

A Symbol of Environmental Elements in the Nahjolbalaghe

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ABSTRACT

in the book Nahjolbalaghe, a large number of natural symbols of the sky, wind, rain, shadows, night, star, moon, wilderness, water, clouds, and there Imam Ali (AS) to approximate the mind meaning, or tangible facts show some of the signs of grace, with all the implications of his words, beautified.

In this research effort is to a variety of natural symbols, semiotics and aesthetic aspects citing Nahjolbalaghe sermons studied and adapted to be explained.

KEYWORDS: symbol, natural, sky, water, wind, clouds, shadows.

1. The literal meaning of the symbol

Symbol in the Persian language, password and also said symbol, and the name is the classic symbol. (Shmisa, 2000: 21) is called in Arabic, password, (Poornamdarian, 1988: 1), literally, can be used in different meanings, badge, symbol, (Dehkhoda, 1985: Letter N, 771) symbol, sign, object, sound or act of cultural significance, and its ability to evoke a response, or Existence up (Bahabadi, 1994: 1020), and such advice, byword, innuendo, displayed by the monitor, the by signs or symptoms show representative examples, code, like,, if, (theology) of the principles of religion, symbols and notes that, on the old coins and beat the location.) The object or creature that represents a single stock, and noun and noun,; is any indication of the contract. (Arianpoor, 2/2253)

In the most literal sense, a sense of privacy and Existence symbol or symbols that must be reached by mental effort; this shows that the application of the word, symbol or symbols as common, in the words of noted contemporary writers and poets but what is the meaning of this symbol is not used in the previous word, but also in the subsequent chapters of this thesis, will be a symbol of the past, especially in the words of the eloquent words of Imam Ali (AS), a widely used is.

2. Highlight a term meaning

The symbolic meaning of the term, many words have been quoted in this section refer to some of them. Taghipppr Namdarian, in secret and mystery stories, in Persian literature says "symbol is gradually varied meanings, and as a term has many definitions in various fields of knowledge and experience, including:

A) something that represents something else, or something else that refers to the relationship, communication, contract, or by accident but by deliberate similarities, especially visible for something other visible symptoms, such as a concept or a Observe, for example, milk is a symbol of courage, and the cross has always been a symbol of Christianity.

B) an optional sign or contract, such as a character, a diagram, a word, a symbol) that, in relation to specific areas of knowledge (such as mathematics, physics, chemistry, music, phonology), to illustrate the application of quantity the distance, capacity, directions, ingredients, proportions, quality, sounds, or other issues in written form, or function is used.

C) that a single set of words to express abstract thought, and as a unit of study.

D) a bespoke sign unnatural and that means it is subject to interpretation.

And) an object with an action, event, Or something

material that possesses a cultural concept, And talent stimulation or physical embodiment of a feeling that (Poornamdarian, 1988: 5-6)

Having stated the above, in relation to their own Brought password: "The key thing is, the known and available, and break through the senses, to say nothing of the unknown and Imperceptible, or to the concept of direct and common sense your point, provided that this point is based on contract, and that concept is not considered one of the decisive. "(ibid., 14) Portent of something or the other to induce, such as balance and symbol of justice, and crown symbol of the monarchy, And pigeons peace symbol, a symbol of the courage of a lion, the symbol of beauty roses, tulips symbolize loyalty and innocence, youth, etc. (Nazerzadeh., 1988: 1/34). Analogy is a symbol of deep structure, vehicle removal, and the vehicle remains. The prime example of justice, equality and the right to establish the scale imitation, and then add the balance of justice arise, and then the balance (added) to the additional meaning, and possessive implies.

symbols used in ancient literary works, and most new closeness, metaphor and symbol looks much less attention, and its most significant or not, or is it a metaphor analysis are based on the formula. The following statement explains the difference between symbol and metaphor, to determine the differences between them.

3. Different symbols and metaphors

Although symbols as metaphors, mentioned vehicle and the vehicle will be, but with a major difference: the first vehicle in the symbol explicitly not imply a specific vehicle, but a vehicle to indicate close together, and the so-called halo the concepts are related, and are close together ... in other words, a word that has been used as a symbol, in addition to maintaining its true meaning, one or more false sense too, represents the result of the metaphorical meaning is broader. For example in Poetry

If the blade the mountains fall into the judgment of God appointed the moon neck

The word "month" is used as a metaphor, it simply means that a virtual human (ie popular here), the poet, and in no way true meaning of the word (the moon) and, in the meantime, it means the virtual. There is also one more, but if the words are used that month, in addition to the real meaning (moon) also bring one or more figurative meanings, then the metaphor has become a symbol, for example:

Month, saying it was to tell because the Saba

May the example above, the true meaning of its own, and its secondary meaning Asked Ali (AS).

Second, the metaphor, we need that, because of the symmetry of the vehicle to be sure, we have a secondary meaning, but also a symbol of its meaning is understood, there is indeed a clear cornea, and spiritual Symmetry vague, it requires knowledge and understanding cultural context is discussed, but the difference is the symbol of the same metaphor.

4. Types of symbols

Symbol, the symbol of two types:

1 symbols or general agreement that the symbols are vulgar, and because repetition implies vehicle on a two-explicit, and often only as a metaphor to indicate that a vehicle. Sometimes in the same sentence symbol conventional metaphors are dead. Sometimes the signs are in order, like the scales of justice, which is a sign of justice.

2 Private or personal symbol, a symbol of status and result of private initiative and great writers, poets, and is not precedent in the literature before them, hence for new readers, and it is difficult to understand.

5. Add symbolic

Add symbolic, a symbol adding means (vehicle plus vehicle), the additional symbol is possessive, sort of like an eagle in his line matching Long eagle's wings in town: the eagle is a symbol of oppression (sharp flying high).

The above description, as well as the difference between the two elements of the image, clear picture of what other elements that were mentioned in the books of rhetoric have been studied in detail, those interested can refer to the relevant sources Refer. All the elements of the image (or the symbol its general sense) is provided.

6. Symbolizes the sky

A tall, height, length and Raising sky, scholars and orators have always been considered, and his illustrations have used it. Unrivaled field of oratory Imam Ali (AS), also note that, by divine grace, eloquence sword scabbard thought of doing it, is linked to the compound word, and his eloquent words, it represents "tall and Raising "I used to work. The first sermon as described in angels, neck, some of them from the sky beyond the time: (some of them (angels) feet below ground floors Provisional Authority, and their necks are not beyond the sky) (Nahjolbalaghe, 1992 : i 1).

At the top of the sermon, what should prove to us that, in the words of a symbol of heaven is high, so that the sky as a symbol of a long soak, and then describe the tall angel (noon class and pass phrase , the purpose of which is true), knows his neck to the sky above, and thus refers to the tall angel.

Imam Ali (AS) in a beautiful interpretation, to demonstrate the importance of trust God that man has put back the three heavens, the earth and the mountains representing Raising, breadth and strength is used (another divine duty pay loan, the losers are those who pay Trust tows, trust God raised up the heavens and the earth, vast, and the mountains have to offer their feet, they are taller, bigger, wider, but refused to be found.) (Nahjolbalaghe al, 1992: 199 f).

In Arabic, as long as the heavens are torn, and to show it's a nice thing to have described the sky, and said: (Increase the sky) (above the horizon).

B greatness in another part of the Imam Ali (AS), a symbol of heaven "greatness" is. At the request of the authority of God, as He (Daem Almasmookat) reads, in the words of power, and the glory of the Lord points out that the sky has kept its greatness (Time Lord, O Spreader the extensive and maintenance of the heavens, and the creator of the nature of their hearts, hearts and souls of adversity struck prosper) (Nahjolbalaghe al, 1992: Kh: 1).

The Prophet's sermon 1, Part, described as the greatness of God, to obey, he describes the heavens. (Creation of the heavens refreshing sign of His creation, no is And backrest time, in obedience to his heavenly calling, and they were answered without hesitation) (Nahjolbalaghe al, 1992: Kh: 1)

C. Scope: In another part of his speech, the sky symbolizes the "breadth and scope" is. Thus, in a 45-second top official to express the breadth and variety of the world, and the resignation of the whole extent, and this is what it's all there, just that Fadak to her than it was greed, the interpretation of the sky, and says that pervades the whole of the sky (yes than what the sky, the shadows only Fadak was in our hands. "

7. Symbol wind

Symbol wind convergence, several aspects of his inner revolution, a symbol of instability, instability and lack of strength. The wind is synonymous with a whiff, and thus is synonymous with the spirit and essence of the soul, the divine origin. Here the Psalms as the Koran, the peak wind of God and the angels is paramount. Even his name is Gabriel wind (The spirit of the Secretary), and the Holy Spirit. The Spirit of the Lord is upon the waters of the spins, and the fire of the Holy Spirit brings to the apostles Flames (Showaliah, 1999: 6)

When a storm is approaching, we can detect the movement of the Spirit, God may have a religious experience, the quiet whisper of the wind or the loud storm appears. It seems that, just east can sense God (where the wind is blowing) to understand them, and for them is a powerful force on the picture icon (Showaliah, 1999: 8-10).

A power: in the words of the Prophet, wind power symbol so Sermon 1, Part, place the reference to the eternal God, he describes scattered by the winds: (creatures to ever created, and winds Scatter mercy, and earth quake rocks inhibited by construction).

In the Bible, and according to tradition, the storm of divine intervention, and the wrath of God is interpreted. And yet it means landing, the thing is to get revenge. Storm reminder of the glory and power of God, the enemies of the LORD breaks, and brings them peace. It is surprising that the voice of God, hurricane, can be heard. If a blizzard began to understand the rise, storm manifestation of divine wrath, and even the punishment of God (Showaliah, 1999: 227-228). Nahjolbalaghe wind symbol, is used figuratively in the following example:

The arrogance and rebellion: In another part of his speech, the wind is so proud of its symbol, is used to add symbolic of pride. (Pride and arrogance, evil wind breathed in his nose, and finally Moving and guilty murderers of God, until the day of judgment upon his institution). (Nahjolbalaghe al, 1992:Kh 193)

In Arabic, the wind becomes obsessed with a parable: "turbulent than the wind." Or progressive than the wind.

The rotation and rotational motion: in other words, Hazrat Ali (AS), wind and symbol "rotation and rotational motion", hence it is likened to that of intrigue, rotate and bring destruction (intrigue when you turn to the right because they resemble the truth as it is shown, intrigue because they are not known, and as you pass, known as round intrigue wind rotate, go everywhere, in some towns and cities create event pass). (Nahjolbalaghe al, 1992: 93).

8. shadow symbol

A short And admittance In the words of Imam Ali (AS), under the symbol "short and perishable things" and therefore the metaphor of the world (the world of the sacred water is murky and muddy, view the deception and nice, but not last light of the setting, the shadow of a perishable) (Nahjolbalaghe al, 1992: 83 Kh).

The support and attendance: Shadows In another part of his speech, a symbol of "keeping and attendance". This describes the death, for the attendance of expression and association of human death, it describes the shade closer to humans (and you're all prey is dead, and if you stop to take a break, you are out of the shadow of death is closer to you) (Nahjolbalaghe al, 1992: 27 Kh).

9. Night symbol

Night in the words of Imam Ali (AS), a symbol of "dark and evil" is. It has been likened to that temptation.

(Sedition like some dark night that no one group, to fight the foot Not long, and it does not lower the flag) (Nahjolbalaghe al, 1992: 102 Kh).

10. star symbol

Star symbol in the words of Jesus, "steer clear", so the Prophet likened to that which, guidance and light, to steer demand (after the Prophet, leader of the righteous and guided by visual demand, and star a bright light shining light, and light is blinding flame power) (Nahjolbalaghe al, 1992: 94 f).

11. hurricane symbol gravel

Storm gravel, from Imam Ali (AS) is a symbol of suffering, so the Prophet, when the Khawarej slogan (court except God) it was over, cursed the storm to blow over, and none of them remain. In this regard says: (Stone and LA events (storms gravel) falls on you, as you leave work) (Nahjolbalaghe al, 1992: 58 Kh).

12. Months symbol

In the words of Imam Ali (AS), the moon is a symbol of "beauty and brilliance ", so that in spite of grasshoppers, which he likened to the eyes (and you wonder if you are talking grasshopper, God his eyes glowing red and two months created as a socket) (Nahjolbalaghe al, 1992: 185 Kh)

13. symbol tree

Define and stabilize the tree, and thus, the substance is concentrated in the tree. The tree is a symbol of life in constant evolution and development, this credit is constantly on the verge of renewal and new. By observing the cross-section of tree trunk rings that implies, and each graph is a tree of life can be different seasons of the trees around the world, behind the set. (Bokor, 2012: 21)

Tree In general, because of its roots in the earth goes down, its branches rises in the sky, is known as a symbol of communication between earth and sky. The tree represents the path is so natural, that the approach of those who, from the visible to the invisible transported. Thus, the tree reminds column (ladder) Jacob. And also the spine, protecting the human body is the temple of the soul. Shia Ismaili Muslim sect, the tree that feeds the soil and water, and the crosses mark the seventh heaven, the eternal return to the stage, where the mystic appearance of duality is going to actually look like, where meet creature and the Creator, and to achieve genuine unity. Mir Cha aliadeh says, if the tree is full of holy power, is because that grows upright, which loses its leaves, and brings them back, resulting in vivid, it dies again and be born again. (Showaliah, 1999: 189-191)

Upright and strong and durable, and the strength that comes to mind is the tree, causing the tree is the key dynamics of the human psyche. Live life like a tree or a dramatic flourish, and what Depth certainty and meet what the truth is and what the testator (Bokor, 2012: 26-27)

Imam Ali (AS), the tree is a symbol of "roots" are placed. Therefore, most of the prophets, and that the inmate has been likened to that of the prophets of the past.

Imam Ali (AS) as the expression characteristics of the Prophets Prophet's chosen prophets describe the tree (we Our mission tree green and the status of the mission, and the angels came and our mainland mines and springs of wisdom God's) (Nahjolbalaghe al, 1992: 108 Kh)

14. Symbol wilderness

Nahjolbalaghe, desert symbol error and ignorance, so the wise of every age, knows the guides in the deserts. What is he, the wise people of every age are saved from error and ignorance: ((They awake beacon to light, ringing in the ears and eyes and hearts are light, remember the days of God, and people from the glory of God intimidated. they give Signs light of God in the wilderness (Nahjolbalaghe al, 1992: 222 Kh).

15. Water symbol

A life and vitality, including water elements that attracted the attention of Imam Ali (AS), and the symbol of "life and happiness" has, so the Imam (AS) as the expression of the fruits of Prophet Muhammad (p) the absence of life and happiness in the world before the coming of the Prophet's (sink water world) as: (lightless world full of deception fast and had been living leaves turned yellow, and the it is not news and dried fruit falling water of life "(Nahjolbalaghe al, 1992: 89 Kh).

Motanabbi with respect to the property, describing praised for its bitter enemy of deadly poison, and for friends know More palatable of water (you sometimes bitter than poison, and sometimes sweeter than Catenary).

Guidance and access to water in another part of the words of Imam Ali (AS), the symbol 'conduct and way-finding' is. Therefore, in the words of the "Water" as against "Swagger" is used as a means to steer, and the error is noted, and thus pave the way to achieve clear water makes (the one the obvious way is to go into the water, and everyone that you stay away by the erratic) (Nahjolbalaghe al, 1992: 201 Kh).

The water at the top of his word, can symbolize "life" as well. Water crossing sign obstacle that separates the two sites, the phenomenon of phase universality, and the meanings of the separate stages of dependence. Hrakitos very perceptive theory, those that are imported by the river water flows into the other, and their spirits are the essence of moisture to evaporate. (Showaliah, 1999: 384-386) symbol water purification spirit, and born anew and psychologically it will be deleted.

16. symbol boiling water

Boiling water is a symbol of "suffering" is described as suffering and death of Jesus So, to take the boiling water and fire flaming hell and notes (the greatest disaster since, landing in a burning hell, incandescence and yell fire and flames) (Nahjolbalaghe al, 1992: 83 Kh).

17. symbol watering

Watering symbol "diversity and abundance", so the Imam (AS) describing Islam as it is likened to the source that, whoever it is will be watered. Islam is so broad that it is prepared to answer all your needs: (trough that Islam, in which entrants are watered "(Nahjolbalaghe al, 1992: 198 Kh). The probability that the symbol of" greatness "there, there.

18. symbol putrid water

Water stinking symbol "disagreeable and unpleasant", and so the analogy of the caliphate. And likened to a bad rule, refers to itself (such as the rule of brackish water, and slice the throat stuck) (Nahjolbalaghe al, 1992: Kh: 5).

19. cloud symbol

The speed and movement of Portrait paintings Imam Ali (AS), cloud symbol "move quickly" is. Imam Ali (AS), the opportunity of being transient, and flash likened to clouds (fear, despair and shame associated with deprivation, and oven Opportunities clouds pass, the opportunity to account) (Nahjolbalaghe, 1992: Kh-21). The Holy Quran is the same Prominence mountains, moving to the cloud metaphor are: (I guess you fixed the mountains, and like a cloud without moving while roaming) (Naml, 88).

The instability: in Language of Imam Ali (AS), cloud symbol "instability" is. We likened it to the world that, it can not be stable, which disintegrated and destroyed.

"Government is the good days and the days will pass soon, as the mirage disappears, or as part of cloud will disperse quickly (Nahjolbalaghe al, 1992: N 62).

20. Autumn cloud symbol

Autumn cloud symbol 'community and coming together' is. The coming together of the community and the people, insurrection (Dragonfly religion) as a metaphor. "As such, the religious leader of the uprising, the Muslims gathered around him as autumn clouds coming" (Nahjolbalaghe al, 1992: 34 Kh).

Imam (AS) with those terms, pointing to a sign at the time of the emergence of Imam Mahdi (AS) said, And the word Dragonfly the Beehive is the ruler, as they like to have a great metaphor (Explain of Nahjolbalaghe (Ibn Meysam, 1996, 5, 371) and (Ibn Abi al-Hadid: 19, 104).

21. cloud symbol summer

Summer cloud symbol "move quickly" is. The expression of the fast-moving cyclists, in order to achieve timely, likened them to a summer cloud. With these words, the steering is quick to point out. "If they read, and Riders them come to you as a cloud Summer " (Nahjolbalaghe al, 1992: 25 f).

22. Icon Rain

A blessing and mercy of rain in the words of the symbol "Grace and Mercy", so as the mercy and blessings of God, ask Him for the rain. (Lord have mercy on cloud rain and spring water, scenic and lush plants, large drops of rain fell down on us that we send down, dead and what we have gone back to us) (Nahjolbalaghe, 1992: Kh 115).

Imam Ali (as) in his quest, turning the blessing of rain (May Allah shower His mercy on us, and bless us spread itself, and will have mercy on us and deliver "(Nahjolbalaghe al, 1992: Kh 143). According to the feature of such states (Better THAN Ghaith in Awath). (more forgiving than rain).

The intensity and frequency of cloud symbol of the word "severity and multiplicity", so to portrait painting, the diversity and abundance of blessings, the individual has the virtue of rain, the blessing coming down on him like rain. "Great lost again as rain, rain down blessings on him had been opened right back, and then quenched God's blessings come to a boil, and blessings be increasingly diminished" (Nahjolbalaghe, 1992 : Kh 198).

Conclusion

- Highlight a Image Creator means that the result of the relationship between the parties (vehicle or vehicle) is. This fantastic tool in ancient rhetoric, not the object of desire, and it is often viewed from the perspective of metaphor. And discussion with an icon or symbol, the written word is written in rhetoric, and consequently there is no attention to the symbols used, literary works remains From the past, especially not Nahjolbalaghe.
- Imam Ali in his sermons, long a symbol of heaven in praise of the angels, the trustee of the divine greatness, the symbol of "the breadth and scope is introduced.
- Imam Ali in his speech, symbol, wind power, arrogance and rebellion, rotation and rotational motion, describing intrigue, is used.
- shadow of Imam Ali, short and perishable things symbol, a symbol of support and attendance, expressed.
- Night at the Imam (AS), symbol of the "dark and evil", and the star symbol in the words of Jesus, "steer clear" and gravel storm, from Imam Ali (AS), symbol of the suffering, and month symbol of beauty and brilliance.
- Imam Ali (AS), expressed as the characteristics of the Prophets Prophet chosen, the tree describes the prophets, and the desert is a symbol of error and ignorance.
- Water in the words of Imam Ali (AS) is a symbol of life and happiness, guidance and navigation, and boiling water, a symbol of "pain and suffering" and watering symbol of diversity and abundance, and putrid water symbol "disagreeable and unpleasant" presented is.
- cloud symbol of speed and motion, instability, and the community coming together is a symbol of autumn cloud, clouds, summer, symbol of speed and motion.
- The severity and frequency of rain symbolizes grace and mercy, has been introduced in many occasions.

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