Guidelines for the Discourse on the Resistance Economy

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ABSTRACT

When we talk of resistance economy, our view of the economy is a kind of Islamic economics; that is rooted in the monotheistic world economic and financial issues, livelihoods and spirituality in a specific pattern to interpret and follow. To be sure, this model is not a socialist or capitalist model. Our conclusion is that the verses and hadiths, the economy at the thought of a concept and a category in the category of material balance and the category of livelihood. In Islamic thought, any attempt to create harmony in living, it is economic. The balances are in different domains. We live in a world where there is an exchange in the, expenses, profits and income plays in the Islamic thought, the economy is equal to the balance in their lives and livelihoods. The economy of this is as a kind of satiety, i.e., to help balance the need to resolve. The idea is that economists in the Islamic concept, which has its roots in the world of the divine, natural and monotheistic But the strength of the concept that is removable we live in a world that is hostile in different areas. One of the fields of economic activity. In other words, in a competitive, interactive, hostility to the goals we have to manage this space.

KEYWORDS: resistance economy, Islamic economics

1. INTRODUCTION

The conversion of the economy and the axial resistance to a common discourse in academia, scientific and religious communities is a necessity, though it is time consuming and influence rapidly moving towards the economic strength.

This question should be asked classrooms and science projects, researchers and scholars. In this research, Questions in the mind of every reader that the strength and size of the economy and the problems are as follows:

1. What is economy resistance?
2. What domains strength of the economy and in social relationships and what impact does human?
3. Will we see the strength of the economy should be the contingency period has its own?
4. What are the coordinates of the strength of the economy?
5. What is the purpose of economic strength in the words of the great leader?
6. Coordinate the relationship between size and strength of the economy and jurisprudence and Islamic economics is?
7. Discussion and guidelines for implementing the goals and programs of economic strength in the country?
8. Organizations associated with the formulation of programs which are the subject of the resistance economy?

And such that in the context of research questions that can be answered.

The concept of economic resistive

"We face a global push. There is an enemy in the world who wants to pressure and economic sanctions, or the devil himself back to the country's sovereignty.

We need to bring in a real resistive of the economy "(1) leader applied “resistance economy "for the first time in 2009 . In the past few years, requirements, components, general policies and questions related to it have been followed. In today's economic conditions as a major strategy is presented.

In fact, during the last days of the country's economy face of new economic discourse as "resistive economy". Now our economy is affected by global space and power for the various fields of science, politics and energy (especially oil) have already been achieved or the impact.

With the development of economic sanctions against Iran (the false pretext of the nuclear issue is done) and it is necessary more than ever to achieve a model and pattern of the economy.

Model approach to the economic crisis and can actively remove barriers in critical condition. Huge economic perspective on the economic resistive of Islamic Iran and the prospects for long-term measures are included.
The economic sanctions against Iran in recent years are not relevant. But the first thirty years of economic sanctions by the United States took place at the beginning of the revolution that led to the blockage of our property was on the western bank. Over the past years since then, the sanctions continued to frequent the various pretexts.

It should be noted that in recent years with the adoption of Resolution 1929, such sanctions on Iran, the Iranian oil purchases, foreign investment in Iran's economy (especially in the energy sector), trade and transport, sea and air blockade of Iran, the Central Bank and banks operating in the country of export and import transactions is wider.

The term implies that the stress and trauma of the economy, the economic resistive of the enemy forces in the way of the development of society that must be overcome.

Resistance economy definition

Economic strength has been discussed recently in the statement of the Supreme Leader, in the past few years and this is by them under headings such as economic jihad, supporting national production, labor, capital of Iran, stated that it would show him the current situation is expected. Leader Tips for Managers pushing the country towards a self-sustaining economy and relies on the ability to reduce internal and external dependence have been proposed in recent years.

However, the strength of the economy has not provided a comprehensive definition but generally will refer to the definitions provided.

Resistance economic resource allocation, increase production capacity, improves the business environment through the management of human capital, social and physical to turn crisis into opportunity. Economic fundamentals leading the resistance from the perspective of Islamic jurisprudence

In general, Islam is a personal, social religion and community aspects of being based on human relationships are formed and the relations between Muslims and others, to express the idea have been discussed. Muslims, others and the relationship between them and Muslims together will determine, based on compassion, brotherhood, compassion, and integrity is formed.

Definitely, one of the characteristics of Islamic Economics and also the strength of the economy in the words is the implementation of the principle of negation in external communications at different levels. Islamic governments must act on economic issues and contracts to form that actually match the verses and hadith and said about the superiority of Islam and Muslims from every point of view of unbelievers is the enemy.

2. Self-Sufficiency

"God is recognized as worthy knew who say: Allah has not revealed anything to any human being. Islam calls Muslim men to the requirements of domination and dependence on. In this regard, Imam Ali says: "When the individual and society is the grace of God, God will grant them success, self-reliance and self-sufficiency" (6), except in special cases and emergency requests for assistance and the needs of the people are not pleased.

In this regard, Imam Kazim says: "Except in cases of emergency, earthquake, volcano, flood, etc" is not necessary to seek help from others. (7). Dependence on Islam as a value is the slogan that every Muslim should recite it to be linked with the fabric of existence.

Islam, like others to perfection in this life and knows the man with a mechanism that is legitimate and rational process to get rid of harmful dependence.

3. Work and effort

Definitely work and efforts in the area resulted in the provision of human will, these recommendations are all prophets and divine religions, the Prophet said: “May God has mercy on the man who does a job.” (8)

But erroneous interpretation of Islam, invite us to failure and laziness. While these traits are blaming by Islam.

Imam Musa Kazim has said: “Workers who work with commitment and conscience of the Islamic way of life is to serve the people, the workers bad habits are influenced by culture, followed by neglect and stealing from work differs.

The culture is done to produce goods and services in order to provide optimum quality and turn it into social value pervasive religious values. The producer and the consumer should have the belief that we can stand on our own feet and can enhance productivity and quality, public confidence so people are less willing to buy imported goods.

Experience during the recent sanctions against Iran's hard to prove to everyone that promote quality and competitive only if the products cannot compete with foreign goods and services.

Obligations towards the realization of economic governance institutions resistive
Referred to as the economic strength of the economy, people are the foundation; That is the capital and the people will be realized, however, in the institutions of government can legislate, to improve working conditions for people to change the operational strength of the economy.

The role of these institutions in terms of notions of economy and pave the way to create such resistance can be classified as:

1. Culture and policy tailored to support domestic production
   The resistant economy is One of the most important and effective tool for governments. The economic strength of the support of domestic production of the subject is important.
   First, the creation of tariff policy and barriers to imports of consumer goods and industrial policy for the management and mobility in the calculation of the capital in the country. The first pillar is the task of the government in this regard.
   The second task of the government's role in supporting domestic production can be found in the culture and trying to change consumer preferences towards domestic production and support outlined.
   Targeted messages and commercials in IRIB Television or the national media with depth and breadth of his influence on the Iranian audience would be the best tool for the operational strength of the economy and encourage people to use domestically produced goods to the foreign agent for imported products and promotions! Unfortunately, the advertisements and TV commercials have nothing in common with the aforementioned documents and some of the country's economic momentum toward achieving the goals outlined in the upstream documentation is perverted and slow;
   So that constantly in the news and various TV programs, Speaking of economics, economic and epic resistance and jihad is economically and in television commercials promoting Iranian foreign goods with brands (for example rice Iranian foreign brand), luxury films of noble living displayed in the peak hours of television multi-million hours. All this creates a serious conflict with the Iranian audience who are naturally attractive and charming colors of these programs, The audience is trying to be consistent with the Lifestyle and economic objectives but empty slogan and smooths and no serious and therefore it is a mockery and ridicule, and basically denying these objectives. (10)

2. Observations strategic enemy tactics and diplomatic dynamics
   Diplomacy is important in different aspects of resistance economic. The prioritization of internal capacity and not engaging out are the first principles of diplomacy in the economic literature resistance. The international mobility of sharp observation and planning for appropriate reaction are the most important tasks of the government's economic resistance. Diplomatic flexibility and fluid and unpredictable behavior of policies could help to advance the political interests of economic strength;
3. Create conditions for raising the productivity of labor and capital
   Access to natural resources and their management and use of the advantages of geographical location can help the government to create conditions for improving the productivity of investment. If the government clear up the situation to express their society, can enhance the mobility of capital and provide capital. On the other hand, access to the infrastructure hardware and software, can be used to improve human resources that lead to the creation of economic benefits.
4. Appropriate infrastructure, employment and entrepreneurship
   One of the roles of government in the economy of resistance is creating a platform for entrepreneurial incentives. On the one hand, the state must restore the economic environment and create incentives to production, people tend to reduce speculation.

Changes necessary to achieve resistance economic life compilations
As a leader in his speech pointed out repeatedly, there is a party of government policy, in many aspects, the people of the community and the economy. Economic policy and the implementation status of the economy's strength is no exception. Therefore, no direct people toward achieving the policy objectives of national will and the strength of the economy, politics and government support measures will be doomed to failure and other costs, much to the government.
Unfortunately, in our country, many of the policies carried out without regard to such issues. For example, targeted subsidies policy, which seeks to correct the consumption pattern of the people, for the people were without cultural preparation; Means for better implementation of such a policy was needed to create a culture be performed during and after such preparation, targeted to be implemented. In such a case, people would accept much more targeted subsidies and government pressure was decreased.
Hence, the need for better realization of the role of public policy in support of the national economy and the strength of the government followed the same procedure and with the support of industry politics, culture needed to be made public.

An overview of the lifestyle of the people on the other side also shows that unfortunately many people in their dominant patterns follow Western models.

So in this lifestyle, that many models borrowed from Western economies, it is natural that fits the culture of consumption of foreign goods, and is also considered an honor to speak English well; Because the ruler of life among people, Western lifestyle that some Islamic principles governs it. For this reason, consumers of domestic consumption of domestic goods do not justify her desire to buy products that are more consistent with a culture that is offered to him.

Besides these important issues should also be noted that many of our domestic production is affected Western lifestyle in a long-term approach must be corrected. For example, the production of items such as vacuum cleaners, beverages, foods and lifestyle that is derived from that described in this lifestyle is fueled itself on these issues.

The need for fundamental changes in lifestyle and change the national production is also thought to be. In other words, many of the national production, the promoters of Western lifestyle and getting that technology has brought to us.

So in a longer runs, we need to change production system, go to the production of goods that are derived from Islamic technology and can also alter the structure of the economy.

3. RESULT

To assess the strength of the economy, in this research, we try to make people realize the role of government institutions and the economy express resistance; we describe solutions to the discourse of economic strength.

In general, the role and responsibilities of the people and the government, we can know that none of the people and the government alone cannot achieve the full realization of economic strength come from the complementary roles and default of the conditions for sustainable development of the economy resistance, heavy and crucial task is to remind the people and institutions of governance.

In sum, it seems that at least four levels of decision-making, management, labor and capital can provide opportunities for expansion in the economy.

All that talk of sanctions and banking problems, fiscal and exchange of money is raised, economic institutions and NGOs can play the role of a bold and decisive, In dealing with sanctions through cultural activities such as the formation of protest campaigns and in helping the government to resolve the problem.

So if a believer and creative space for youth participation in economic sphere, we definitely see positive developments in this field.

As a result, the effect of widening the scope of accreditation to organizations at the micro level through convergence between government and business, and enabling effective dialogue and systematic transfer their suggestions and criticisms to the government, And ultimately to create a discourse of resistance economy through these institutions.

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