the criteria and a different perspective, brief family types are as follows [6].

### 9. The application:

9.1. *biological, family group of parents and children.*

9.2. *statistically, people who live together under one roof and eat around a table and have a common economy.*

### 10. From a functional point :

1.10. **orientation**; it is a family in which a child is born and raised, and their attitudes and biases it gets.

2.10. **Child birth** , family, the couple and their children is formed and its main function is reproduction.

### 11. The way of living and way of life:

- A. Urban
- B. rural
- C. nomadic

### 12. In terms of family structure and relationships within it:

1.12. **The nuclear family**, nuclear family or couple family is a family consisting of a married woman and a man with several children. The nuclear family is a maximum of two generations in terms of decision-making power may be independent, semi-independent and dependent on a network of kinship and extended family is.

2.12. **The extended family**, extended family or extended family, the family that a man and woman, not married and their children, wives and children of married children and other relatives and dependents is formed.

Extended family generally contain two or more cores are married and live in it for more than two generations.

Extended family has many of the most common examples "paternal extended family" is in Iran.

In current Iranian transitional phase is generally the family, although frequently over the past few decades than nuclear families, especially in the big cities of Iran have been added, but you should note that the Iran still face the current family of the nuclear and extended family in the middle or in other words, the transition state [3].

### Compare features and roles and responsibilities of the nuclear and extended family

Nuclear family	Extended family	Rule
Low	High	Number of Children
Little	Great	Family Dimension

<b>Old age home</b>	Family	Responsible for elderly care
<b>Professional and business</b>	Family	Leisure and entertainment
<b>School</b>	Family	Responsible for training
<b>Loose</b>	Strong	Network neighborly relations
<b>Equality for men and women</b>	Top man	Equality for men and women
<b>The responsibility of girls and boys</b>	The responsibility of the family	Choice of spouse
<b>Low</b>	High	Dependence on family
<b>School</b>	Family	Responsible for religious training
<b>Low</b>	High	Degree of stability

**3.12. Family Accessories**, Kind of nuclear family that one or more family members live with the husband or wife, the office of authority within the family and the family members of the original family (nuclear) and its President . In addition, that differentiate it with the extended family.

**4.12. incomplete families**, families that reason, one of the main pillars of the family (man, woman and child) is not. Incomplete families can include:

**1.4.12. The first family**, a young couple without children say the new link.

**2.4.12. The third family**, older couple whose children have left the family after marriage.

**3.4.12. Family without children** , a family that because of male infertility or female infertility have children.

**4.4.12. broken or fractured families**, family due to death or divorce or leave a couple or family rejection and migration etc , wife or husband is not.

### **13. Family functions:**

#### **1.13. positive approach:**

Although the family as the first social unit known but with great complexity is. So that knowledge, its importance and its impact and functions of the highly regarded Different experts Has been. On this basis as it offered numerous definitions And its importance in the context of individual, social, and more emphasis has been Its function is different for some of them are described below.

#### **1.1.13. biological and reproductive function of the family:**

There are children in the family strengthens family. Perhaps the performance of functions that all persons who are so familiar with it. A couple to marry, sooner or later will be awaiting the birth of the child. Although there may be differences between different people, cultures and different societies in terms of time and number of children between the ages of their children and there are differences. But childbirth is common in all cultures, societies, different economic and social classes is concerned. Today, in some communities, for various reasons, such as education, economy, health and... limit the number of family members are emphasized. In our society, the issue of birth control and family planning Considered, and the Ministry of Health and Medical Education has been used to help organizations of all sizes to provide the Ministries and implementation plans in this regard are appropriate.

#### **2.1.13. Education and training functions of the family:**

One of the basic functions of the family in addition to having children, according to their educational issues. Family by providing a favorable environment and conditions and monitoring facilities education enables children to function like this. In the past, before the establishment of the school and school educational and training full-time job creation is job skills over family. In addition, Children and young people through non-formal education and adult parents and families with social and ethical practices and professional and business community, were met. Given the current conditions of life, especially in developing nations, some of the functions of the preschools, schools and other educational institutions and training have been laid. However, it is necessary to note that none of these institutions will not be able to complete their household effects. The family is essential to respect his part of the job well and have stressed the importance Acknowledging.

### **3.1.13. fulfilling and satisfying sexual needs as family functioning:**

In any society that sexual problems and needs due to their high tensile force to be placed under supervision if, although various methods can be observed between the different communities for such control. However, in all societies profound role in the family needs a healthy sexual practices is approved.

Family-friendly and provide a healthy environment and good relations, the role and the problems associated with the need to prevent sexual nature.

### **4.1.13. function as a provider of physical and mental health of family members:**

Physical and psychological security of family responsibilities for each member of the family. So that they guarantee the physical and mental health. Food security, health and good atmosphere of emotional and psychological conditions for the growth and prosperity of people simultaneously. Obviously In families that are functioning with problem lack Provision of nutritional needs, health status and physical neglect, provides the basis for the development of a variety of illnesses. On the other Lack of attention emotional family members, Including their psychological needs, applying appropriate communication methods,

Learning how to deal with people who have psychological problems the conditions were very difficult,

Prevents the development of society will be. For this reason, It is necessary for everyone At the time of Family Formation And later in Common life To their psychological and emotional needs of other family members and note information in the field of education and show interest.

Research shows Couples who do not have enough mental health, foster children are often incompatible and Unhealthy. Children of depressed mothers are depressed often And depressed people, both individually and socially faced with many problems. This the problem only to depression Does not end,

All mental distress, whether weak or mild emotional family atmosphere is undesirable reflections. Family problem is very important in the etiology of social damage.

### **5.1.13. The economic and social functions of the family:**

In traditional communities it functions with your family and direct economic activity, education and occupation of parents did direct transfer. Today, with the industrialization of society, the situation has changed in such a way and This applies mainly functional indirectly. Today there are fewer jobs to be transferred to inheritance, But the family in terms of conditions and opportunities for young people in a way they affect economic activity and the job selection. In addition, The family socialization process of children learning directly and indirectly provided, Social Affairs affect the success rate. Healthy families are usually children that various social activities and social relations are more appropriate.

### **2.13. negative approach:**

From this perspective, it is argued that the family does not matter for the individual and society Followed by the function of positive, some negative functions that should be considered include:

#### **1.2.13. dependence on one another:**

Families and keep children and social care, as it has many good effects But sometimes due to too much attention of parents, other times it depends on the individual child. In addition, family members feel so close together that it would lead to a limitation resulting stress is Conflicts [7].

#### **2.2.13. The problem of rapid population growth:**

Also, it is possible to change the situation, the consequences of a social system acceptable to undesirable consequences for the entire social system becomes For example, one of the most important Effects in the history of reproduction that the family is the social system, In Conditions which The population of a community of Certain extent Passes, undesirable Effects in some societies today as it was a social problem.

### **14. Family In Iran:**

Study Family Requires recognition· Function of cultural values and its evolution over time in Iran. For this purpose, we first briefly examine the family in ancient Iran, Then major changes in recent years has We studied.

### **15. Family in ancient Iran:**

The Family been with two different construction widespread and nuclear in Ancient Iran. The first in aristocratic family and second Normal families been prevalent. In aristocratic families family chairman

With other members of the family a place lived. The family form "patriarchal" and with numerous functions was.

Since the economy was based on agricultural production, the family unit was manufacturing. Increasing the number of family members will be social welfare, economic activities, The horse into the large family of children to special economic significance. Other functions of the families were: Functions of birth, educational, religious, recreation, protection of children, women and Elderly people provide individual and personal emotional needs of his wife and finally switching to the children as a religious duty.

Family incest was common in the Sassanid era. Married siblings in this era, it was common, particularly among elders. Sometimes a father to his eldest son during puberty, one of the women he brings to the marriage has and or in the event of a dispute over an inheritance among siblings, their marriage is to end the dispute, But the main reason for such marriage, the belief in maintaining purity and blood Originality and law that in the context of the Sassanid era aristocracy. Of course, this does not mean that marriage with foreigners had not happened, h even among the royal family as well as violations of the law took place [8].

#### **16. Family in Iran after Islam:**

After the advent of Islam in the country, making family widely, and patriarchal family system was still the dominant pattern And in terms of functional as well as family economic system based on agricultural production as well as production and consumption was considered. Other functions of families remained reserved in the Islamic era.

The marriage practices, the law of Islam, along with the pattern "monogamy", "polygyny" to be allowed, subject to compliance with very strict requirements (suraNisa, verse 3).

Since history the iran "on the male" has been called, culture, Iranian society has "male culture" is.

Family in Iran Under the domination Father was And should as a " father family" Remember. Due to its one-way kinship and family, "family- Ancestry father was." Agricultural production due to the possibility of giving more influence and power was given to the father, and so on " Male sex" is more important.

In addition the father of descent, have other features, the " patronymic " and "patrilocal" is also named. Was the name of her child's father (patronymic) .And Time that he was married, his wife brings home fathers (patrilocal).

marriage in Iranian family, was discrimination, This means that marriage and similar barter deal was considered, in fact it can be a kind of "matched want," Considered. Everyone his wife of class Search which with status, credibility and prestige associated family.

Married girls than boys due to biological and physical features to the growth and physical maturation was premature. This Premature marriage Have several factors:

##### **1.16. The common belief:**

People believed that corruption girls more than boys, and when they reached maturity, maintenance and protection of his extremely arduous task.

##### **2.16. Lack of economic facilities:**

When people have multiple girls for a father, not only socially, but economically as they are Disaster. Of course, this is not common.

##### **3.16. The religious factor:**

Islam, Zoroastrianism and Christian marriage as a "hypothesis" there is. Islam in this field, there are so stressed celibacy for men is considered a sin [8].

In traditional society, family functions in a row is a family responsibility. The family accepts that the education of its members do, prepare for work, for leisure see them preparing, provide facilities, economic facilities, and even to give people religious education. Network of relationships which the members of a family link with each other under the influence laws, customs and traditions is the status and the role of individuals is determined. . The husband has a special role, and the role played by the couple to be married. In some families the greatest son may also have a special status.

Throughout history, the traditional role of women in Iranian society is of great importance to the role of women in the family as cooking, cleaning, maintenance and care of children as well as distress tolerance is high Of course it should be noted that not all of these specific expectations Orient. In describing the ancient Greek family that knows all the housework women do. Greek women believed that women should keep your home nice and obedient man. If the party for the man come, the woman of the room not out

Women also rarely went out. On the contrary, he spent almost all day outside the home.

Imam Mohammad Ghazali in his book title the alchemy of happiness to the lives of the women of first marriage rituals dedicated to the end. And men have recommended that these suggestions: Celebration (food to Give to friends), with women taking a good mood, joking with the women, observing joking with women, women from the non-secure confidentiality, good maintenance, training science and religion, if there were two women among them observe moderation to talk to, and not a child of divorce to the extent possible.

## 17. Family in Contemporary Iran:

The most profound transformations that during the last few decades building relationships in most parts of the world such as Iran can be described as follows has occurred.

**1.17. The size of the family**, Almost declined gradually in recent years, studies show that the main causes are:

**1.1.17. growing urbanization and its secondary effects**, While there is a large family in the village is possible (there is more manpower in agriculture), high costs of living conditions in cities ban child labor and provides that effectively limits the number of children.

**2.1.17.it appears that one of the fundamental factors**, more efficient and more widespread acceptance of contraception is. Changes in moral attitudes of the people on the one hand, and extension of their training on the other hand, the requirements in terms of effective advertising in the field of birth control, and therefore it has provided understanding and acceptance.

Families have the same attitude in the field of health and family planning are not. The new, modern family tends to limit the number of children is greater and the traditional family with more children tend to agree.

**3.1.17. other cause, changes in the economic situation of the family**, especially in industrialized countries and in relation to consumer goods and use them more than ever occurred. In many households may buy a new car, it is preferable to have an additional child.

**4.1.17. freedom of women is without doubt one of the most important factors**, Political and social equality of women with men in the early twentieth century was fulfilled and create increased demand for labor and providing job opportunities to enter different occupations, economic base and social change, and at the same time the role of women as homemaker, wife and mother also changed. Woman's ability to prevent the regulation of birth and pregnancy, the woman was about to take his life more. Married or single women who work outside the family center has increased and the result of their more independence.

**2.17. The age of marriage**, In developing countries which in the past especially in the rural communities very low was, is growing.

A survey conducted in urban areas in the context of people's attitudes about marriage and family values indicates the fact which the boys and girls of view age of marriage two place different have and this the difference in the more industrialized countries. While married less than 20 years for men almost not recommended for women is natural. . After 26 years of marriage for girls is almost no fans, while for boys it is an accepted norm. Early marriage in the minds of men and boys over double women's is and the other women on the marriage of boys After 26 years more emphasis .

**3.17. Attitudes and preparedness in the face of divorce**, has changed. While the divorce rate was very low, at present in most countries, especially industrialized countries, the rate is increasing.

**4.17. The proportion of married women entering the labor market**, growing is, which one of the early results Independence employed women is. in the field of cultural women base and her social Image has been changed in different environments.

Certainly women job a new phenomenon not and they in the fields of agricultural products and Services home have always been active. In some occupational groups such as artisans and shopkeepers, the boundary between the factory and participate in the activities of the law is not easy.

Although women in all human societies have used their work in the modern world is a fundamental difference with the past. The main character of the present work is that women can be independent of the husband and the family and outside the family environment and property to work pay and Gain career advancement in his work . But because women earn less than men is usually enough, Entry into important jobs is difficult, and their roles as mothers and wives, the role of the professional excellence, Practically did not change their social influence and independence. Achieve some women from certain jobs before men Such as surgery, driving trucks, and related works ministry is now generally nothing is not an exception. Check the various occupational groups suggest that some of the specific more jobs today's society women. Women more in excellent cadres engaged the profession professor are up to the medical staff. In Level of high school cadres teachers in middle schools is too high is and among staff, secretarial and typing is normal practice for most women. Among the employed population, women



ratio is without job professional skill is more. The more unequal conditions due to cultural prejudices about women's work.

The urban population's survey indicates the fact that women work outside the home is approved by more than half of respondents, although a significant percentage also opposed. The survey shows that between the employment situation of women and gender, education status, the head of the household income and their marital status are relationship is and women more than men, with women's employment agree are.

**5.17.The family still Their essential role that production of new elements for lived had maintained in the community.** Although the rate of illegitimate births in the world has increased in recent years but not so much in the overall scale. At the same time, however, the birthrate dropped the survival rate of children is on the rise.

**6.17. The social function of the family still remains important.** Although many specific aspects of education (jobs, etc.) have been granted to professional organizations such as schools. The majority of schools are used by the majority of students come from general revenues. Moreover state agencies and local authorities in collaboration with the provisions of the terms of employment for the youth will perform in the future.

**7.17.Family emotionally function.** It seems that more spatial mobility of nuclear families due to social and physical development of transport and communication Provided Faced family members with the problem has, however these devices will allow family members to communicate with each other, and people respond to emotional needs.

**8.17.Family functioning in terms of support and maintenance** not much growth. Factors such as nursing homes, social service organizations, and aid agencies all need to support the family social security, is reduced. Many children and youth welfare organizations and services, even if the government grants are privately owned, directly or indirectly use. In addition to services such as health care and nutrition, and social support from their schools, students often done in partnership with government.

A survey conducted in Iran show that the Iranian power structure of the family is under Severe development is. The majority of respondents in the survey stated that their family decisions are made jointly by husband and wife, and the proportion of households with higher education levels are more common. The credit may be more in the future landscape of the pyramid of power in the household.

To this credit perhaps in the future, this the family Witness was more horizontal Witness power control hierarchy.

**9.17. Finally, the family as a production unit gradually loses its importance and will become more of a consumer unit.** Economic activity is now mostly by economic organizations, private or public, as well as their affiliated organizations are done and other family members is not an economic organization. Moreover, other family is not an economic organization.

### **Conclusions:**

Although the role of the family in public life is less than ago but it still plays a key role and is major and are a substitute for it not found. Although some experts have presented plans for the removal of the family system and some of them carried out but of all these plans were met with failure. In addition, due to the fact that the family system in history, according to the social, economic, and cultural life has undergone has a lot of transformations Been so that in many societies the nuclear family, the extended mode Found which lead to changes in the roles and functions of the family been but family as a micro social system needed which health and survival community as well as his life continues because the survival and stability of the family system in history can be found in two the following point.

First. Family undeniable role in life of the individual.

Second role Expanded and Determinant the family in macro social system so that eliminated that, the social system with raised the cost of will face. It is here that having a healthy family finds importance and necessity and a special place to their the Allocated. And because of the role that the family system is the responsibility of each of its members (parent and child) Therefore, the correct fulfillment of the expectations of each of the roles assigned to individuals for health and family life is essential so that if each person not can play their role well And the other members not aware of their rights and obligations

Certainly Cause The dissatisfaction other members and result, the family failure is to this reason knowledge each the family member to ratio their tasks and knowledge of the social, economic and cultural problems Society and commitment they to the ethics of the key elements of preservation of the family system and consequently the entire social system is

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